SAINT ANDREW'S
EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II

All Saints' Day
10:00am, November 1st, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Today, the children are invited to stay with their families for the entire liturgy.

Prelude *Goodbye, Porkpie Hat* Charles Mingus
In memoriam Lester Young

Procession to the Altar *I Sing a Song of the Saints of God* (blue hymnal) 293

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson Revelation 7:9-17

Reader: A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

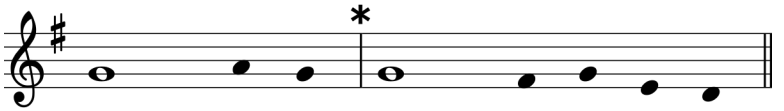
> "For this reason they are before the throne of God,
> and worship him day and night within his temple,
> and the one who is seated on the throne will shelter them.
> They will hunger no more, and thirst no more;
> the sun will not strike them,

nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22 *Good News Translation*

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir I will always thank the LORD; *
I will never stop praising him.
All **I will praise him for what he has done; ***
may all who are oppressed listen and be glad!

Choir Proclaim with me the LORD's greatness; *
let us praise his name together!
All **I prayed to the LORD, and he answered me; ***
he freed me from all my fears.

Choir The oppressed look to him and are glad; *
they will never be disappointed.
All **The helpless call to him, and he answers; ***
he saves them from all their troubles.

Choir His angel guards those who honor the LORD *
and rescues them from danger.
All **Find out for yourself how good the LORD is. ***
Happy are those who find safety with him.

Choir Honor the LORD, all his people; *
those who obey him have all they need.

All **Even lions go hungry for lack of food, ***
but those who obey the LORD lack nothing good.

Choir The LORD will save his people; *
those who go to him for protection will be spared.

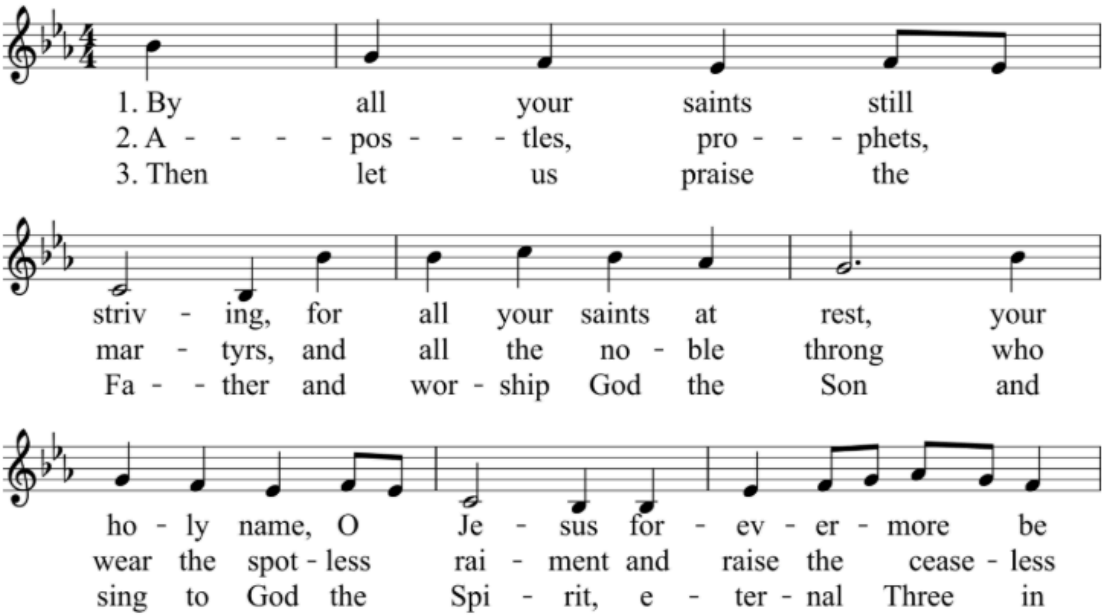
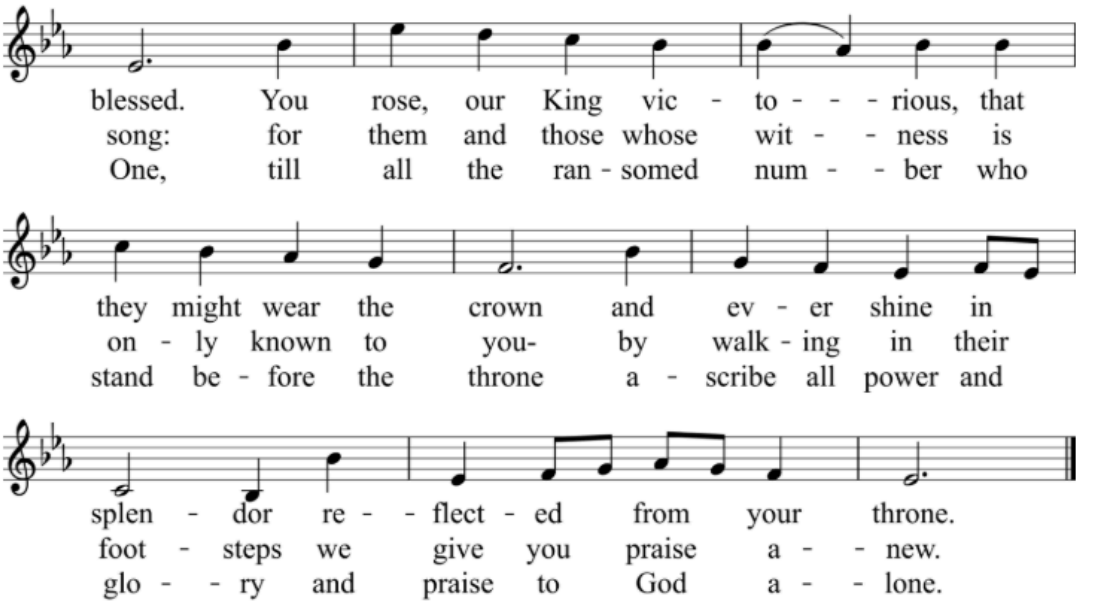
SECOND LESSON 1 John 3:1-3

Reader A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn



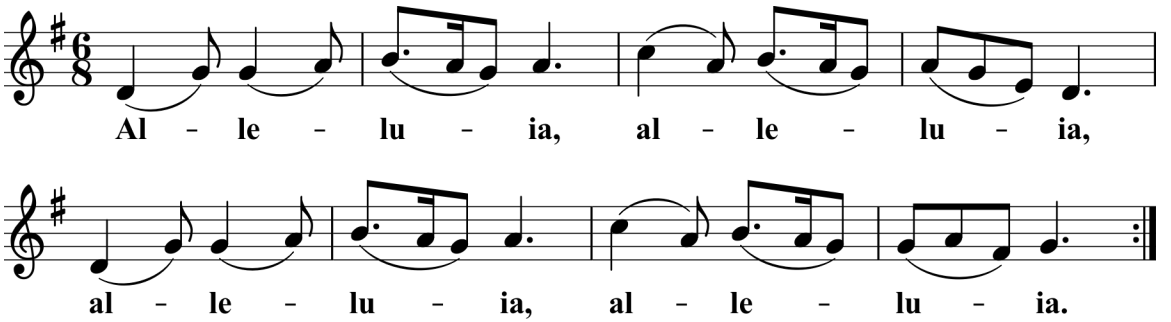
THE GOSPEL Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew..
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



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The Sermon Fr. Haynes

The Renewal of Baptismal Vows

Celebrant
Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,**
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and by example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for retired clergy, clergy widows/widowers, and clergy households of the diocese; our Bishop and the bishop's staff; all Commissions, Committees, and Programs of the Diocese; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name….

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name….

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name….

Lord, in your mercy,
Hear our prayer.

Celebrant and People
Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant
Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.
Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by clicking this link. You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. As an FYI, the first open plate offering of each month is directed to our Emergency Aid/Discretionary Fund while the last open plate offering of each month is directed to Feeding Ministries. **The pledges will be collected in the baskets passed by the ushers for the in-gathering.** *Thank you for your generosity!*

SCAN ME

The Offering in Song *Blessed are You Poor* John L. Bell

Blessed are you poor, the kingdom of God is yours!
Blessed are you hungry, for soon you will be filled!
Blessed now are you weepers even though your eyes are filled with tears;
Soon you will be found laughing overcoming sadness, hurt and fears.

Blessed are you all when people hate and jeer.
Bless the ones who scorn because you trust in me.
When oppression comes, face it, face it with your feet and dance for joy.
Great is the reward heaven keeps for those whom hell cannot employ.

Tremble now you rich; your life of ease is past!
Tremble now you full; no longer will you feast!
Tremble you who laugh loudly; now's your turn to mourn and weep and fear.
You who were so well treated never realized when God was near.

Love your enemies; do good to those who hate.
Pray for those who harm and don't retaliate.
Turn the other cheek; offer those who want your coat, your shirt as well.
Give to those who ask; always love the Lord of whom your actions tell.

Prayer Over the Pledges *inspired by The Rt. Rev. Gregory H. Rickel, Olympia VIII*

Celebrant and People
Gracious and loving God, **giver of all that is good and true, beautiful and life-giving. These cards represent our labor, our lives, and our dreams. The pledges we make reflect the awesome gifts you give to us every day and they are pledged in**

thanksgiving for all we have received, for all we have been inspired to be, and for all we are challenged to become, in this place. May they be our first fruits and not our leftovers. May we see them as our sacred, holy, and earthy offering to you, filled with possibilities and hope. May we see our very selves as the offering on the table; living sacrifices to you, through Jesus Christ our Lord. Amen.

The Holy Communion
Eucharistic Prayer C

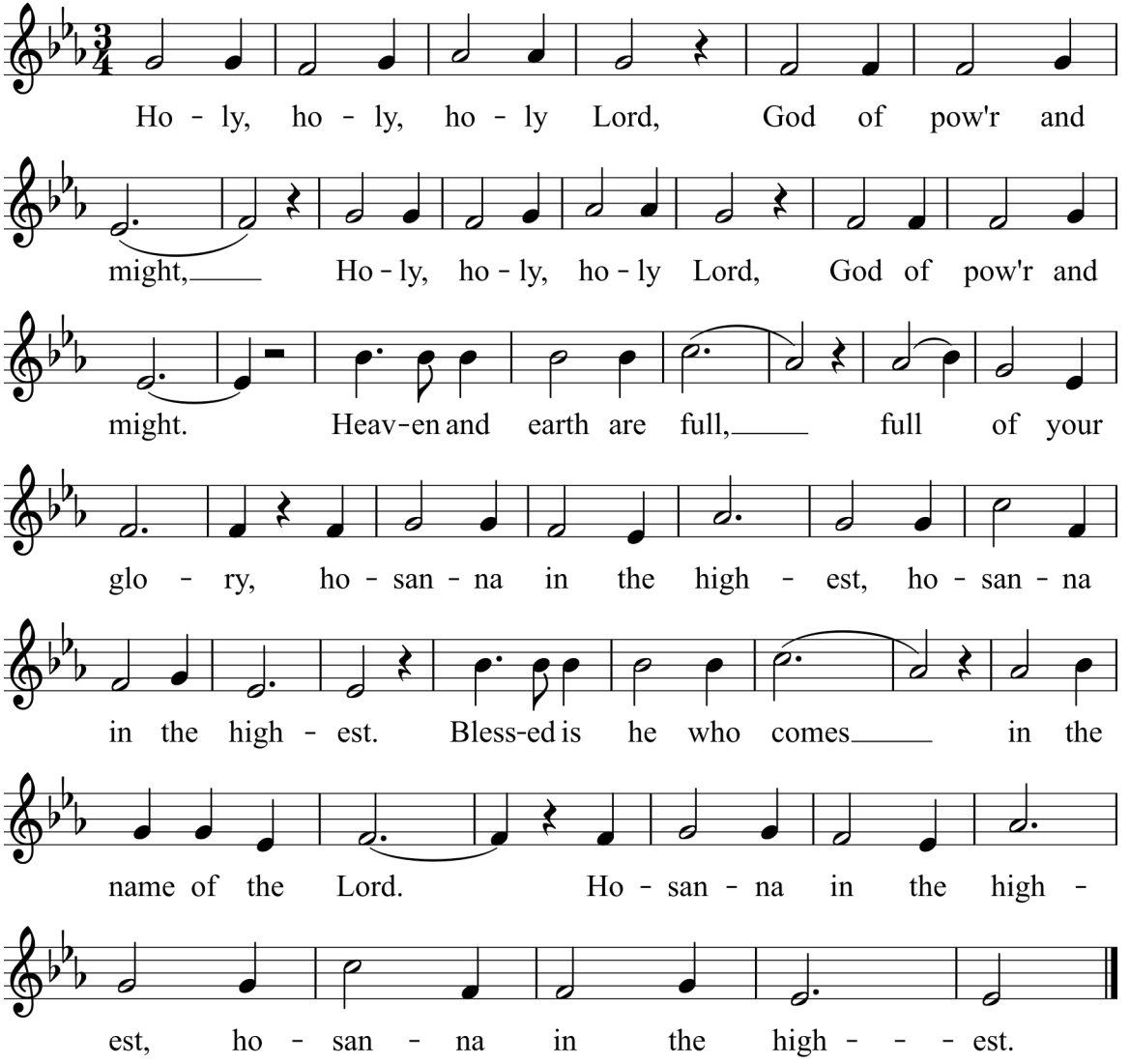
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

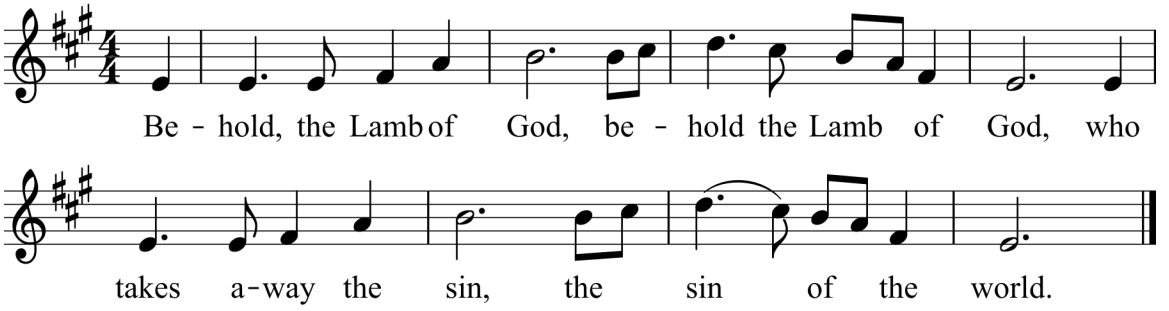
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



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Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice ***(please no intinction)****, stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer. If you wish to have communion brought to you, please let an usher know.*

Remembrance Candles

You are invited to light a candle in remembrance of special persons in your life and place them in the bowl of sand at the base of the Paschal Candle as you come forward for Communion.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Anthem *Finlandia* Jean Sibelius
The St. Andrew's Handbell Choir

Communion Hymn *Shall We Gather At the River* (white hymnal) 840

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (*Name*), we send you out to share Communion this week with (*Names*).
People **May you carry all our prayers with you as you take this sacrament of Christ's presence.**
Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.
People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.
God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *For All the Saints* (blue hymnal) 287
Verses 1,2: all; 3: treble voices; 4: bass voices; 7,8: all

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude *Litanies* Jehan Alain
In memoriam Jehan Alain, *Mort pour la France.*

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	The Rev. Kendall Haynes (8 and 10am)
Sub-Deacon	Jessica Thompson (8 and 10am)
Lector 1 and Eucharistic Minister	Susan Wilbanks (8am), Dan Catchpole (10am)
Lector 2	Joel Nichols (10am)
Eucharistic Minister	Rachel Herbert (10am)
Intercessor	Brad Daley (8am), Margaret Cassady (10am)
Healing Ministers	Rich Ater (8am), Jessica Thompson (10am)
Acolyte	Isaac Mackey (10am)
Altar Guild	Laurie Stewart, Rachel Herbert
Streaming Team	Amanda Mitchell, Ross Dorn,

	Pleiades McRae, Kimberly Shelton
Ushers	Brad Daley, Kurt Nelson (8am)
	Charlie Burton, Linda Prot, Alice Speers (10am)
Musicians	The St. Andrew's Handbell Choir, the St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning. Sign up by pointing your phone or device at the QR codes below and adding your name to an upcoming date.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards are next to the hymnals in every pew.

FLOWERS AND SANCTUARY CANDLE

This morning's sanctuary candle is given by Pam Gargett in memory of her parents' birthdays - Yosh (October 25) and Joanne Fujimura (November 5).

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

MESSAGE FROM YOUR CANVASS CO-CHAIRS

Today is the formal end to our Fall Pledge drive. Many thanks to all who returned the forms. The early returns were especially appreciated. If you have not met this (soft) deadline, you are still encouraged to mail it in or pledge online, and it will duly be recorded. Gratefully, Charles Stahl and Will Lewis, Canvass 2027 Co-chairs**.**

FIRST-YEAR/RECENT GRAD CARE PACKAGES!

Every fall, the Saint Andrew's community sends each of our first-year/recent grads taking gap years/or military enlistees a care package. To do this, we need their name, current address, and their picture. Boxes have been set out in McLachlan Hall today so

that parishioners can start filling them with small treats, coffee cards, or other items. Bring fun and delicious things to gift to our young church members! If you have any grad names to share or any questions, please call or email Alice Ann Wetzel at AliceAnnWetzel@gumption.us or 206.512.6474.

MUSIC NOTES

Both keyboard solos today remember giants of 20th century music who died too soon. Lester Young, "the President of Tenor Saxophonists," was famous for his lyrical, smooth tone, and his discriminating taste in clothes. In particular, his ever-present porkpie hat, which he would modify himself from available off-the-shelf styles.

Jehan Alain is recognized as one of the 20th century's most important composers of organ music, though he died at the age of 29, defending France during the Nazi invasion. His *Litanies* is an insistent, urgent prayer.

Today the choir sings a setting of today's gospel reading by John L. Bell, the music director of *The Iona Community*, centered in Glasgow. Our congregation has been singing his "Behold the Lamb of God" during September and October.

JOIN US TODAY FOR OUR ALL SAINTS' DAY POTLUCK!

After today's 10am All Saints' Day liturgy, we'll gather for a shared meal in the parish hall. Please join us for good food and good company.

Ofrenda/All Saints' altar at St. Andrew's - TODAY ON PARISH HALL STAGE

In solidarity, the Bustos Martinez family is hosting an altar for the St. Andrew's community on our parish hall stage to remember the Saints who have gone before. Come view the photos, flowers, candles, and memorabilia placed on the altar. Questions: Jessica Thompson (206)602-5118, hopesclan@gmail.com

COME TO TODAY'S 5 PM CONTEMPLATIVE LITURGY

It's the first Sunday of November … which means that our monthly contemplative liturgy occurs at 5pm today in the nave. The liturgy incorporates prayer, song, and meditation, followed by light refreshments in the library.

ALL MY RELATIONS FUNDRAISER

On Saturday, November 7th, from 12:30 PM to 3:30 PM in the Parish Hall, *All My Relations*, the indigenous advocacy group associated with Chris Esponda will be holding

a fundraiser for the Chiapas Education Project. All are invited to attend! Tickets are $100 which covers entrance, a lovely meal and NA beverages. There will also be an auction featuring handmade indigenous artwork and textiles. Chris has gifted the parish with 1 FREE table for 6. If you wish to be part of the FREE table, let Leslie in the parish office know at saintandrews@saintandrewsseattle.org.

For tickets and information, visit the QR code to the left or https://tinyurl.com/CEPtickets.

For online auction information, visit the QR code to the right or https://tinyurl.com/chiapasauction.

2027 WOMEN'S RETREAT

We are getting the ball rolling on the she/her retreat scheduled for June 4-6, 2027! We do need 12 participants to hold our spot at Camp Huston in Gold Bar. If you are planning to attend please make a $78 deposit on the church donation page on the website. (Just point your device at this handy QR code.) In the text block, please note for Kevin that this is a deposit for the women's retreat. Camp Huston is a beautiful venue in the woods with single and double occupancy rooms, and participants have really enjoyed their great food that easily accommodates different dietary restrictions. We are currently working on programming. There will be hiking and crafting opportunities again this year. Let Bay Le Sage know if you have any questions! (425) 670-2082

SUPPORT OUR YOUTH PROGRAM WREATH FUNDRAISER!

Our annual wreath sale is one of two fundraisers that support all Middle and High School Youth activities! **You can place your order from now until November 20.** In-person sales occur at coffee hour in the parish hall until November 15, or you can point your device at the QR code for the link to the sales page on our website. If your Youth is able to help sell wreaths at either the 8am or 10am coffee hours between now and 11/15 please email Megan at meganm@saintandrewsseattle.org!

CHRISTMAS EVE PAGEANT - Thursday, December 24th!

Our Christmas Pageant is creeping up, and we are so excited for another year of this wonderful tradition! The Christmas Pageant will take place at the 4pm service on

Christmas Eve. If your student would like to participate in the pageant please email Megan McInnis at meganm@saintandrewsseattle.org by Sunday, December 6th.

Prayers of the Community

Please pray for these members of our community who have acute care needs:
Wyatt Ott - for brain tumor treatment; Stacy Bryant, Cheri Peele's stepbrother - for heart attack recovery; Christine Dubois - for healing of broken arm; Niki Le Prohn - for peace and comfort; Zack Williams, husband of Samantha Garman; Jillian Bourne, daughter-in-law of Christine Dubois and Steve Bourne - for recovery from jaw alignment surgery; Marielle Horan - for recovery from thyroid cancer surgery; Jen Ross - for surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs:
Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:
The Rev. Anne Novak; Roger Quiring, brother of Joyce Erickson.

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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays
Office Hours: Monday-Friday, 8am-2:30pm.