

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Seventeenth Sunday after Pentecost 10:00am, September 20th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Trio Sonata in C Major, Second Movement* J.S. Bach

Procession to the Altar *Come, Labor On* (blue hymnal) 541

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The melody is simple and hymn-like, with many eighth and quarter notes. There are several triplet markings (indicated by a '3' over a bracket) in the fourth and fifth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The overall mood is reverent and joyful.

All: Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - migh - ty God and
Fath - er, we wor-ship you, we give you thanks, we praise you for your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the Father: re -
 ceive our prayer. For you a-lone are the ho - ly one,
 you a-lone are the Lord, you a - lone are the most high, Je-sus
 Christ with the Ho - ³ - ly Spi - rit, in the glo - - ry of
 God the Fa - ther. A - - - men.

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Jonah 3:10-4:11](#)

Reader: A reading from the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

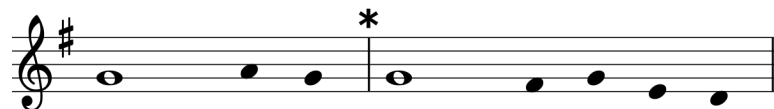
But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 145:1-8](#)

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir I will proclaim your greatness, my / God and king;
 I will thank you forev- / er and ever.

All **Every day I will / thank you;**
 I will praise you forev- / er and ever.

Choir The LORD is great and is to be / highly praised;
 his greatness is beyond / understanding.

All **What you have done will be praised from one generation to the / next;**
 they will pro- / claim your mighty acts.

Choir They will speak of your glory and / majesty,
 and I will meditate on your / wonderful deeds.

All **People will speak of your / mighty deeds,**
 and I will pro- / claim your greatness.

Choir They will tell about all your / goodness
 and sing a- / bout your kindness.

All **The LORD is loving and / merciful,**
 slow to become angry and / full of constant love.

SECOND LESSON: [Philippians 1:21-30](#)

Reader A reading from Paul's letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *What Wondrous Love* (blue hymnal) 439

THE GOSPEL Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I

give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ S

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



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The Sermon

Susan Wilbanks

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Mark's, Montesano; Chaplains on the Harbor, Montesano; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,

Hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. As an FYI, the first open plate offering of each month is directed to our Emergency Aid/Discretionary Fund while the last open plate offering of each month is directed to Feeding Ministries. Thank you for your generosity!



The Offering in Song

Of the Kindness of the Lord

Richard Proulx

Of the kindness of the Lord the earth is full, alleluia;
By the word of the Lord the stars were made, alleluia.
Exult ye just, in the Lord, praise from the upright is fitting.
Glory be to the Father and to the Son and to the Holy Spirit,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav-en and earth are full, full of your
glo - ry, ho - san - na in the high - est, ho - san - na
in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high -
est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

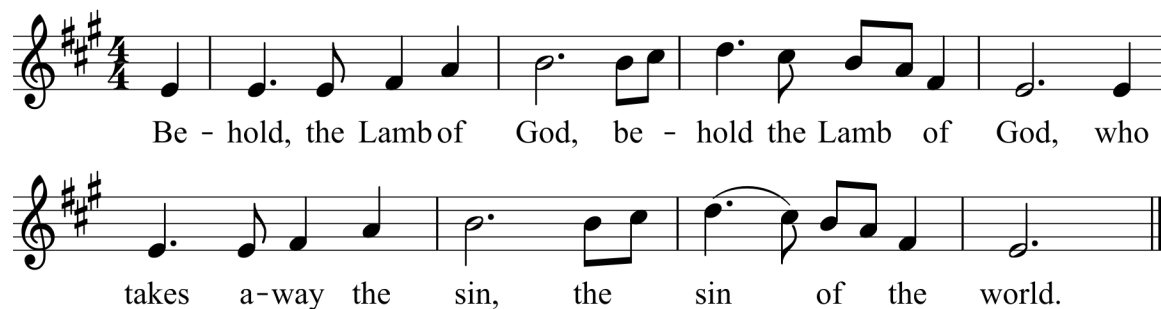
**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

Communion Hymns

Amazing Grace
Seek Ye First the Kingdom of God

(blue hymnal) 671
711

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *God Is Love, Let Heavens Adore Him* (blue hymnal) 379

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God!**

Postlude

Trio Sonata in C Major, First Movement

Bach

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	Susan Wilbanks (8 and 10am)
Sub-Deacon	Jessica Thompson (8 and 10am)
Lector 1 and Eucharistic Minister	Patrick Johnson (8am), Sharon Wilson (10am)
Lector 2	Isabelle Gargett (10am)
Eucharistic Minister	Jessica Thompson (10am)
Intercessor	Brad Daley (8am), Dan Catchpole (10am)
Healing Minister	Rich Ater (8am), Levana Fletcher (10am)
Acolyte	Isabelle Gargett (10am)
Altar Guild	Audrey Hicks
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	Brad Daley, Mark Wensnahan (8am) Van Bobbitt; Mark Wensnahan, Regan Wensnahan (10am)
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

Sign up to host a Sunday coffee hour between October and January, using one of these QR codes and adding your name to an upcoming date for either 8am or 10am!



FLOWERS AND SANCTUARY CANDLE

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle. It's a lovely way to honor or commemorate those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. The cards can be found next to the hymnals in every pew.

FEEDING ON THE THIRDS

Did you know that St. Andrew's feeds our neighbors in need two times each month? Today, September 20th at around noon, we're making 45 sandwiches for the Ravenna Popup Kitchen, a neighborhood grassroots group that serves food to people who need it under I-5 on 65th Street. Come lend a hand! (gretchenh@saintandrewsseattle.org).

AN EVENING WITH THE REV. DR. ALEX AWAD

"A Palestinian Christian's Message of Hope"

TONIGHT - Sunday, September 20, 5:30 pm

The Holy Land Justice Committee invites you to attend a presentation by author, activist, and academic, The Rev. Dr. Alex Awad. This evening's gathering in the parish hall starts with a potluck at 5:30, followed by our guest's talk. For 26 years, Rev. Awad with his wife Brenda served as missionaries with the General Board of Global Ministries of the United Methodist Church in Israel/Palestine. He was the pastor of an international church in East Jerusalem and taught courses at Bethlehem Bible College, where he served as a faculty member, dean of students, and board member. Awad has written *Through the Eyes of the Victims* and *Palestinian Memories*, two books which reveal the realities of life under Israeli military occupation, as well as publishing numerous articles calling for justice for both Palestinians and Israelis. For more information, contact Sharon Wilson at thuja8@comcast.net or 206-465-7884.

PLEDGE DRIVE BEGINS September 27th!

Our Annual Pledge Drive begins next Sunday, September 27th.

Be sure to save a stamp and pick up your Pledge Packet at church.

Packets that are not picked up on 9/27 will be mailed on Monday, September 28th.

DID YOU KNOW?

The first open plate offering of each month is directed to our Emergency Aid/Discretionary Fund while the last open plate offering of each month is directed to Feeding Ministries! Thank you for giving!!

UPCOMING ORDINATION FOR ERIC STROO

On October 3, Eric Stroo, a former deacon here at St. Andrew's, will be ordained at St. Mark's. We are collecting donations to provide his stole as a love gift from St. Andrew's. He designed his stole and Sherry Garman (and her sewing crew at the Cathedral) are hard at work making his vision a reality. It would be wonderful if, as he wears it, he carries a visible sign of our love and support. You may have seen Eric at service a few times in the last few months. He served as deacon here at St. Andrews from 2013/14 until 2017. You can donate on our website. We are hoping to have all donations by September 25. More information on the ordination will follow.



BLESSING OF THE ANIMALS

Mark your calendar for Sunday, October 4 when we will have our annual Blessing of the Animals during both the 8 and 10 am liturgies! Prayers will be offered for all creatures who are still with us and who have gone before. Live animals, pictures, stuffies and objects representing animal loved ones are all welcome!

PET FOOD DRIVE!

From now through The Blessing of the Animals on October 4th, we are holding a pet food drive! We are partnering with Family Works Food Bank to collect cat and dog food, both dry and canned. Treats, toys, leashes, collars and sweaters for either cats or dogs are also welcome. Partially used dry foods are acceptable (unlike with people food donations). Please bring your donations to the narthex. Let Outreach Missioner Gretchen Hayslip know if you have questions. (gretchenh@saintandrewsseattle.org)

CALLING ALL 20s/30s/40s!

Join us for our first 20s/30s/40s gathering of the fall! On October 4th from 3:30-5pm we will eat good food, chat, and vision about the kinds of things we would like to do over this year! So bring your dreams with you! In the past we have done casual hang outs, but you are welcome to bring any other ideas to the table (service projects, fun outings etc.). Let us imagine the possibilities together. If you are able to come, please RSVP and add any allergies you may have to Megan McInnis at meganm@saintandrewsseattle.org.

Adult Cate-WHAT??

Beginning **mid(ish)-October** *with the Inquirer's Class*, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. If you are interested please email Fr. Haynes (fatherkendall@gmail.com) directly *or* talk with him after the Sunday liturgy *or* sign-up in the Parish Hall. Class days and times will be created based on *your* availability!

THURSDAY BIBLE GROUP IS BACK!

We just began our fall sessions and have room for more. We meet on Thursdays at 6pm in the St Andrew's library, and end about 7:15pm, (so choristers can go to choir.) Come join us as we share and discover where our lives and scripture intersect. We are diving into the Gospel of John. It's a read as we go, no preparation required except for an open heart and desire to explore the scriptures. Drop-ins are welcome! Susan Chloupek, (M.Div. from Seattle University and long-term EfM leader) is the facilitator for this adult formation opportunity.

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION IN A CHRISTIAN CONTEXT?

St. Andrew's, St. Joseph's, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Pick up a brochure at the church or scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to

<https://saintandrewsseattle.org/worship/centering-prayer>)

We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center. For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at mylejil@msn.com.



Prayers of the Community

Please pray for these members of our community who have acute care needs:

Niki Le Prohn - for peace and comfort; Zack Williams, husband of Samantha Garman; Jillian Bourne, daughter-in-law of Christine Dubois and Steve Bourne - for jaw alignment surgery and recovery; Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs:

Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:

The Rev. Anne Novak



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.