

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Feast of St. Andrew the Apostle (tr.) 10:00am, September 13th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Highland Cathedral* Ulrich Roever and Michael Korb

Procession to the Altar *I Bind Unto Myself* (blue hymnal) 370
Verses 1-3,6,7

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise *Praise to the Lord, the Almighty* (blue hymnal) 390

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Deuteronomy 30:11-14](#)

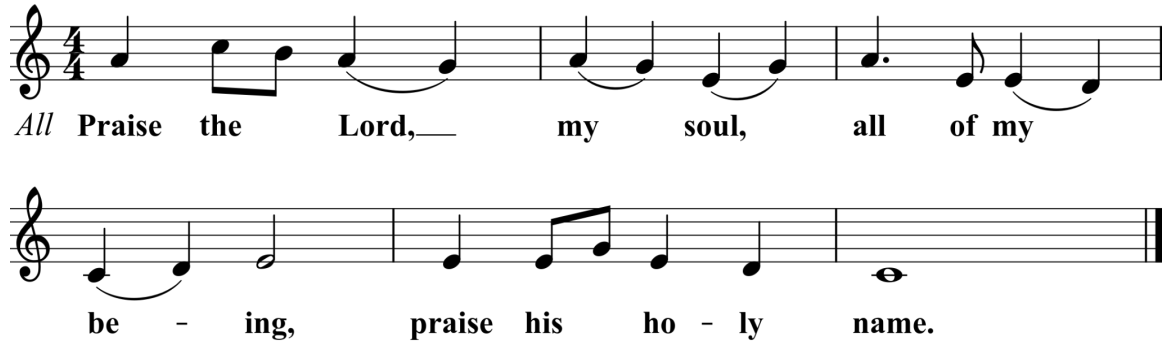
Reader: A reading from the Book of Deuteronomy.

Moses said to the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord.

People **Thanks be to God.**

Cantor Praise the Lord, my soul, all of my being, praise his holy name.



Cantor Praise the LORD, my soul!
All my being, praise his holy name!
Praise the LORD, my soul,
and do not forget how kind he is.
He forgives all my sins
and heals all my diseases.

All **Praise the Lord, my soul, all of my being, praise his holy name.**

Cantor He keeps me from the grave
and blesses me with love and mercy.
He fills my life with good things,
so that I stay young and strong like an eagle.

All **Praise the Lord, my soul, all of my being, praise his holy name.**

Cantor The LORD judges in favor of the oppressed
and gives them their rights.
He revealed his plans to Moses
and let the people of Israel see his mighty deeds.

All **Praise the Lord, my soul, all of my being, praise his holy name.**

Cantor The LORD is merciful and loving,
slow to become angry and full of constant love.
He does not keep on rebuking;

he is not angry forever.
He does not punish us as we deserve
or repay us according to our sins and wrongs.

All **Praise the Lord, my soul, all of my being, praise his holy name.**

Cantor As high as the sky is above the earth,
so great is his love for those who honor him.
As far as the east is from the west,
so far does he remove our sins from us.
As a father is kind to his children,
so the LORD is kind to those who honor him.

All **Praise the Lord, my soul, all of my being, praise his holy name.**

SECOND LESSON: [Romans 10:8b-18](#)

Reader A reading from Paul's letter to the Romans.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

Reader The Word of the Lord.
 People **Thanks be to God.**

Sequence Hymn

1. By all your saints still
 2. All praise, O Lord, for
 3. Then let us praise the

striv - - ing, for all your saints at rest, your
 An - drew, the first to fol - low you; he
 Fa - - ther and wor - ship God the Son and

ho - ly name, O Je - sus for - ev - er - more be
 wit - nessed to his bro - ther, "This is Mes - si - ah
 sing to God the Spi - rit, e - ter - nal Three in

blessed. You rose, our King vic - to - - - rious, that
 true.'" You called him from his fish - - ing up -
 One, till all the ran - somed num - - ber who

they might wear the crown and ev - er shine in
 on Lake Ga - li - - lee; he rose to meet your
 stand be - fore the throne a - scribe all power and

splen - - dor re - - flect - ed from your throne.
 chal - - lenge, "Leave all and fol - low me."
 glo - - - ry and praise to God a - - lone.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



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The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
 he came down from heaven,
was incarnate of the Holy Spirit
 and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

All: Lord, lis - ten to your chil - dren pray - - ing,
Lord, send your Spi-rit in this place;
Lord, lis - ten to your chil - dren pray - ing, send us
love, send us pow'r, send us grace.

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The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Germain, Hoodsport, St. Benedict's, Lacey; and for our parish.

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

All **Lord, listen to your children praying,
Lord, send your spirit in this place;**

**Lord, listen to your children praying,
Send us love, send us power, send us grace.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

All **Lord, listen to your children praying,
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

All **Lord, listen to your children praying,
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

All **Lord, listen to your children praying,
Lord, send your spirit in this place;
Lord, listen to your children praying,
Send us love, send us power, send us grace.**

Celebrant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Blessing of the Backpacks

God of fresh starts and new beginnings. In our backpacks and bags, we carry charged computers, blank pages, sharpened pencils, and pointy crayons, and regardless of where we are in our academic journey, in our hearts we carry big feelings, unanswered questions, and hopeful expectations. There are endless possibilities of what this new year might bring; of what we might learn, who we might meet, and who we might become. Whether we are young or old, be with us through it all. Be with us as we ride the bus. Be with us as we walk. Be with us as we buckle seat belts, zip-up jackets, and tie shoes. However we get there, and whatever we wear, bless this journey of learning and growth. Thank you for our teachers, professors, helpers, caregivers, fellow peers and leaders. Guide us all to live into your love, not only in the year ahead, but for our entire lives, through Jesus Christ our Lord. **Amen.**

For Schools and Colleges

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

Blessing of the Tartans

Bless, O Lord, these simple woven cloths which bear the land of some of our ancestors – a people of your own calling, a folk of your own creation. May we sustain the glory of all who came before us by displaying the tartans with honest pride and genuine humility, thus honoring your people who bear the name of Scots. May the warp and woof of so many threads in all their bright colors remind us of your passion to weave all clans and families of the earth together in Christ. May all of us of many tongues and tribes and nations find our true colors and design within your family, heeding his voice and his call to follow him. We pray that you will bless those who wear the plaid and continue their special loyalty to St. Andrew who readily obeyed the call of your Son, Jesus Christ, and brought his brother with him. Enable us likewise to draw those near to us into the circles of your fellowship. May these tartans be blessed. May the people they represent be a blessing to all in distress. In the name of the Father, the Son, and the Holy Spirit we pray. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

Walk In the Way of the Lord

Eugene Butler

This is the way, walk in it. Let us walk in the way of the Lord.

House of Jacob, walk in it. Let us walk in the light of God.

People of Zion, weep no more.

At the sound of your voice, he, when he hears, will be gracious; he will hear your cry.

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav-en and earth are full, full of your
glo - ry, ho - san - na in the high - est, ho - san - na
in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high -
est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

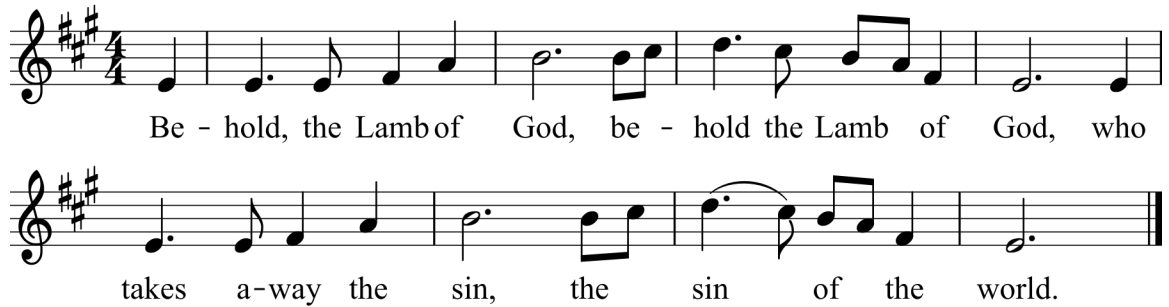
**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

Communion Hymns

*For the Bread Which You Have Broken
Be Thou My Vision*

(blue hymnal) 341
488

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *For All the Saints* (blue hymnal) 287
Verses 1,2: all; vs 5: treble voices; vs.6: bass voices; vs 7,8: all

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God!**

Postlude

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	The Rev. Kendall Haynes (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector 1 and Eucharistic Minister	Susan Choupek (8am), Vikki Day (10am)
Lector 2	Joel Nichols (10am)
Eucharistic Minister	The Rev. Mark Blindheim (10am)
Intercessor	Susan Wilbanks (8am), Joyce Erickson (10am)
Healing Minister	Jessica Thompson (8 and 10am)
Acolyte	Art Edlefsen (10am)
Altar Guild	Jen Fraser
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	Kurt Nelsen (8am) Charlie Burton, Dan Cassady (10am)
Cantor	Kester Limner
Piper	Matt Fleek
Dancer	Helen Mackey
Musicians	The Saint Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

If you'd like to help at an upcoming Sunday coffee hour, point your device at the QR code and add your name to an upcoming date! **September** is complete for 8 AM while there are **still vacancies for 10 AM**



FLOWERS AND SANCTUARY CANDLE

*You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.*

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

JOIN US TODAY FOR ST. ANDREW'S DAY!

Today during the morning liturgies, we mark St. Andrew's Day with a blessing of backpacks for students AND a blessing of the tartans for everyone. Following our worship, join us in McLachlan Hall for a potluck lunch, with opportunities to learn about the ministries of St. Andrew's. There will be hamburgers, veggie burgers, and hot dogs provided and a scrumptious spread of potluck offerings from parishioners. See you downstairs in the parish hall for food, fellowship, and the 2026 Ministry Fair!

COMING SOON...

Pledge season is shortly around the corner!
Keep an eye out for pledge packets in the coming weeks.

Adult Cate-WHAT??

Beginning **mid(ish)-October** *with the Inquirer's Class*, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. If you are interested please email Fr. Haynes (fatherkendall@gmail.com) directly *or* talk with him after the Sunday liturgy *or* sign-up in the Parish Hall. Class days and times will be created based on ***your*** availability!

EDUCATION FOR MINISTRY COURSE IS OFFERED

Education for Ministry is a four-year course offered by the University of the South in Sewanee, TN, but did you know you could attend locally right here at St. Andrew's? Sessions start up again this fall and happen on Mondays from 6:30-8:30 in the church library. Participants are mentored by Susan Chloupek, and the studies span grappling with Old Testament in first year, soaking in the New Testament in the second year, the history of the Church in year three, and spirituality and theology in year four. If four years seem too much, there is a one year stand-alone cohort that joins the EfM seminar called Wide Angle (essentially a book club that joins the EfM seminar in prayer, study, theological reflection). For more information about Education for Ministry, visit our Adult Faith Formation page on our website (aim your camera at the QR code!)



<https://saintandrewsseattle.org/parish-life-today/adult-faith-formation> For details about registering for the course, contact EfM mentor Susan Chloupek at susanchloupek@gmail.com

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION IN A CHRISTIAN CONTEXT?

St. Andrew's, St. Joseph, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Whether you are new to contemplative prayer or have practiced for years, you are welcome to join the gathering that fits your schedule. Pick up a brochure at the church or scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to <https://saintandrewsseattle.org/worship/centering-prayer>)



We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center. For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at myleslj@msn.com.

PET FOOD DRIVE!

From now thru The Blessing of the Animals on October 4th, we are holding a pet food drive! We are partnering with Family Works Food Bank to collect cat and dog food, both dry and canned. Treats, toys, leashes, collars and sweaters for either cats or dogs are also welcome. Partially used dry foods are acceptable (unlike with people food donations). Please bring your donations to the narthex. Let Outreach Missioner Gretchen Hayslip know if you have questions. (gretchenh@saintandrewsseattle.org)

BLESSING OF THE ANIMALS

Mark your calendar for Sunday, October 4 when we will have our annual Blessing of the Animals during both the 8 and 10 am liturgies! Prayers will be offered for all creatures who are still with us and who have gone before. Live animals, pictures, stuffies and objects representing animal loved ones are all welcome.

AN EVENING WITH THE REV. DR. ALEX AWAD
“A Palestinian Christian’s Message of Hope”
Sunday, September 20, 5:30 pm

The Holy Land Justice Committee invites you to attend a presentation by author, activist, and academic, The Rev. Dr. Alex Awad. The September 20 gathering in the parish hall starts with a potluck at 5:30, followed by our guest’s talk. For 26 years, Rev. Awad with his wife Brenda served as missionaries with the General Board of Global Ministries of the United Methodist Church in Israel/Palestine. He was the pastor of an international church in East Jerusalem and taught courses at Bethlehem Bible College, where he served as a faculty member, dean of students, and board member. Awad has written *Through the Eyes of the Victims* and *Palestinian Memories*, two books which reveal the realities of life under Israeli military occupation, as well as publishing numerous articles calling for justice for both Palestinians and Israelis.

For more information, contact Sharon Wilson at thuja8@comcast.net or 206-465-7884.

FEEDING ON THE THIRDS

Did you know that St. Andrew’s feeds our neighbors in need two times each month? It’s every third Wednesday and every third Sunday of every month!

- **Wednesday, September 16th at 2pm - Teen Feed and Tent City**

At 2pm, in the kitchen, we will cook for the Teen Feed program (over 100 servings) and while we are cooking we make an additional 30 servings for Tent City. That’s a lot of chopping! Our goal is to make a delicious, generous and healthy meal.

- **Sunday, September 20th at noon**

At around noon, we make 45 sandwiches for the Ravenna Popup Kitchen (RPUK). RPUK is a neighborhood grassroots group that serves food to people who need it under I-5 on 65th street.

So if you have questions or can volunteer for either (or both) dates - please let me know (gretchenh@saintandrewsseattle.org).

UPCOMING ORDINATION FOR ERIC STROO

On October 3, Eric Stroo, a former deacon here at St. Andrew's, will be ordained at St. Mark's. We are collecting donations to provide his stole as a love gift from St. Andrew's. He designed his stole and Sherry Garman (and her sewing crew at the Cathedral) are hard at work making his vision a reality. It would be wonderful if, as he wears it, he carries a visible sign of our love and support. You may have seen Eric at service a few times in the last few months. He served as deacon here at St. Andrews from 2013/14 until 2017. You can donate on our website. We are hoping to have all donations by September 25. More information on the ordination will follow.



THURSDAY BIBLE GROUP IS BACK!

We begin on September 17th, yes that's a Thursday, at 6pm in the St Andrew's library, and end about 7:15pm, (so choristers can go to choir.) Come join us as we share and discover where our lives and scripture intersect. We are diving into the Gospel of John. It's a read as we go, no preparation required except for an open heart and desire to explore the scriptures. Drop-ins are welcome! Susan Chloupek, (M.Div. from Seattle University and long-term EfM leader) is the facilitator for this adult formation opportunity.

TAMALE FUNDRAISER REPORT: SUCCESS!!

On Friday, September 4th we gathered in solidarity alongside the Bustos Martinez to make tamales to support the family while their father is in ICE detention in Tacoma. Alongside other Indigenous, Migrant, and social justice community members, we made 1200 tamales—and sold out quickly!

The family expresses their gratitude and commitment to continued relationship with St. Andrew's. Their father's bond hearing just occurred and because of community support, he was released. Please continue to keep this family and all those affected by ICE actions in your prayers. Expect more tamale making in the future!

If you were unable to purchase tamales before they sold out, but still want to support the family as they navigate the courts and immigration system, feel free to give at the button below. online here or bring cash or check on Sunday marked "tamale fundraiser."

Thank you for your solidarity! - Jessica Thompson, St. Andrew's Intern

Prayers of the Community

Please pray for these members of our community who have acute care needs: Zack Williams, husband of Samantha Garman; Jillian Bourne, daughter-in-law of Christine Dubois and Steve Bourne - for jaw alignment surgery and recovery; Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Grace Catchpole - for surgery recovery; Lee Knoch - for knee surgery recovery; Troy Kromholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylor Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:
The Rev. Anne Novak; Oscar Vilches



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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.