

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II w/ Blessing of the Animals

The Nineteenth Sunday after Pentecost

10:00am, October 4th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude

The Swan

Camille Saint Saëns

Procession to the Altar

All Things Bright and Beautiful

(blue hymnal) 405

The Word of God

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be the kingdom of God, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

All: Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - migh - ty God and
Fath - er, we wor-ship you, we give you thanks, we praise you for your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, you take a-way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the Father: re -
 ceive our prayer. For you a-lone are the ho - ly one,
 you a-lone are the Lord, you a - lone are the most high, Je-sus
 Christ with the Ho - ³ - ly Spi - rit, in the glo - - ry of
 God the Fa - ther. A - - - men.

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Exodus 20:1-4, 7-9, 12-20](#)

Reader: A reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

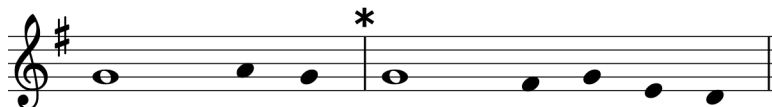
When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 80:7-14](#)

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir Bring us back, Almighty / God! *
 Show us your mercy, and / we will be saved!

All **You brought a grapevine out of / Egypt; ***
 you drove out other nations and planted / it in their land.

Choir You cleared a place for it to / grow; *
 its roots went deep, and it spread out o- / ver the whole land.

All **It covered the hills with its / shade; ***
 its branches overshadowed the / giant cedars.

Choir It extended its branches to the Mediterranean / Sea *
 and as far as the Eu- / phrates River.

All **Why did you break down the fences a- / round it? ***
 Now anyone passing / by can steal its grapes;

Choir wild hogs trample it / down, *
 and wild an- / imals feed on it.

All **Turn to us, Almighty God! Look down from heaven at us;**
 come and save your / people! *
 Come and save this grapevine that you planted,
 this young vine / you made grow so strong!

SECOND LESSON: [Philippians 3:4b-14](#)

Reader A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *O God of Earth and Altar* (blue hymnal) 591

THE GOSPEL [Matthew 21:33-46](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to

them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



© 1982 GIA Publications. One License #A710756

The Sermon

Jessica Thompson

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for the Brotherhood of St. Andrew; The Order of Saint Francis; Earth Ministry; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Blessing of the Animals

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, you bring forth and sustain every living thing; help us grow in compassion and care for the multitude of your creatures, that we may see them not as objects for our use, but as fellow siblings that sing your never ending praise. Through Jesus Christ, our Shepherd and guide, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

The congregation is invited to come forward for a blessing for each animal (present in body or represented in some way [photograph, stuffy avatar, special object or name alone]) and human companion. Human companions who wish to have a memorial prayer for an animal that has gone before are invited to come forward as well.

N. (name of animal) and N. (the name of human companion), may you be blessed in the Name of the Father, and of the Son and of the Holy Spirit as you enjoy life together and find joy with the God who created you.

Celebrant

O God, you have created all things with beauty and wisdom; in your goodness you have made us in your image and given us care over all living things. Grant that these animals and humans may serve their mutual needs and that your bounty in the resources of this life may move us to seek more confidently the goal of eternal life as you continue to protect and sustain us with your grace, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. As an FYI, the first open plate offering of each



month is directed to our Emergency Aid/Discretionary Fund while the last open plate offering of each month is directed to Feeding Ministries. Thank you for your generosity!

The Offering in Song

There In God's Garden

K. Lee Scott

There in God's garden stands the Tree of Wisdom, whose leaves fold forth the healing of the nations:
Tree of all knowledge, Tree of all compassion, Tree of all beauty.

Its name is Jesus, name that says, "Our Savior!" There on its branches see the scars of suffering.
See where the tendrils of our human selfhood feed on its lifeblood.

Thorns not its own are tangled in its foliage: our greed has starved it, our despite has choked it.
Yet, look! It lives! Its grief has not destroyed it nor fire consumed it.

All heaven is singing, "Thanks to Christ whose passion offers in mercy healing, strength and pardon.
Peoples and nations, take it, take it freely!" Amen! My Master.

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav-en and earth are full, full of your
glo - ry, ho - san - na in the high - est, ho - san - na
in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high -
est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

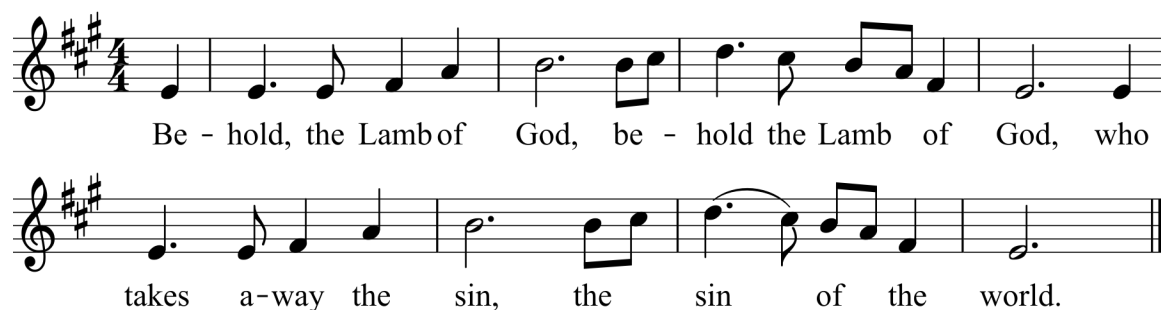
**Forgive us our sins
as we forgive those**

who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



© 1988 The Iona Community. GIA Publications, North American agent. OneLicense #A710756.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *All Creatures of Our God and King* (blue hymnal) 400
Verses 1,2: all; 3: treble voices; 4: bass voices; 7: all

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude

Royal March of the Lion

Saint Saëns

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	Jessica Thompson (8 and 10am)
Sub-Deacon	Jessica Thompson (8 and 10am)
Lector 1 and Eucharistic Minister	Patrick Johnson (8am), Dan Catchpole (10am)
Lector 2	Cathy Austin (10am)
Eucharistic Minister	Rachel Herbert (10am)
Intercessor	Susan Wilbanks (8am), Joyce Erickson (10am)
Healing Minister	Will Lewis (8am), Levana Fletcher (10am)
Acolyte	Henry Catchpole (10am)
Altar Guild	Rachel Herbert, Jen Fraser
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	Karen Chartier (8am) Matt Pedersen, Dan Cassady (10am)
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

Sign up to host a Sunday coffee hour between October and January, using one of these QR codes and adding your name to an upcoming date for either 8am or 10am!



FLOWERS AND SANCTUARY CANDLE

*You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.*

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Cards can be found next to the hymnals in every pew.

PARKING REMINDER

For those using our parking lot, this is your periodic reminder to park as close to the houses as possible. If you are parked closest to the alley and are blocking in cars, please put your cell number on your dash so someone can reach you. It is also particularly helpful if those at the 8 AM liturgy park as a block of cars, front to back. Thank you!

OUR ANNUAL PLEDGE DRIVE HAS LAUNCHED!

If you did not pick up your pledge packet last week, look for it in the mail this week. Questions? Contact Charles Stahl (chas1954@comcast.net) or Will Lewis (lewis.willb@gmail.com).

DID YOU KNOW?

The first open plate offering of each month is directed to our Emergency Aid/Discretionary Fund while the last open plate offering of each month is directed to Feeding Ministries! Thank you for giving!!

TODAY! BLESSING OF THE ANIMALS

We are having our annual Blessing of the Animals during both the 8 and 10 am liturgies! Prayers will be offered for all creatures who are still with us and who have gone before. Live animals, pictures, stuffies and objects representing animal loved ones are all welcome!

PET FOOD DRIVE!

Our pet food drive wraps up today. We are partnering with Family Works Food Bank to collect cat and dog food, both dry and canned. Treats, toys, leashes, collars and sweaters for either cats or dogs are also welcome. Partially used dry foods are acceptable (unlike with people food donations). Please bring your donations to the narthex. Let Outreach Missioner Gretchen Hayslip know if you have questions.
(gretchenh@saintandrewsseattle.org)

CALLING ALL 20s/30s/40s!

Join us for our first 20s/30s/40s gathering of the fall! Today, October 4th from 3:30-5pm we will eat good food, chat, and vision about the kinds of things we would like to do over this year! So bring your dreams with you! In the past we have done casual hang outs, but you are welcome to bring any other ideas to the table (service projects, fun outings etc.). Let us imagine the possibilities together. If you are able to come, please RSVP and add any allergies you may have to Megan McInnis at meganm@saintandrewsseattle.org.

OUR MONTHLY CONTEMPLATIVE SERVICE OCCURS TODAY AT 5pm

We offer our contemplative service on the first Sunday of every month. Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community. Join us today, Sunday, October 4 at 5pm in the nave.

Adult Cate-WHAT??

Beginning **mid(ish)-October** *with the Inquirer's Class*, our Adult Catechumenate will explore with great depth and lively engagement topics such as Holy Scripture, Salvation History, Church History, the Book of Common Prayer, and more. Whether you are new to the Church or old, seeking Baptism, Confirmation, Reception into the Church or just interested in growing more in your faith, come and enjoy. If you are interested please email Fr. Haynes (fatherkendall@gmail.com) directly *or* talk with him after the Sunday liturgy *or* sign-up in the Parish Hall. Class days and times will be created based on *your* availability!

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION?

St. Andrew's, St. Joseph, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Whether you are new to contemplative prayer or have practiced for years, you are welcome to join the gathering that fits your schedule. Pick up a brochure at the church or scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to

<https://saintandrewsseattle.org/worship/centering-prayer>)

We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center. For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at mylesl@msn.com.



2027 BUDGET TALKS

You are invited to attend one of four upcoming nearly identical gatherings where Fr. Kendall will give an update on how well we are doing with the 2026 Budget as well as share our Draft 2027 Budget! The goal of these meetings is to help each parishioner discern with full knowledge and agency how they wish to respond to this year's Canvass Pledge Drive. The presentations will last no more than an hour each (with one lasting about a half an hour). Bring your questions, imaginations, hopes, and dreams!



Zoom Presentations (via link or QR code):

Tuesday - 9/29 @ 7 PM via Zoom

Thursday - 10/8 @ 10 AM via Zoom

Monday - 10/26 @ 7 PM via Zoom

<https://us02web.zoom.us/j/89563420957?pwd=0bl3eFSynwmUeiKuo9ehBTCLbUlhmV.1>

Live Presentations:

Sunday - 10/18 @ 9:15 AM in the Parish Hall (this will be a shortened presentation)

Sunday - 10/18 @ 11:45 AM in the Parish Hall

Prayers of the Community

Please pray for these members of our community who have acute care needs:

Niki Le Prohn - for peace and comfort; Zack Williams, husband of Samantha Garman; Jillian Bourne, daughter-in-law of Christine Dubois and Steve Bourne - for jaw alignment surgery and recovery; Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs:

Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:

The Rev. Anne Novak; Roger Quiring, brother of Joyce Erickson.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.