

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Eleventh Sunday after Pentecost 10:00am, August 9th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

The Prelude *Deck Thyself, My Soul, With Gladness* J.S. Bach

Procession to the Altar *Morning Has Broken* (blue hymnal) 8

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Today, children are invited to remain in the nave and listen to the high school youth reflect about their recent pilgrimage.

Hymn of Praise *All Glory Be To God On High* (blue hymnal) 421

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [1 Kings 19:9-18](#)

Reader: A reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your

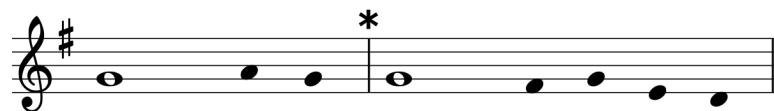
altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 85:8-13](#)

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Cantor I am listening to what the LORD God is / saying;
 he promises peace to us, his own people,
 if we do not go back / to our foolish ways.

All **Surely he is ready to save those who / honor him,
 and his saving presence will re- / main in our land.**

Cantor Love and faithfulness will / meet;
 righteousness and / peace will embrace.

All **Human loyalty will reach up from the / earth,
 and God's righteousness will look / down from heaven.**

Cantor The LORD will make us / prosperous,
 and our land will pro- / duce rich harvests.

All **Righteousness will go before the / LORD
 and pre- / pare the path for him.**

SECOND LESSON: Romans 10:5-15

Reader A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn *Precious Lord* (white hymnal) 815

THE GOSPEL [Matthew 14:22-33](#)

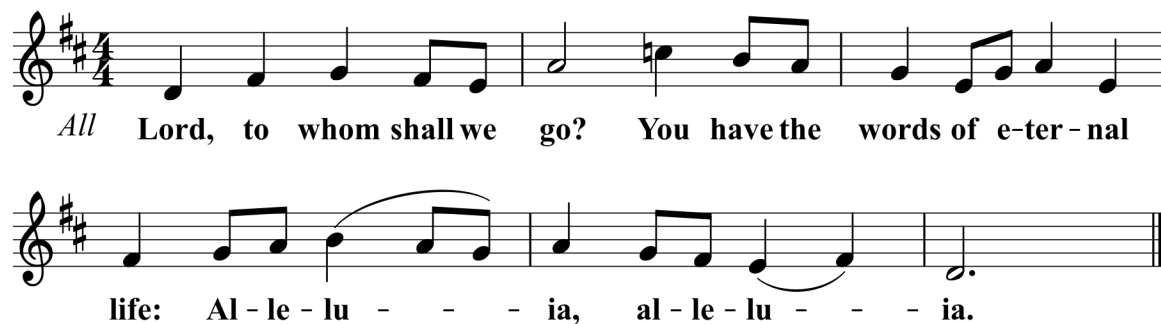
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this

time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



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The Sermon

Reflections from St. Andrew's Youth
about their Summer Pilgrimage to Hawai'i.

Colin DeGroot, Eleanor Edlefsen,
Allie Olson, Ace Bennett, Isabelle
Gargett, Jade Jones, and Megan
McInnis.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican

Communion; The Episcopal Church; our diocese, especially for St. Hilda St. Patrick, Edmonds; Trinity, Everett; and for our parish.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song (please join, singing)

1. Christ be with me, Christ with - in me, Christ be -
2. Christ be - neath me, Christ a - bove me, Christ in

hind me, Christ be - fore me, Christ be - side me, Christ to
qui - et, Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me.
love me, Christ in mouth of friend and strang - er.

The Holy Communion

Eucharistic Prayer C

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

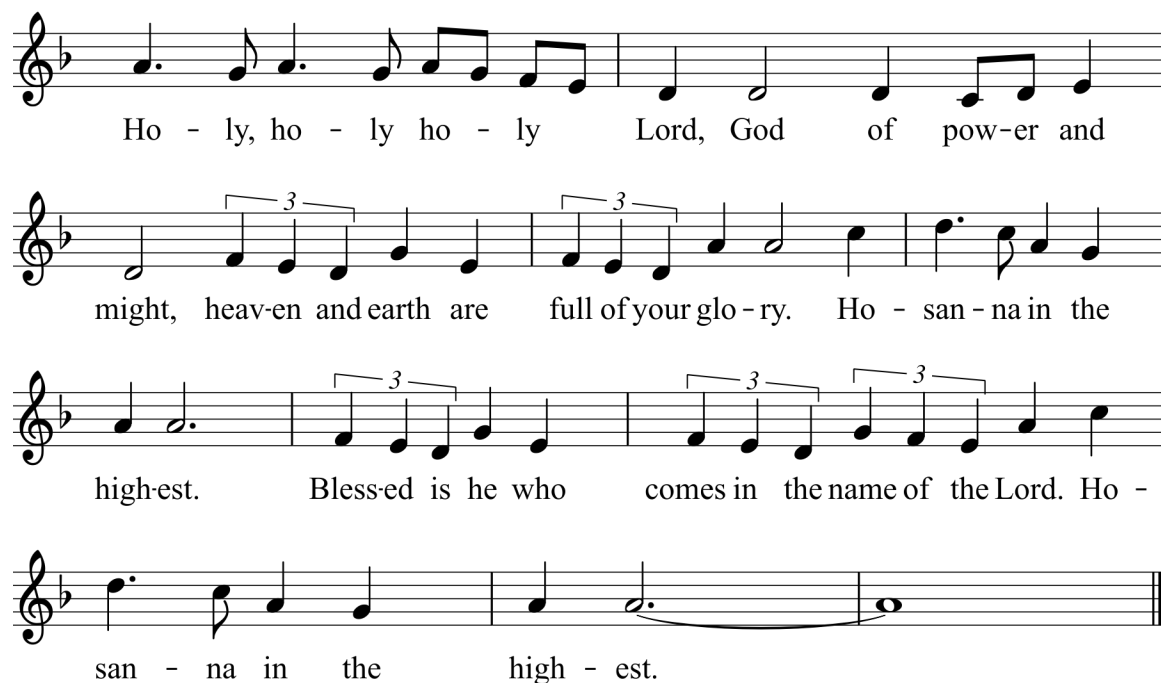
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

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The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
mun-ion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break - ing of the bread.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

Postlude

Prelude in C Major

Bach

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Celebrant

Preacher

Deacon

Lector 1 and Eucharistic Minister

Lector 2

Eucharistic Minister

Intercessor

Healing Minister

Acolyte

Altar Guild

Technology Team

Ushers

Musician

The Rev. Kendall Haynes (8 and 10am)

St. Andrew's Youth (8 and 10am)

The Rev. Mark Blindheim (8 and 10am)

Will Lewis (8am), Charlie Burton (10am)

Jennifer Rogers (10am)

The Rev. Mark Blindheim (10am)

Amanda Mitchell (8am),

Marianne Mersereau (10am)

Gail Coburn (8am),

Jessica Thompson (10am)

Art Edlefsen (10am)

Laurie Stewart

Amanda Mitchell and Ross Dorn

Kurt Nelson (8am)

Ken Feldman, Alice Speers (10am)

Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at coffee hour in the parish hall after both liturgies on Sunday mornings. Please join us. If you'd like to help at a Sunday coffee hour this summer, point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle. It's a lovely way to honor or commemorate those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

TODAY! IN OUR SUMMER OF PALESTINIAN VISIBILITY SERIES: JOIN OUR BOOK CONVERSATION

Today, after the 10am service, we will be having a discussion of the book *The Lemon Tree - An Arab, a Jew and the Heart of the Middle East*. A Washington Post critic called it, "Extraordinary ... A sweeping history of the Palestinian-Israeli conundrum ... Highly readable and evocative." Come to our conversation, even if you haven't read the book!

And next Sunday, August 16th, we welcome UW professor Dr. Liora Halperin to our SPV speaker series. Dr. Halperin is an historian of Israel/Palestine with particular interest in language ideology and the politics of colonization and settlement. She'll speak in the parish hall at coffee hour at about 11:30.

COME SING WITH US!

Join us next Sunday, August 16 to re-connect with your musical friends in the Summer Choir. We will gather in the chancel at 9:00am, learn a simple song, and sing it during the 10am service. It's a one day commitment, and all singers are invited, whether you participate in choir during the school year or not. For questions, contact Tim Drewes at timd@saintandrewsseattle.org

EDUCATION FOR MINISTRY COURSE IS OFFERED

Education for Ministry is a four-year course offered by the University of the South in Sewanee, TN, but did you know you could attend locally right here at St. Andrew's? Sessions start up again this fall and happen on Mondays from 6:30-8:30 in the church library. Participants are mentored by Susan Chloupek, and the studies span grappling with Old Testament in first year, soaking in the New Testament in the second year, the history of the Church in year three, and spirituality and theology in year four. If four years seem too much, there is a one year stand-alone cohort that joins the EfM seminar called Wide Angle (essentially a book club that joins the EfM seminar in prayer, study, theological reflection). For more information about Education for Ministry, visit our Adult Faith Formation page on our website (aim your camera at the QR code!)



<https://saintandrewsseattle.org/parish-life-today/adult-faith-formation>

For details about registering for the course, contact EfM mentor Susan Chloupek at susanchloupek@gmail.com

CAN YOU HELP OUR FEEDING MINISTRIES THIS MONTH?

August 16th - Sunday Sandwich Making

After our 8/16 coffee hour presentation from Dr. Liora Halperin, we will be making sandwiches for the Ravenna Pop-up Kitchen. Please come and help make sandwiches if you can. We will start at about 12:45.

August 15th AND 19th -Teen Feed/Tent City

This month we will be doing things a bit differently! On Saturday, August 15th at 4pm, we will be cooking (& freezing) the main dish for 8/19 Teen Feed/Tent City. Then on August 19th at 3:00pm we will reheat the frozen entree & make a salad and deliver the food! So if you can volunteer for either (or both) dates - please let me know (gretchenh@saintandrewsseattle.org).

DO IT NOW! SIGN UP FOR DINNERS FOR 6

Did you know that Dinners for 6 returns this fall? This is a monthly fellowship ministry to build community within our parish. It is open to all St. Andrew's parishioners. We will have one meal per month from September-June. Some groups even choose to continue over the summer months! Each month you will meet with the same group of people to form stronger connections. This is such a great way for new or newish folks to become acquainted with other St. Andrew's people. The deadline for sign-ups is August 30. Questions? Email Bay Le Sage and Ken Vogt at kv999kv@hotmail.com, or call (425) 670-2082 (voicemail only). Find out more at St. Andrew's UPCOMING EVENTS page. Bon appétit!

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION IN A CHRISTIAN CONTEXT?

St. Andrew's, St. Joseph, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Whether you are new to contemplative prayer or have practiced for years, you are welcome to join the gathering that fits your schedule. Scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to <https://saintandrewsseattle.org/worship/centering-prayer>)

We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center. For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at mylejil@msn.com.



Prayers of the Community

Please pray for these members of our community who have acute care needs: Jillian Eaker, daughter-in-law of Christine Dubois and Steve Bourne - for jaw alignment surgery and recovery; Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Zack, friend of Sherry Garman - for multiple leg fractures; Grace Catchpole - for surgery recovery; Lee Knoch - for knee surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:
Oscar Vilches



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.