



The Holy Eucharist Rite II
The Fourteenth Sunday after Pentecost
10:00am, August 30th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude	<i>Sonata #4, Movement 3</i>	Felix Mendelssohn
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Procession to the Altar *Father, We Praise Thee* (blue hymnal) 1

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise *O God, Beyond All Praising* (white hymnal) 834

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Jeremiah 15:15-21](#)

Reader: A reading from the Prophet Jeremiah.

O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

I did not sit in the company of merrymakers,
nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 26:1-8](#)

Good News Translation



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Cantor Declare me innocent, O Lord,
because I do what is right and trust you completely.
Examine me and test me, Lord;
judge my desires and thoughts.

All **I love the house where you live, O Lord.**

Cantor Your constant love is my guide;
your faithfulness always leads me.
I do not keep company with worthless people;
I have nothing to do with hypocrites.

All **I love the house where you live, O Lord.**

Cantor I hate the company of the evil
and avoid the wicked.
Lord, I wash my hands to show that I am innocent
and march in worship around your altar.

All **I love the house where you live, O Lord.**

Cantor I sing a hymn of thanksgiving
and tell of all your wonderful deeds.
I love the house where you live, O Lord,
the place where your glory dwells.

All **I love the house where you live, O Lord.**

SECOND LESSON: [Romans 12:9-21](#)

Reader A reading from Paul's letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Take Up Your Cross, the Savior Said* (blue hymnal) 675

THE GOSPEL [Matthew 16:21-28](#)

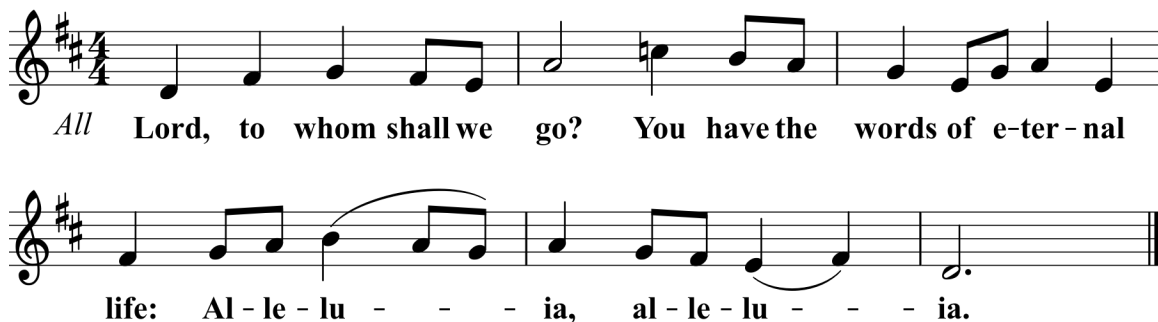
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.



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The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. John's, Snohomish; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,

Hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song *O Jesus, Crowned With All Renown* (blue hymnal) 292

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

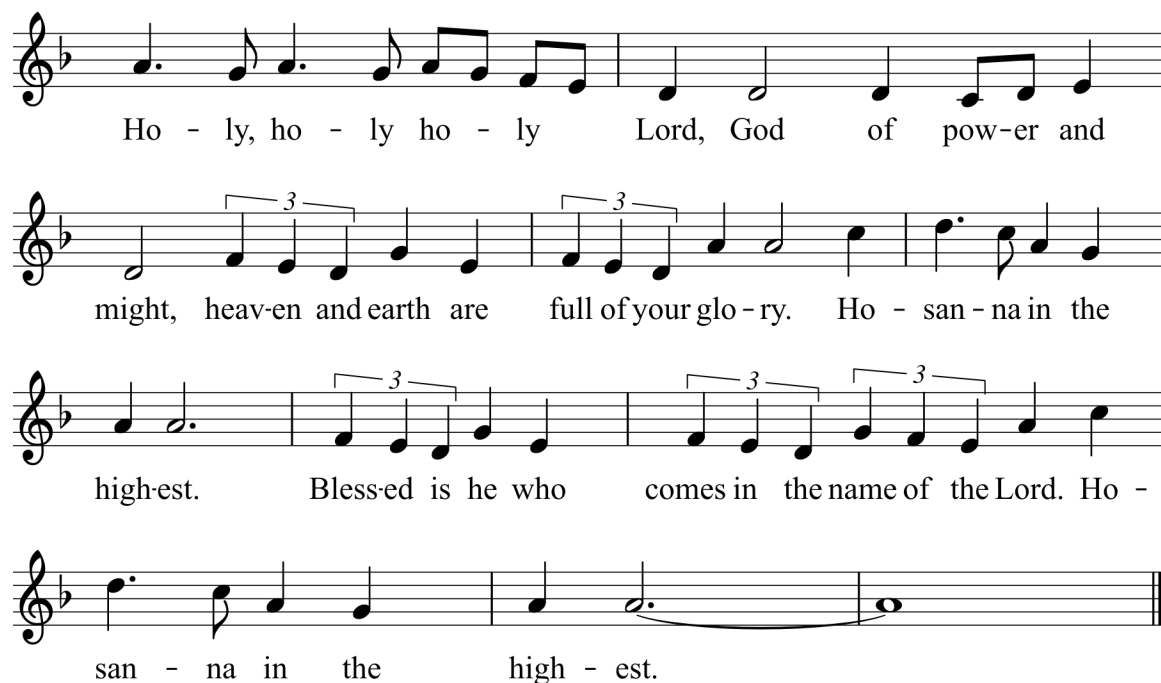
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly ho - ly Lord, God of pow-er and'. The second staff contains 'might, heav-en and earth are full of your glo-ry. Ho - san - na in the'. The third staff contains 'high-est. Bless-ed is he who comes in the name of the Lord. Ho -'. The fourth staff contains 'san - na in the high - est.' and ends with a double bar line. There are triplets of eighth notes in the second, third, and fourth staves.

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The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
munion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break - ing of the bread.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

The Sending of Eucharistic Visitors (*when scheduled*)*Celebrant* (*Name*), we send you out to share Communion this week with (*Names*).People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.***Celebrant* May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.People **Amen.****The Post Communion Prayer***After Communion, the Celebrant says*

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.****Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.****The Blessing**The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.****Procession to Neighborhood** *Go, My Children, With My Blessing* (white hymnal) 841**The Dismissal***Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!*People* **Thanks be to God!**

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	The Rev. Kendall Haynes (8 and 10am)
Sub-Deacon	Jessica Thompson (8 and 10am)
Lector 1 and Eucharistic Minister	Alan Coburn (8am), Sharon Wilson (10am)
Lector 2	Joel Nichols (10am)
Eucharistic Minister	Jessica Thompson (10am)
Intercessor	Susan Chloupek (8am), Dan Catchpole(10am)
Healing Minister	Gail Coburn (8am), Levana Fletcher (10am)
Acolyte	Helen Mackey (10am)
Altar Guild	Laurie Stewart, Jen Fraser
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	_____ (8am) Van Bobbitt, Dan Cassady, Alice Speers (10am)
Cantor	Joel Nichols
Musician	Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

If you'd like to help at an upcoming Sunday coffee hour, point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Annie Rueda-Brown in honor and memory of her dad, German Rueda Franco, who would have celebrated his 89th birthday this month but died unexpectedly in May.

*You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.*

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

TODAY FOR OUR SUMMER OF PALESTINIAN VISIBILITY SERIES

We are pleased to host a presentation by Dr. Alice Rothchild, a noted peace activist, filmmaker, and author. Join us in the parish hall after the 10am liturgy for her talk.

PUT THESE DATES ON YOUR SEPTEMBER CALENDAR!

This Tuesday, September 1st, St. Andrew's is hosting the Feast of Creation ecumenical worship service presented by Seattle University's Center for Ecumenical and Interreligious Engagement. This feast day is the first addition to the Revised Common Lectionary in over 40 years and focuses on earth care, climate justice, and the sacredness of creation. The community-wide service is a collaboration of CEIE Faith & Ecology Roundtable and partners, and we are honored to welcome everyone to St. Andrew's.

And on Sunday, September 13th, we mark St. Andrew's Day with a blessing of backpacks for students AND a blessing of the tartans for everyone (wear yours or bring a swatch!) Following the 10:00am service that morning, we'll gather in McLachlan Hall for a potluck lunch, with opportunities to learn about the ministries of St. Andrew's. Hamburgers, veggie burgers, and hot dogs will be provided. For the potluck, please bring the following according to the first letter of your last name:

A-F: side dishes

G-K: salads

L-S: sweet treats/desserts

T-Z: beverages

EDUCATION FOR MINISTRY COURSE IS OFFERED

Education for Ministry is a four-year course offered by the University of the South in Sewanee, TN, but did you know you could attend locally right here at St. Andrew's? Sessions start up again this fall and happen on Mondays from 6:30-8:30 in the church library. Participants are mentored by Susan Chloupek, and the studies span grappling with Old Testament in first year, soaking in the New Testament in the second year, the history of the Church in year three, and spirituality and theology in year four. If four years seem too much, there is a one year stand-alone cohort that joins the EfM seminar called Wide Angle (essentially a book club that joins the EfM seminar in prayer, study, theological reflection). For more information about Education for Ministry, visit our Adult Faith Formation page on our website (aim your camera at the QR code!)



<https://saintandrewsseattle.org/parish-life-today/adult-faith-formation>

For details about registering for the course, contact EfM mentor Susan Chloupek at susanchloupek@gmail.com

LAST CALL TO SIGN UP FOR DINNERS FOR 6

Dinners for 6 returns this fall! This is a monthly fellowship ministry to build community within our parish. It is open to all St. Andrew's parishioners. We will have one meal per month from September-June. Some groups even choose to continue over the summer months! Each month you will meet with the same group of people to form stronger connections. This is such a great way for new or newish folks to become acquainted with other St. Andrew's people. The deadline for sign-ups is August 30. Questions? Email Bay Le Sage and Ken Vogt at kv999kv@hotmail.com, or call (425) 670-2082 (voicemail only). Bon appétit!

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION IN A CHRISTIAN CONTEXT?

St. Andrew's, St. Joseph, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Whether you are new to contemplative prayer or have practiced for years, you are welcome to join the gathering that fits your schedule. Pick up a brochure at the church or scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to

<https://saintandrewsseattle.org/worship/centering-prayer>)



We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center. For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at mylesl@msn.com.

PET FOOD DRIVE COMING SOON!

Beginning on Sunday, September 6th and ending on October 4th, the Feast of St. Francis, we will be holding a pet food drive. We are partnering with Family Works Food Bank to collect cat and dog food, both dry and canned. Treats, toys, leashes, collars and sweaters for either cats or dogs are also welcome. Partially used dry foods are acceptable (unlike with people food donations). Please bring your donations to the narthex. Let Outreach Missioner Gretchen Hayslip know if you have questions. (gretchenh@saintandrewsseattle.org)

TAMALE MAKING IN SOLIDARITY

We've been building relationships with community members under the threat of ICE, and our solidarity is called on again.

The father of the family who prepared the food for our Immigrant Justice Prayer Walk has been detained by ICE. He is the only provider for their household, so his detention has left the family in a very difficult financial situation.

On September 4th and 5th, we will be joining the family in St. Andrew's kitchen to make 1200 tamales to sell, helping with living and legal expenses. St. Andrew's has committed to selling 600 of those.

You are invited to join in the making of the tamales as an act of solidarity and cultural exchange. Please contact Jessica Thompson if you are interested in volunteering: (206) 602-5118, hopesclan@gmail.com

The tamales will be sold in batches of 1/2 dozen for \$20. Ordering, payment, and pick up info to follow!

Prayers of the Community

Please pray for these members of our community who have acute care needs: Jillian Bourne, daughter-in-law of Christine Dubois and Steve Bourne - for jaw alignment surgery and recovery; Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Zack, friend of Sherry Garman - for multiple leg fractures; Grace Catchpole - for surgery recovery; Lee Knoch - for knee surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:
Oscar Vilches



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.