



The Holy Eucharist Rite II
The Thirteenth Sunday after Pentecost
10:00am, August 23rd, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude	<i>Stained Glass Window</i>	Henry Mulet
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Procession to the Altar *All Who Love and Serve Your City* (blue hymnal) 571

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise *All Glory Be to God on High* (blue hymnal) 421

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Isaiah 51:1-6](#)

Reader: A reading from the Prophet Isaiah.

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;

for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;

joy and gladness will be found in her,
thanksgiving and the voice of song.

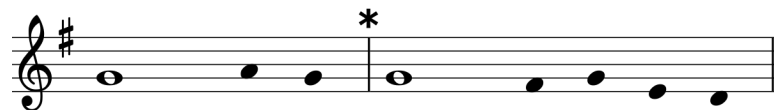
Listen to me, my people,
 and give heed to me, my nation;
 for a teaching will go out from me,
 and my justice for a light to the peoples.
 I will bring near my deliverance swiftly,
 my salvation has gone out
 and my arms will rule the peoples;
 the coastlands wait for me,
 and for my arm they hope.
 Lift up your eyes to the heavens,
 and look at the earth beneath;
 for the heavens will vanish like smoke,
 the earth will wear out like a garment,
 and those who live on it will die like gnats;
 but my salvation will be for ever,
 and my deliverance will never be ended.

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 138](#)

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Cantor I thank you, LORD, with all my / heart; *
 I sing praise to / you before the gods.
All **I face your holy / Temple, ***
 bow / down, and praise your name
Cantor because of your constant love and / faithfulness, *
 because you have shown that your name and your com- / mands are supreme.
All **You answered me when I / called to you; ***
 with your / strength you strengthened me.

Cantor All the kings in the world will praise you, / LORD, *
because they have / heard your promises.

All **They will sing about what / you have done *
and about / your great glory.**

Cantor Even though you are so high above, you care for the / lowly, *
and the proud / cannot hide from you.

All **When I am surrounded by troubles, you keep me / safe. *
You oppose my angry enemies and save me / by your power.**

Cantor You will do everything you have / promised; *
LORD, your love is eternal.
Complete the work that / you have begun.

SECOND LESSON: [Romans 12:1-8](#)

Reader A reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

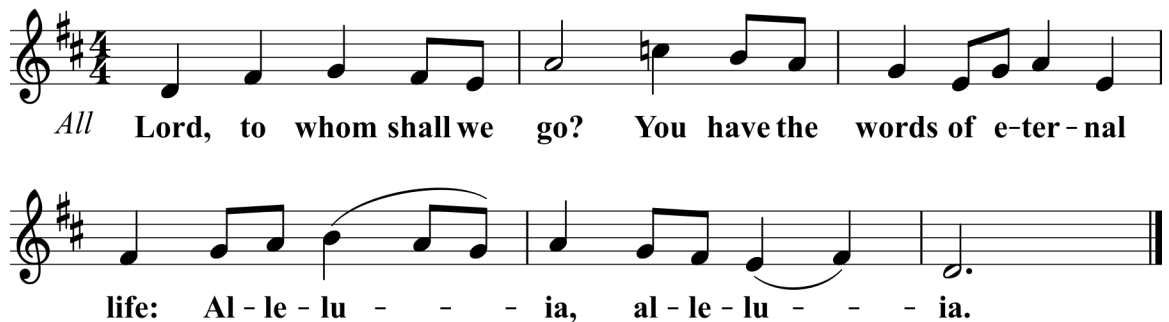
Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Draw Us In the Spirit's Tether* (white hymnal) 828

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



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The Sermon

Jessica Thompson

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Martin - St. Francis, Rockport; and for our parish.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

Give Me Jesus

(white hymnal) 816

The Holy Communion Eucharistic Prayer C

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly ho - ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

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The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
munion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break - ing of the bread.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

The Sending of Eucharistic Visitors (*when scheduled*)

Celebrant (*Name*), we send you out to share Communion this week with (*Names*).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *Love Divine, All Loves Excelling* (blue hymnal) 657

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude *You are Peter, and the Gates of Hades Will Not Prevail Against You* Mulet

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	Jessica Thompson (8 and 10am)
Sub-Deacon	Jessica Thompson (8 and 10am)
Lector 1 and Eucharistic Minister	Patrick Johnson (8am), Dan Catchpole (10am)
Lector 2	Delilah Canestaro (10am)
Eucharistic Minister	Rachel Herbert (10am)
Intercessor	Susan Wilbanks (8am), Margaret Cassady (10am)
Healing Minister	Rich Ater (8am), Jessica Thompson (10am)
Acolyte	Henry Catchpole (10am)
Altar Guild	Rachel Herbert, Jen Fraser
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	Karen Chartier (8am) Matt Pedersen, Dan Cassady (10am)
Musician	Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

If you'd like to help at an upcoming Sunday coffee hour, point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

*You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.*

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

Q: HOW DO YOU FIGHT OPPRESSION WITHOUT GUNS?

A: Today after the 10am liturgy, our own Tim Drewes offers a coffee hour presentation after the 10am liturgy all about *Songs of Subversion and Protest*. He'll explore how oppression has been faced down time and again by singers, musicians, and artists. Don't miss Tim's talk in the parish hall after the 10am liturgy.

COMING UP NEXT for our Summer of Palestinian Visibility series

Next Sunday, August 30th, we are pleased to host a presentation by Dr. Alice Rothchild, a noted peace activist, filmmaker, and author. Join us in the parish hall after the 10am liturgy for her talk.

MARK THESE DATES ON YOUR SEPTEMBER CALENDAR!

On Tuesday, September 1st, St. Andrew's is hosting the Feast of Creation ecumenical worship service presented by Seattle University's Center for Ecumenical and Interreligious Engagement. This feast day is the first addition to the Revised Common Lectionary in over 40 years and focuses on earth care, climate justice, and the sacredness of creation. The community-wide service is a collaboration of CEIE Faith & Ecology Roundtable and partners, and we are honored to welcome everyone to St. Andrew's.

And on Sunday, September 13th, join us for the St. Andrew's Day Kickoff Sunday Potluck and Ministry Fair! Following the 10:00am service on September 13, we'll gather in McLachlan Hall for lunch, with opportunities to learn about the ministries of St. Andrew's. Hamburgers, veggie burgers, and hot dogs will be provided. For the potluck, please bring the following according to the first letter of your last name:

A-F: side dishes

G-K: salads

L-S: Sweet treats/desserts

T-Z: beverages

EDUCATION FOR MINISTRY COURSE IS OFFERED

Education for Ministry is a four-year course offered by the University of the South in Sewanee, TN, but did you know you could attend locally right here at St. Andrew's? Sessions start up again this fall and happen on Mondays from 6:30-8:30 in the church library. Participants are mentored by Susan Chloupek, and the studies span grappling with Old Testament in first year, soaking in the New Testament in the second year, the history of the Church in year three, and spirituality and theology in year four. If four years seem too much, there is a one year stand-alone cohort that joins the EfM seminar called Wide Angle (essentially a book club that joins the EfM seminar in prayer, study, theological reflection). For more information about Education for Ministry, visit our Adult Faith Formation page on our website (aim your camera at the QR code!)



<https://saintandrewsseattle.org/parish-life-today/adult-faith-formation>

For details about registering for the course, contact EfM mentor Susan Chloupek at susanchloupek@gmail.com

PLAN TO SIGN UP FOR DINNERS FOR 6

Did you know that Dinners for 6 returns this fall? This is a monthly fellowship ministry to build community within our parish. It is open to all St. Andrew's parishioners. We will have one meal per month from September-June. Some groups even choose to continue over the summer months! Each month you will meet with the same group of people to form stronger connections. This is such a great way for new or newish folks to become acquainted with other St. Andrew's people. The deadline for sign-ups is August 30. Questions? Email Bay Le Sage and Ken Vogt at kv999kv@hotmail.com, or call (425) 670-2082 (voicemail only). Find out more at St. Andrew's UPCOMING EVENTS page. Bon appétit!

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION IN A CHRISTIAN CONTEXT?

St. Andrew's, St. Joseph, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Whether you are new to contemplative prayer or have practiced for years, you are welcome to join the gathering that fits your schedule. Pick up a brochure at the church or scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to

<https://saintandrewsseattle.org/worship/centering-prayer>)



We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center. For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at mylesjl@msn.com.

SIGN UP FOR MIDDLE SCHOOL DAY OF FUN!

Join us on Tuesday, August 25th for a Middle School Day of Fun that will include a fun trip to the Zoo, food, fun and community! We will start the day with some breakfast food options, head to the zoo when it opens, have lunch and the afternoon will be filled with fun activities followed by dinner. Pickup is at 6:30p! Contact Megan McInnis at meganm@saintandrewsseattle.org

Prayers of the Community

Please pray for these members of our community who have acute care needs: Jillian Bourne, daughter-in-law of Christine Dubois and Steve Bourne - for jaw alignment surgery and recovery; Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Zack, friend of Sherry Garman - for multiple leg fractures; Grace Catchpole - for surgery recovery; Lee Knoch - for knee surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:
Oscar Vilches



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.