

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

Morning Prayer Rite II
The Eighth Sunday after Pentecost
10:00am, July 19th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *I Couldn't Hear Nobody Pray* African American Spiritual

Procession to the Altar *Give Me Jesus* (white hymnal) 816

During the processional, after the crucifer, choir, and officiant process to the front of the church, the children process behind the banner to the children's Sunday School.

The Land Acknowledgment

Officiant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

Officiant

Grace to you and peace from God our Father and from the Lord Jesus Christ.

Philippians 1:2

The Confession of Sin

Officiant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Please stand as able if kneeling before

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

Antiphon for the invitatory psalm

Officiant

The mercy of the Lord is everlasting: Come let us adore him.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *

Let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

a great King above all gods.

In his hand are the caverns of the earth, *

the heights of the hills are his also.

The sea is his, for he made it, *

his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Officiant

The mercy of the Lord is everlasting: Come let us adore him.

[PSALM 86:11-17](#)

Good News Translation

Cantor You, O Lord, are kind and faithful.



All You, O Lord, are kind and faithful.

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Cantor Teach me, LORD, what you want me to do, and I will obey you faithfully;
teach me to serve you with complete devotion.
I will praise you with all my heart, O Lord my God;
I will proclaim your greatness forever.

All You, O Lord, are kind and faithful.

Cantor How great is your constant love for me!
You have saved me from the grave itself.

Proud people are coming against me, O God;
a cruel gang is trying to kill me—
people who pay no attention to you.

All **You, O Lord, are kind and faithful.**

Cantor But you, O Lord, are a merciful and loving God,
always patient, always kind and faithful.
Turn to me and have mercy on me;
strengthen me and save me, because I serve you just as my mother did.

All **You, O Lord, are kind and faithful.**

Cantor Show me proof of your goodness, LORD;
those who hate me will be ashamed
when they see that you have given me comfort and help.
Glory to the Father, and to the Son, and to the Holy / Spirit,
As it was in the beginning, is now, and will be for- / ever. Amen.

All **You, O Lord, are kind and faithful.**

THE LESSONS

Please be seated

FIRST LESSON: [Isaiah 44:6-8](#)

Reader A reading from the Prophet Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Reader The Word of the Lord.
People **Thanks be to God.**

Canticle 9: The First Song of Isaiah

Surely, it is God who saves me;*

I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defense,*
and he will be my Savior.**

**Therefore you shall draw water with rejoicing*
from the springs of salvation.**

And on that day you shall say,*

**Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;*
see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things,*
and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy,*
for the great one in the midst of you is the Holy One of Israel.**

Glory to the Father, and to the Son, and to the Holy Spirit:*
as it was in the beginning, is now, and will be for ever. Amen.

SECOND LESSON: [Romans 8:12-25](#)

Reader A reading from Paul's letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that

very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Canticle 18: A Song to the Lamb

Splendor and honor and kingly power*

are yours by right, O Lord our God,

For you created everything that is,*

and by your will they were created and have their being;

And yours by right, O Lamb that was slain,*

for with your blood you have redeemed for God,

From every family, language, people, and nation,*

a kingdom of priests to serve our God.

And so, to him who sits upon the throne,*

and to Christ the Lamb,

Be worship and praise, dominion and splendor*

for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:*
as it was in the beginning, is now, and will be for ever. Amen.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Sermon

Jessica Thompson

Please stand as able

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

V. Show us your mercy, O Lord;
R. And grant us your salvation.

V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Luke's Memorial, Tacoma; St. Matthew's, Browns Point/Tacoma; All Saints', Tacoma ; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Officiant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

Officiant

Let us walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song *The Reign of God Like Farmer's Field* **Sung by the Summer Choir**

Samuel McFarland

The reign of God, like farmer's field, bears weeds along with wheat;
The good and bad are intertwined till harvest is complete.

The reign of God is like a pearl on barren land concealed.
If once you find that precious pearl, go out and buy that field.

Though hidden now, the reign of God may, yet unnoticed, grow;
From deep within it rises up, like yeast in swelling dough.
Like mustard tree, the reign of God from tiny seed will spread,
Till birds of every feather come to nest, and there be fed.

The reign of God is come in Christ; the reign of God is near.
Ablaze among us, kindling hearts, the reign of God is here.

Delores Dufner

The General Thanksgiving

Please stand as able

Officiant and People

Almighty God, Father of all mercies, **we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Procession to Neighborhood *Come, Ye Thankful People, Come* (blue hymnal) 290

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant concludes

The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with us all evermore. **Amen.**

Postlude

Prelude and Fugue in F Major

J.S. Bach

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's

Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Officiant	Jessica Thompson (8:00 and 10:00am)
Preacher	Jessica Thompson (8:00 and 10:00am)
Lector 1 and Eucharistic Minister	Rich Ater (8:00am) Joel Nichols (10:00am)
Lector 2	Elizabeth Darlington (10:00am)
Intercessor	Susan Chloupek (8:00am), Jennifer Rogers (10:00am)
Healing Minister	Will Lewis (8:00am); Rich Ater (10:00am)
Acolyte	Isaac Mackey (10:00am)
Altar Guild	Rachel Herbert, Jen Fraser
Technology	Amanda Mitchell & Ross Dorn
Ushers	Mary Katka, Kurt Nelson (8:00am); Matt Pedersen, Van Bobbitt, Alice Speers (10:00)
Cantor	Susan Chloupek
Musicians	The St. Andrew's Summer Choir, Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at coffee hour in the parish hall after both liturgies on Sunday mornings. Please join us. If you'd like to help at a Sunday coffee hour this summer, point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's sanctuary candle is given by Gail Larson
in memory of Royal and Mabel Wood.

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle. It's a lovely way to honor or commemorate those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

CAN YOU HELP OUR JULY FEEDING MINISTRIES?

TODAY, after the 10am coffee hour, we will be making sandwiches for the Ravenna Pop-up Kitchen. If you can join us at about noon in the kitchen, come make sandwiches with us!

COMING UP NEXT

FOR OUR SUMMER OF PALESTINIAN VISIBILITY SERIES

Next Sunday, July 26th, we welcome award-winning Seattle filmmaker David Wild for a screening of his short film, *Letter from a Palestine Prison*. The screening and discussion will occur at 11:30am in the parish hall after coffee hour. Don't miss the chance to see his work and hear about his experiences in Palestine.

MARK YOUR CALENDAR

FOR OUR NEXT ACCESSIBILITY AND INCLUSION TALK

Sunday, August 2nd, after both the 8am and 10am coffee hours

St. Andrew's has a rich history in welcoming ALL people at the table. That includes people with disabilities and making changes necessary for full access. On August 2nd, we'll look at a recent Accessibility Audit of our church plan, celebrate our successes, and discuss how we can move forward as an even more welcoming community God calls us to be. This presentation will be facilitated by Jessica Thompson, Intern, and will occur after both coffee hours. Join us in the parish hall at 9:15 or 11:30am on August 2nd.

PLAN TO SIGN UP FOR DINNERS FOR 6

Did you know that Dinners for 6 returns this fall? This is a monthly fellowship ministry to build community within our parish. It is open to all St. Andrew's parishioners. We will have one meal per month from September-June. Some groups even choose to continue over the summer months! Each month you will meet with the same group of people to form stronger connections. This is such a great way for new or newish folks to become acquainted with other St. Andrew's people. The deadline for sign-ups is August 30. Questions? Email Bay Le Sage and Ken Vogt at kv999kv@hotmail.com, or call (425) 670-2082 (voicemail only). Find out more at St. Andrew's UPCOMING EVENTS page. Bon appétit!

LOOKING FOR A QUIET WAY TO EXPLORE MEDITATION IN A CHRISTIAN CONTEXT?

St. Andrew's, St. Joseph, and Contemplative Outreach Northwest invite you to join our joint ecumenical Centering Prayer ministry. Whether you are new to contemplative prayer or have practiced for years, you are welcome to join the gathering that fits your schedule. Scan the QR code to visit the Centering Prayer page on St. Andrew's website for more information. (Or go to <https://saintandrewsseattle.org/worship/centering-prayer>)

We meet at St. Andrew's Episcopal Church (111 NE 80th) on the first, third, and fifth Mondays at 7:00 PM, gathering at the parking lot entrance at 6:45 PM. We meet at St. Joseph Roman Catholic Parish (732 18th Ave E) every Saturday at 8:00 AM in the Brebeuf Room, lower level of the Parish Center, and at For more information, contact Karen Chartier for St. Andrew's at karen@hillsidesc.org or Mary Ettel for St. Joseph at mylesjl@msn.com.



20s/30s/40s TAKING A SUMMER BREAK!

Our twice-monthly groups have been great, but it's time to take a break! We'll be back in the fall. Megan McInnis, Director of Formation, meganm@saintandrewsseattle.org

Prayers of the Community

Please pray for these members of our community who have acute care needs: Marielle Horan - for thyroid cancer surgery and recovery; Jen Ross - for surgery recovery; Zack, friend of Sherry Garman - for multiple leg fractures; Grace Catchpole - for surgery recovery; Lee Knoch - for knee surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Steve Bourne for diagnostic testing; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy Garman, son of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them:
Oscar Vilches



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.