

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Second Sunday after Pentecost
10:00am, June 7th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Nimrod* Edward Elgar
Anne Sherwood, horn

Procession to the Altar *We Cannot Measure How You Heal* (white hymnal) 804

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise *All Glory Be to God on High* (blue hymnal) 421

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS

FIRST LESSON: [Hosea 5:15-6:6](#)

Reader: A reading from the Prophet Hosea.

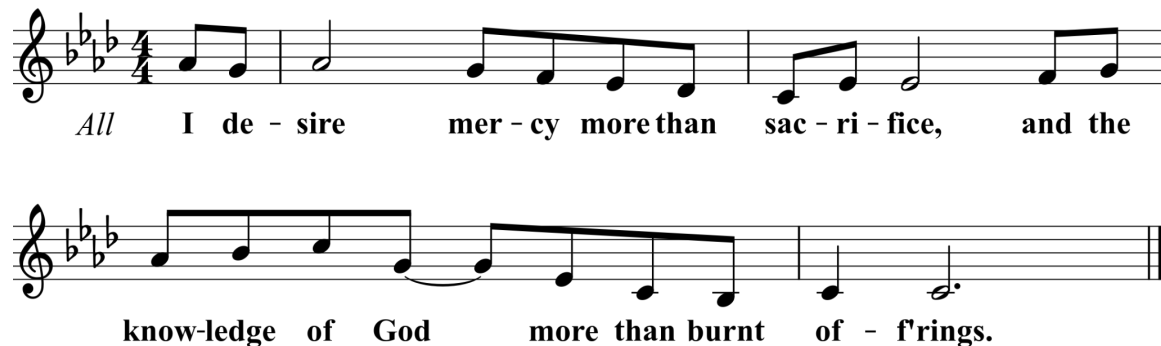
Thus says the LORD: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 50:7-15](#)

Good News Translation

Cantor I desire mercy more than sacrifice, and the knowledge of God more than burnt offerings.



All I de - sire mer - cy more than sac - ri - fice, and the
know - ledge of God more than burnt of - f'ings.

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Cantor “Listen, my people, and I will speak; I will testify against you, Israel.
I am God, your God.
I do not reprimand you because of your sacrifices
and the burnt offerings you always bring me.

All **I desire mercy more than sacrifice, and the knowledge of God more than burnt offerings.**

Cantor “And yet I do not need bulls from your farms
or goats from your flocks;
all the animals in the forest are mine
and the cattle on thousands of hills.
All the wild birds are mine
and all living things in the fields.

All **I desire mercy more than sacrifice, and the knowledge of God more than burnt offerings.**

Cantor “If I were hungry, I would not ask you for food,
 for the world and everything in it is mine.
Do I eat the flesh of bulls
 or drink the blood of goats?

All **I desire mercy more than sacrifice, and the knowledge of God
more than burnt offerings.**

Cantor “Let the giving of thanks be your sacrifice to God,
 and give the Almighty all that you promised.
Call to me when trouble comes;
 I will save you, and you will praise me.”

All **I desire mercy more than sacrifice, and the knowledge of God
more than burnt offerings.**

SECOND LESSON: [Romans 4:13-25](#)

Reader A reading from Paul’s letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,”

were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Draw Us In the Spirit's Tether* (white hymnal) 828

THE GOSPEL [Matthew 9:9-13, 18-26](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



All Lord, to whom shall we go? You have the words of e-ter-nal



life: Al - le - lu - - - ia, al - le - lu - - - ia.

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The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Barnabas, Bainbridge Island; Grace, Bainbridge Island; St. Paul's, Bremerton; and for our parish.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed. We pray also for all who uphold the Constitution through dutiful service, speech and protest.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

The Prayers I Make

Jane Marshall

The prayers I make will then be sweet indeed, if Thou the spirit give by which I pray:
My unassisted heart is barren clay, which of its native self can nothing feed:
Of good and pious works Thou are the seed, which quickens where Thou sayest it may;
Unless Thou show to us Thine own true way, no one can find it: Father, Thou must lead.

Do Thou breathe those thoughts into my mind by which such virtue may in me be bred
That in Thy holy footsteps I may tread;
The fetters of my tongue do Thou unbind, that I may have the power to sing of Thee,
And sound thy praises everlastingly.

Michelangelo Buonarroti, tr. William Wordsworth

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow-er and



might, heav-en and earth are full of your glo-ry. Ho - san - na in the



high-est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est.

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The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

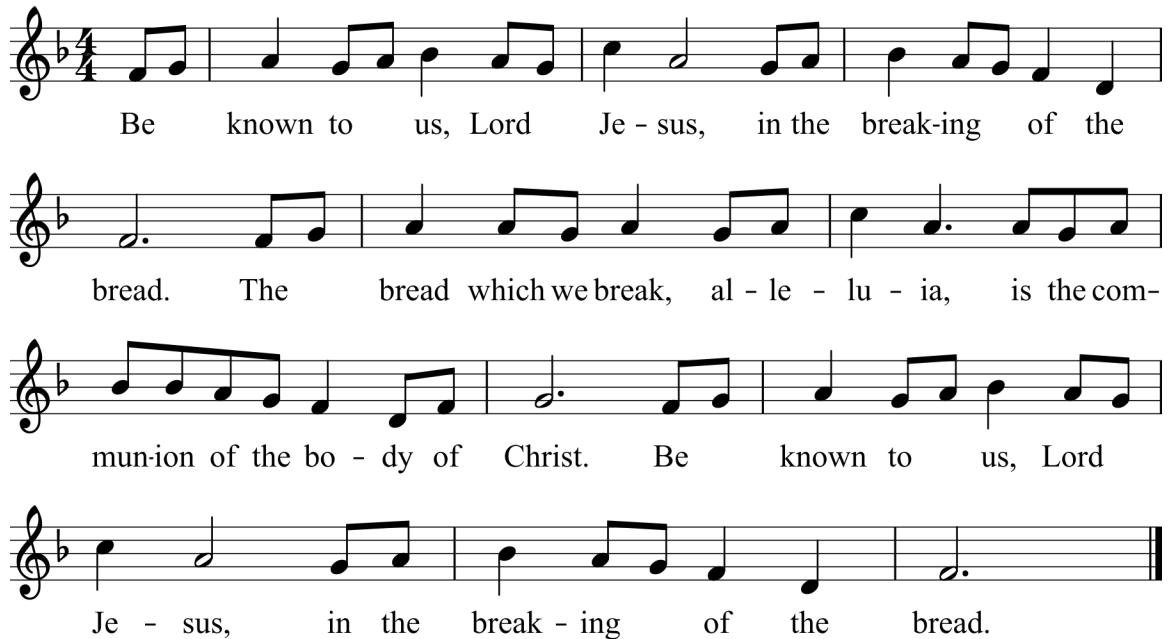
**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
mun-ion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break - ing of the bread.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude

Two Hassidic Dances

arr. Lazare Saminsky

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	The Rev. Kendall Haynes (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector 1 and Eucharistic Minister	Amanda Mitchell (8am), Alice Speers (10am)
Lector 2	Chris Buckley (10am)
Eucharistic Minister	The Rev. Mark Blindheim (10am)
Intercessor	Brad Daley (8am), Joyce Erickson (10am)
Healing Minister	Rich Ater (8 and 10am)
Acolyte	Helen Mackey (10am)
Altar Guild	Laurie Stewart
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	Karen Chartier, Brad Daley (8am) Charlie Burton, Ken Feldman, Greg Kromholtz (10am)
Cantor	Mark Gargett
Musicians	Anne Sherwood, The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

Here's to a new season of getting to know each other at coffee hours between June and September. Point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Laurie Stewart and Ken Feldman in celebration of Kincaid's baptism anniversary on June 10th.

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle. It's a lovely way to honor or commemorate those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

SUMMER@ ST. ANDREW'S EVENTS CALENDAR IS HERE!

Our summer programs lineup has just been announced, and we hope you'll join us for one of the many events here at church. Included is a series of speakers and films under the umbrella of a "Summer of Palestinian Visibility", plus musical events, discussions, and outings. Details on the UPCOMING EVENTS page on St. Andrew's website, our weekly Friday email news, and flyers around the church building.

HYMN SING NEXT SUNDAY, JUNE 14, 9:50am

There will be a Hymn Sing before the 10am service next week with Tim Drewes. Come a little early and sing together before the 10am liturgy!

SPV SERIES KICKS OFF NEXT WEEK

We are pleased to welcome Destiny Magnett, from the human rights nonprofit Churches for Middle East Peace, for the first presentation in our “Summer of Palestinian Visibility” offerings. Join us for Destiny’s talk next Sunday, June 14, at 11:30 in the parish hall.

JUNE YOUNG ADULT GATHERINGS

The first of our twice-monthly 20s/30s/40s gatherings happens today! We'll gather for coffee, tea, and conversation at Retreat Coffeehouse, 6900 East Green Lake Way N, from 3-5pm. (no child care on this first Sunday meetup). Then on Sunday, June 21, St. Andrew's will host young adults from 3-5pm in the parish hall (with childcare offered in our nursery). Contact Megan McInnis if you have questions, meganm@saintandrewsseattle.org

JUNE CONTEMPLATIVE SERVICE

TODAY, JUNE 7 @ 5pm

We offer our contemplative service on the first Sunday of every month. Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community on today in St. Andrew’s nave at 5pm.

PLAN TO SIGN UP FOR DINNERS FOR 6

Did you know that Dinners for 6 returns this fall? This is a monthly fellowship ministry to build community within our parish. It is open to all St. Andrew's parishioners. We will have one meal per month from September-June. Some groups even choose to continue over the summer months! Each month you will meet with the same group of people to form stronger connections. This is such a great way for new or newish folks to become acquainted with other St. Andrew’s people. The deadline for sign-ups is August 30. Questions? Email Bay Le Sage and Ken Vogt at kv999kv@hotmail.com, or call (425) 670-2082 (voicemail only). Find out more at St. Andrew’s UPCOMING EVENTS page. Bon appétit!



VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!

Want to help us get the word out? There are now VBS flyers in the narthex under the VBS poster. Feel free to pass them on to family and friends.

VBS SUPPLY DRIVE

Sign up now to donate supplies for VBS on the clipboard in the parish hall! From ping-pong balls to old T-shirts, you can sign up and help us create a great summer experience for kids. Donations will be due by next Sunday, June 14. Any questions - Megan McInnis, meganm@saintandrewsseattle.org

ACCESSIBILITY UPDATES:

St. Andrew's Has a Doorbell!

As we continue to make updates to further accessibility and inclusion, we wanted to point out new features. The glass doors entering the nave by the library have a new ramp to surmount the 1" lip as well as a doorbell. This doorbell rings in the office wing and downstairs in the kitchen— so if you hear ringing downstairs, someone is upstairs wishing to be let in! There are also QR codes posted at the Nave entrances to access a digital copy of the bulletin. This is useful for both accessibility and paper conservation. Do you have any desire to discuss accessibility at St Andrew's? Contact our Intern, Jessica Thompson at hopesclan@gmail.com or (206) 602-5118.

SEATTLE PRIDE MARCH

Sunday, June 28th

Proclaim our support for the LGBTQIA+ community and show all are welcome at St. Andrew's! Join us for the Seattle Pride March on Sunday, June 28th in downtown Seattle! We will march along 4th Avenue beginning in front of main Seattle Public library and finish at Seattle Center. For those coming from the north end of Seattle - meet up at Northgate Link light rail station at 9:30am. For those coming from south end meet up in front of Seattle Public Library by 10:30am. Questions? Contact Charles Stahl, chas1954@comcast.net, (206) 412-9946.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Lee Knoch - for knee surgery recovery; Troy Krombholz, cousin to Greg Kromholtz; Trista Matheson; Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Steve Bourne for diagnostic testing; Jean Marie "Pebbs" Poff, for hospice care with terminal cancer; Lynn Lawrence for cancer, and for her daughters Jenne and Ella Lawrence; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy and Cyndi Garman, son and daughter-in-law of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Mary Raub; Alan Thompson, grandfather of Jessica Thompson; Nadine Murphy, mother of Margaret Mori; Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.