

The Confession of Sin

Officiant

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

Please stand as able if kneeling before

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Antiphon for the invitatory psalm

Officiant

Father, Son, and Holy Spirit, one God: Come let us adore him.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *

Let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

a great King above all gods.

In his hand are the caverns of the earth, *

the heights of the hills are his also.

The sea is his, for he made it, *

his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Officiant

Father, Son, and Holy Spirit, one God: Come let us adore him.

[PSALM 8](#)

Good News Translation

O LORD, our Lord,

your greatness is seen in all the world!

Your praise reaches up to the heavens;

it is sung by children and babies.

You are safe and secure from all your enemies;

you stop anyone who opposes you.

When I look at the sky, which you have made,

at the moon and the stars, which you set in their places—

what are human beings, that you think of them;

mere mortals, that you care for them?

Yet you made them inferior only to yourself;

you crowned them with glory and honor.

You appointed them rulers over everything you made;

you placed them over all creation:

sheep and cattle,

and the wild animals too;

the birds and the fish
and the creatures in the seas.

**O LORD, our Lord,
your greatness is seen in all the world!**

All **Glory to the Father, and to the Son, and to the Holy / Spirit,
As it was in the beginning, is now, and will be for- / ever. Amen.**

THE LESSONS

Please be seated

FIRST LESSON: [Genesis 1:1-2:4a](#)

Reader A reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the

two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Canticle 9

*The First Song of Isaiah
Sung by the choir*

David A. White

Surely, it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice when you draw water from salvation's living spring;
In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to all peoples, tell out his exalted Name.
Praise the Lord, who has done great things; all this works his might proclaim.
Zion, lift your voice in singing, for with you has come to dwell,
In your very midst, the great and Holy One of Israel.

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE GOSPEL [Matthew 28:16-20](#)

Reader A reading from the Gospel of Matthew.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader The Word of the Lord.

People **Thanks be to God.**

The Sermon

The Rev. Mark Blindheim

Please stand as able

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

**and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Stephen's, Oak Harbor; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Officiant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom

all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Graduation Acknowledgment

Officiant and People

God of journeys, endings, and new beginnings, your love guides all students in the pathway of formation. We give you thanks and praise for the goodness that shines in the relationships formed, knowledge learned, and memories made in school. Bless the bodies, minds, and souls of our parish's Graduates, that they may celebrate your glory in themselves and all creation, and use their education to build your kingdom of peace, through Christ our Lord. Amen.

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

Officiant

Let us walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Music

Theme from Symphony #1
St. Andrew's Handbell Choir

Johannes Brahms

The General Thanksgiving

Please stand as able

Officiant and People

Almighty God, Father of all mercies, **we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Procession to Neighborhood

Gather Us In

(white hymnal) 813

Verse 1: choir alone

All repeat verse 1, then sing 2-4

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant concludes

The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with us all evermore. **Amen.**

Postlude

“Triangular” Fugue

Rachel Lauren

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

Officiant	Jessica Thompson (8:00 and 10:00am)
Preacher	The Rev. Mark Blindheim (8:00 and 10:00am)
Deacon	The Rev. Mark Blindheim (8:00 and 10:00am)
Lector 1 and Eucharistic Minister	Susan Chloupek (8:00am) Dan Catchpole (10:00am)
Lector 2	Joel Nichols (10:00am)
Intercessor	Amanda Mitchell (8:00am), Marianne Mersereau (10:00am)
Healing Minister	Rich Ater (8:00am); Jessica Thompson (10:00am)
Acolyte	Art Edlefsen (10:00am)
Altar Guild	Jen Fraser, Jessica Thompson
Technology	Amanda Mitchell & Ross Dorn
Musicians	The St. Andrew's Choir, Tim Drewes
Ushers	Brad Daley (8:00am) Matt Pedersen, Van Bobbitt, Sharon Wilson(10:00)

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

Here's to a new season of getting to know each other at coffee hours between June and September. Point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Charles Stahl
in loving memory of his parents, Charles Eugene and Marjorie Ann.

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

COFFEE HOUR TALK TODAY!

“Doctrine, Disagreements, and the Trinity”

Please join our Intern, Jessica Thompson, in McLachlan Hall today after the 10am service to go on a short Trinity Sunday tour through Christian history. From early times to the current day, we will dig into the doctrine of the Trinity, both essential for Christian belief and also a cause of disagreements and division up until this day. Let's discuss how the Trinity calls to us to seek unity within diversity. Meet in the parish hall at 11:30!

PLAN TO SIGN UP FOR DINNERS FOR 6

Did you know that Dinners for 6 returns this fall? This is a monthly fellowship ministry to build community within our parish. It is open to all St. Andrew's parishioners. We will have one meal per month from September-June. Some groups even choose to continue over the summer months! Each month you will meet with the same group of people to form stronger connections. This is such a great way for new or newish folks to become acquainted with other St. Andrew's people. The deadline for sign-ups is August 30. Questions? Email Bay Le Sage and Ken Vogt at kv999kv@hotmail.com, or call (425) 670-2082 (voicemail only). Find out more at St. Andrew's UPCOMING EVENTS page. Bon appétit!

JUNE CONTEMPLATIVE SERVICE

NEXT SUNDAY, JUNE 7 @ 5pm

We offer our contemplative service on the first Sunday of every month. Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community on Sunday, June 7th at 5pm.

COMING SOON: SUMMER @ ST. ANDREW'S EVENT LINEUP

We'll be releasing our summer programming lineup this week! Like last year, we're including special events that fall under the umbrella of “A Summer of Palestinian Visibility.” Please join us!



VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!

Want to help us get the word out? There are now VBS flyers in the narthex under the VBS poster. Feel free to pass them on to family and friends.

VBS SUPPLY DRIVE

Sign up now to donate supplies for VBS on the clipboard in the parish hall! From ping-pong balls to old T-shirts, you can sign up and help us create a great summer experience for kids. Donations will be due by June 14. Any questions - Megan McInnis, meganm@saintandrewsseattle.org

ACCESSIBILITY UPDATES:

St. Andrew's Has a Doorbell!

As we continue to make updates to further accessibility and inclusion, we wanted to point out new features. The glass doors entering the nave by the library have a new ramp to surmount the 1" lip as well as a doorbell. This doorbell rings in the office wing and downstairs in the kitchen— so if you hear ringing downstairs, someone is upstairs wishing to be let in! There are also QR codes posted at the Nave entrances to access a digital copy of the bulletin. This is useful for both accessibility and paper conservation.

Do you have any desire to discuss accessibility at St Andrew's? Contact our Intern, Jessica Thompson at hopesclan@gmail.com or (206) 602-5118.

SEATTLE PRIDE MARCH

Sunday, June 28th

Proclaim our support for the LGBTQIA+ community and show all are welcome at St. Andrew's! Join us for the Seattle Pride March on Sunday, June 28th in downtown Seattle! We will march along 4th Avenue beginning in front of main Seattle Public library and finish at Seattle Center. For those coming from the north end of Seattle - meet up at Northgate Link light rail station at 9:30am. For those coming from south end meet up in front of Seattle Public Library by 10:30am. Questions? Contact Charles Stahl, chas1954@comcast.net, (206) 412-9946

Prayers of the Community

Please pray for these members of our community who have acute care needs: Angie Wright, half-sister of Sydnie Sliker; Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Steve Bourne for diagnostic testing; Jean Marie "Peb" Poff, for hospice care with terminal cancer; Lynn Lawrence for cancer, and for her daughters Jenne and Ella Lawrence; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Michele Holowachuk - knee surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy and Cyndi Garman, son and daughter-in-law of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Mary Raub; Alan Thompson, grandfather of Jessica Thompson; Nadine Murphy, mother of Margaret Mori; Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.



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SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.