

Hymn of Praise

Glo-ry to God in the high - est, and peace to his people on earth. Lord
God, heav-enly King, al - migh - ty God and Father, we wor-ship you, we
give you thanks, we praise you for your glo-ry. Lord, Je-sus
Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the
sin of the world: have mercy on us; You are seat-ed at the
right hand of the Father: Re - ceive our prayer, re - ceive, re -
ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho-ly Spi-rit in the
glo - ry of God the Father. A - - - men, a - - - men.

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The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS

FIRST LESSON: [Acts 7:55-60](#)

Reader A reading from the Acts of the Apostles.

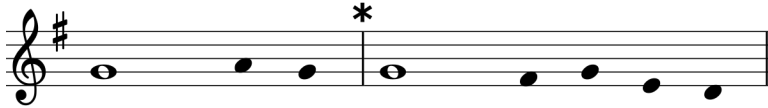
Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 31:1-5, 15-16](#)

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir I come to you, LORD, for protection; never let me be de- / feated. *
You are a righteous God; / save me, I pray!

All **Hear me! / Save me now! ***
Be my refuge to protect me; my de- / fense to save me.

Choir You are my refuge and de- / fense; *
guide me and lead me as / you have promised.

All **Keep me safe from the trap that has been / set for me; ***
shelter / me from danger.

Choir I place myself in your / care. *
You will save me, LORD; you / are a faithful God.

All **I am always in your / care; ***
save me from my enemies, from those who / persecute me.

Choir Look on your servant with / kindness; *
save me / in your constant love.

SECOND LESSON: [1 Peter 2:2-10](#)

Reader A reading from the first letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be

a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *The Church of Christ in Every Age* (white hymnal) 809

THE GOSPEL [John 14:1-14](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. **Alleluia!**

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially Christ Church, Anacortes; St. Paul's, Belingham; and our parish;

We pray for all those on our prayer list, and for those we now name;

(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;
(pause for responses)

We pray also for those who have died, especially those we now name;
(pause for responses)

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant and People

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The confession is omitted during The Great 50 Days of Easter

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

Walk In the Way of the Lord

Eugene Butler

This is the way, walk in it. Let us walk in the way of the Lord.

House of Jacob, walk in it. Let us walk in the light of God.

People of Zion, weep no more.

At the sound of your voice, he, when he hears, will be gracious; he will hear your cry.

The Holy Communion
Eucharistic Prayer A



Presider: The Lord be with you. *People:* **And al-so with you.**



Presider: Lift up your hearts.



People: **We lift them to the Lord.**



Presider: Let us give thanks to the Lord our God.



People: **It is right to give our thanks and praise.**

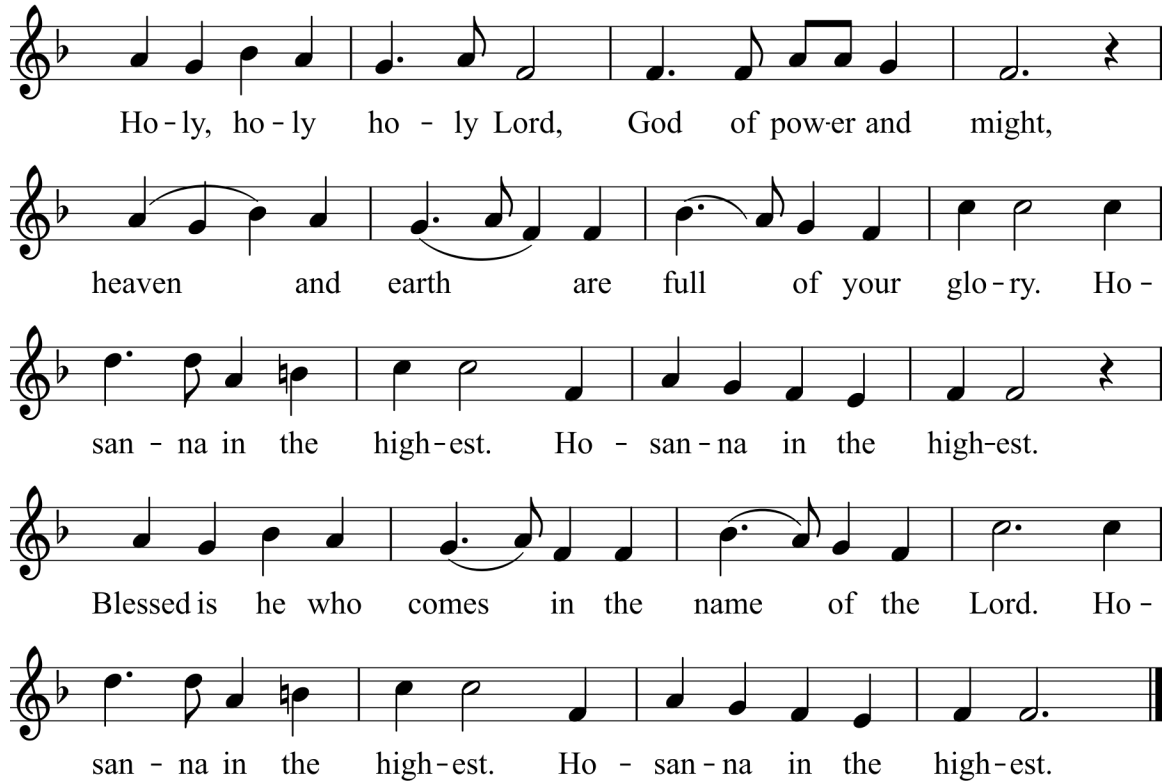
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys - ter - y of faith:



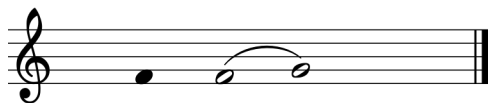
All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men. _____

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

| | | |
|------------------------|---|-------------------|
| Communion Hymns | <i>I Want to Walk As a Child of the Light</i> | (blue hymnal) 490 |
| | <i>O Jesus, I Have Promised</i> | 655 |

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).
People **May you carry all our prayers with you**

as you take this sacrament of Christ's presence.

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *For All the Saints* (blue hymnal) 287
Verses 1,2: all; 5: treble voices; 6: bass voices; 7,8: all

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Postlude *Toccata in G major* Theodore Dubois

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Service

| | |
|-----------------------------------|---|
| Celebrant/Preacher | The Rev. Kendall Haynes (8 and 10am) |
| Deacon | The Rev. Mark Blindheim (8 and 10am) |
| Lector 1 and Eucharistic Minister | Will Lewis (8am), Lily Nichols (10am) |
| Lector 2 | Joyce Erickson (10am) |
| Eucharistic Minister | The Rev. Mark Blindheim (10am) |
| Intercessor | Susan Wilbanks (8am), Dan Catchpole (10am) |

Healing Minister
Acolyte
Altar Guild
Technology Team
Ushers

Rich Ater (8am), Levana Fletcher (10am)
Isabelle Gargett (10am)
Jen Fraser
Amanda Mitchell and Ross Dorn
Mary Katka, Kurt Nelson (8am)
Charlie Burton, Dan Cassady,
Matt Pedersen(10am)
The St. Andrew's Choir, Tim Drewes

Musicians

ANNOUNCEMENTS

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand to an usher before you leave. Connection Cards can be found next to the hymnals in every pew.

COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at Coffee Hour after both liturgies on Sunday mornings. Add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's sanctuary candle is given by Kristin DeGroot
In celebration of Colin DeGroot's birthday.

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.

NEXT SUNDAY, MAY 10 @ 11:45am

COFFEE HOUR TALK BY CHARLES SMITH, MISSIONARY TO UGANDA

Please join us on Sunday, May 10th, when Charles Smith will be giving a presentation on his work in Uganda. Charles, son of long time parishioner Margo Smith, will be talking about his missionary work in the prisons in Uganda. His talk will occur in the parish hall after the 10am service (approximately 11:45am).

TODAY, MAY 3 @ 11:45am

Invitation to learn about the Xukulem Ceremony

Everyone is warmly welcomed to attend a talk by Indigenous organizer Chris Esponda during the 10am coffee hour. Chris will speak about the upcoming Xukulem Ceremony at St. Andrew's, a spiritual gathering occurring on Saturday, May 9 in McLachlan Hall, which will offer preparation for the "Immigrant" Justice Prayer Walk on May 16. This is an opportunity to act on our Land Acknowledgement and commitment to our Indigenous neighbors.

Prayer Walk 2026

- 5/3** Presentation during the 10 AM Coffee Hour by Chris Esponda to teach our community the meaning behind the Xukulem Ceremonia
- 5/9** The Xukulem Ceremonia & Potluck beginning at 11 AM in and outside of McLachlan Hall at St. Andrew's
- 5/16** "Immigrant" Justice Prayer Walk
- Noon** Gathering the Opening Ceremony at St. Luke's Episcopal Church (5710 22nd Ave NW, Seattle, WA 98107)
- 1 to 2 PM** Commodore Park - Water Ceremony
- 2 to 4 PM** Prayerful walk to Daybreak Star
- 4 to 6 PM** Community Meal & Closing Ceremony at Daybreak Star (5011 Bernie Whitebear Way, Seattle, WA 98199)

For more information, visit www.allmyrelations.info



MAY CONTEMPLATIVE SERVICE TODAY @ 5pm

Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community. We offer our contemplative service on the first Sunday of every month. Please join us!

YOUNG ADULT GATHERINGS IN MAY

- TODAY! Sunday, May 3rd from 3-5pm (No childcare provided)
20s/30s/40s are invited to join us at Old Stove Brewing Co - Gardens at 3pm for some good food, drinks and community! The address is 1550 NW 49th St. Seattle, WA 98107.
- Sunday, May 17th from 3-5pm (childcare provided)
Our Young Adults are invited to join us at Saint Luke's Episcopal Church for snacks and community while childcare IS provided.

VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!



Want to help us get the word out? There are now VBS flyers in the narthex under the VBS poster. Feel free to pass them on to family and friends.

VBS SUPPLY DRIVE

Sign up now to donate supplies for VBS on the clipboard in the parish hall! From ping-pong balls to old T-shirts, you can sign up and help us create a great summer experience for kids. Donations will be due by June 14. Any questions - Megan McInnis, meganm@saintandrewsseattle.org

BISHOP'S VISITATION AND POTLUCK BRUNCH AT PENTECOST, 5/24

Please join us with your brightest red attire on The Day of Pentecost as we welcome our Bishop, The Rt. Rev. Philip LaBelle, for his triennial visitation at both 8 AM & 10 AM. At the 10 AM liturgy, we will have Baptisms, Confirmations, Receptions, and Reaffirmations. Following the 10 AM liturgy, we will also have a Pentecost Potluck Brunch. Please bring the following dishes to share by last name: A-F = Sweet Treats/Desserts; G-O = Main Dishes; P-Z = Side Dishes or Salads.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Steve Bourne for cancer treatment; Jean Marie "Pebbs" Poff, for hospice care with terminal cancer; Lynn Lawrence for cancer, and for her daughters Jenne and Ella Lawrence; Nadine Murphy for hospice, mother of Margaret Mori; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Michele Holowachuk - knee surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy and Cyndi Garman, son and daughter-in-law of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

Please pray in thanksgiving for healthy baby B'Elanna, born to Liz and Kehl Van Winkle on April 23.



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SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Office Hours: Monday-Friday, 8am-2:30pm.