

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Day of Pentecost
10:00am, May 24th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Today, the children are invited to stay with their families for the entire liturgy.

Prelude *Come, Holy Spirit* Dietrich Buxtehude

Procession to the Altar *Hail Thee, Festival Day* (blue hymnal) 225

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Word of God

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Acts 2:1-21](#)

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I

say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 104:25-35, 37](#)

Good News Translation

Cantor Praise the Lord, my soul, praise the Lord!



The musical notation is written on a single staff in 4/4 time. It begins with a treble clef and a 4/4 time signature. The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, and a quarter note B3. The notes are grouped into four measures: the first measure contains G4, A4, and B4; the second measure contains C5, B4, and A4; the third measure contains G4, F4, and E4; and the fourth measure contains D4, C4, and B3. The piece ends with a double bar line.

All **Praise the Lord, my soul, praise the Lord!**

Cantor Lord, you have made so many things!
How wisely you made them all!
The earth is filled with your creatures. Oh...

All **Praise the Lord, my soul, praise the Lord!**

Cantor There is the ocean, large and wide,
where countless creatures live, large and small alike.
The ships sail on it, and in it plays Leviathan,
that sea monster which you made. Oh...

All **Praise the Lord, my soul, praise the Lord!**

Cantor All of them depend on you
to give them food when they need it.
You give it to them, and they eat it;
you provide food, and they are satisfied. Oh...

All **Praise the Lord, my soul, praise the Lord!**

Cantor When you turn away, they are afraid;
when you take away your breath, they die
and go back to the dust from which they came.
But when you give them breath, they are created;
you give new life to the earth. Oh...

All **Praise the Lord, my soul, praise the Lord!**

Cantor May the glory of the Lord last forever!
May the Lord be happy with what he has made!
He looks at the earth, and it trembles;
he touches the mountains, and they pour out smoke. Oh...

All **Praise the Lord, my soul, praise the Lord!**

Cantor I will sing to the Lord all my life;
as long as I live I will sing praises to my God.
May he be pleased with my song,
for my gladness comes from him.
Praise the Lord, my soul! Praise the Lord! Oh...

All

Praise the Lord, my soul, praise the Lord!

SECOND LESSON: [1 Corinthians 12:3b-13](#)

Reader

A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

May the wis - dom of saints grow in me and a
love of all crea - tures deep - en in me, deep - en in me. May the
Spi - rit we share flow through me and the song of the saints
e - cho in me, e - cho in me. Al - le - lu - ia, al - le -
lu - ia. Al - le - lu - ia, al - le - lu - ia.

Music and lyrics by Kester Limner, shared under the Creative Commons License (CC-BY)

THE GOSPEL [John 7:37-39](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of

living water.” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



The Sermon

Bp. LaBelle

Presentation and Examination of the Candidates

The people remain seated. The candidates and sponsors stand.

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors I present *N.*, and *N.*, to receive the Sacrament of Baptism.

The Celebrant addresses the candidates, saying
Do you desire to be baptized?

Candidate I do.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant The other Candidates will now be presented.

Presenter I present these persons for Confirmation.

I present this person to be received into this Communion

I present these persons who desire to reaffirm their baptismal vows.

Celebrant Do you reaffirm your renunciation of evil?

Candidates I do.

Celebrant Do you renew your commitment to Jesus Christ?

Candidates I do and with God's grace I will follow him as my Savior and Lord.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will!**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Priest

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Bishop

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Celebrant continues

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

A lit candle is presented to the candidates.

Celebrant

N., receive the Light of Christ that you may now be the Light of Christ. **Amen.**

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

At Confirmation, Reception, and Reaffirmation

Bishop

Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

Defend, O Lord, your servant *N.* with your heavenly grace, that *she* may continue yours forever, and daily increase in your Holy Spirit more and more, until *she* comes to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Bishop

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The confession is omitted during The Great 50 Days of Easter

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

O Breath of Life

George Mabry

O Breath of Life, come sweeping through us, invest in us new life and power.
O Breath of Life, come cleanse, renew us, fit your Church to meet this hour.
O Wind of God, come bend us, break us, now humbly we confess our need:
Then in your tenderness remake us, revive, restore us, this we plead.

O Breath of Love, come breathe within us, changing thought and will and heart;
Come Love of Christ, afresh to win us, revive your church in every part.

O Heart of Christ, once broken for us, there we find our strength and rest:
Our broken contrite hearts now solace, let your waiting church be blest.

Revive us, Lord! Is zeal abating? The harvest fields are vast and ripe;
Revive us, Lord, the world is waiting, send your church to spread the light.

The Holy Communion

Eucharistic Prayer A



Presider: The Lord be with you. **People: And al-so with you.**



Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.


Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

©1981 GIA Publications, Inc. OneLicense #A710756.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys - ter - y of faith:



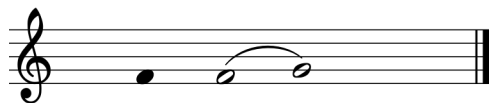
All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men._____

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

**your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
munion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break-ing of the bread. One bo - dy are we, al-le-
lu - ia, for though ma - ny, we share one bread. Be
known to us, Lord Je - sus, in the break-ing of the bread.

© 1992 Morningstar. OneLicense #710756

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the

end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymn

Come Down, O Love Divine (blue hymnal) 516
Here O My Lord, I See Thee Face to Face (blue hymnal) 318

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Names), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever**

in the risen life of Christ our Savior. Amen.

The Blessing

May the spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Procession to Neighborhood *Every Time I Feel the Spirit* (white hymnal) 831

The Dismissal

Deacon Let us go forth in into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude. *Walk Spirit, Talk Spirit* McCoy Tyner

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant & Preacher	The Rt. Rev. Philip LaBelle (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Assisting Priest	The Rev. Kendall Haynes (8 and 10am)
Lector 1 and Eucharistic Minister	Amanda Mitchell (8am), Charlie Burton (10am)
Lector 2	Trina Torgelson (10am)
Eucharistic Minister	The Rev. Mark Blindheim (10am)
Intercessor	Susan Chloupek (8am), Joyce Erickson (10am)
Healing Minister	Jessica Thompson (8 and 10am)

Acolyte
Altar Guild
Technology Team
Cantor
Musicians

Ushers

Henry Catchpole (10am)
Laurie Stewart, Rachel Herbert
Amanda Mitchell and Ross Dorn
Kester Limner
Kester Limner, Andy Myers, The St.
Andrew's Choir, Tim Drewes
Karen Chartier (8am)
Van Bobbitt, Dan Cassady,
Ken Feldman (10am)

ANNOUNCEMENTS

COFFEE HOUR @ ST. ANDREW'S

Here's to a new season of getting to know each other at coffee hours between June and September. Point your device at the QR code and add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Alice Speers
in loving memory of Doug Speers.

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

BISHOP'S VISITATION AND POTLUCK BRUNCH AT PENTECOST, 5/24

We welcome our Bishop, The Rt. Rev. Philip LaBelle, for his triennial visitation at both 8 AM & 10 AM today. At the 10 AM liturgy, we will have Baptisms, Confirmations, Receptions, and Reaffirmations. Following the 10 AM liturgy, we will also have a Pentecost Potluck Brunch. Please join us in McLachlan Hall for good food and good company!

LAST CHANCE - DO IT TODAY!

SEND OUR GRADS OFF WITH YOUR WARM WISHES!

Even if you don't personally know our graduating students, we hope you'll sign their graduation gift journals. As our grads head off to their next adventure, it will be meaningful for them to know they have the support of our whole community. The journals are located on a table in the parish hall. Please add your name and a note of encouragement. We will be doing the blessing next Sunday in church - Trinity Sunday!

TRINITY SUNDAY COFFEE HOUR TALK

"Doctrine, Disagreements, and the Trinity"

Presented by Jessica Thompson

What is Truth? How can faithful people hold different Truths? If Christians maintain their beliefs to be "true" why does it seem that ideas developed? Join me on a short tour through Christian History from early development to the current day, as we unpack context and influences of Christian development. We will dig into the doctrine of the Trinity, both essential for Christian Belief and also a cause of disagreements and division up until this day. Still today, the Trinity calls to us to seek unity within diversity. Please join our Intern, Jessica Thompson **after the 10AM Morning Prayer on May 31st**, Trinity Sunday in McLachlan Hall to explore this topic.

VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!

Want to help us get the word out? There are now VBS flyers in the narthex under the VBS poster. Feel free to pass them on to family and friends.



VBS SUPPLY DRIVE

Sign up now to donate supplies for VBS on the clipboard in the parish hall! From ping-pong balls to old T-shirts, you can sign up and help us create a great summer experience for kids. Donations will be due by June 14. Any questions - Megan McInnis, meganm@saintandrewsseattle.org

ACCESSIBILITY UPDATES:

St. Andrew's Has a Doorbell!

As we continue to make updates to further accessibility and inclusion, we wanted to point out new features. The glass doors entering the nave by the library have a new ramp to surmount the 1" lip as well as a doorbell. This doorbell rings in the office wing and downstairs in the kitchen— so if you hear ringing downstairs, someone is upstairs wishing to be let in! There are also QR codes posted at the Nave entrances to access a digital copy of the bulletin. This is useful for both accessibility and paper conservation.

Do you have any desire to discuss accessibility at St Andrew's? Contact our Intern, Jessica Thompson at hopesclan@gmail.com or (206) 602-5118.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Christine Vilches for spine surgery and recovery; Chris Knickerbocker, son of Linda Knickerbocker, for hip fracture; Bill Yunker for surgery and recovery; Steve Bourne for cancer treatment; Jean Marie "Pebbs" Poff, for hospice care with terminal cancer; Lynn Lawrence for cancer, and for her daughters Jenne and Ella Lawrence; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Michele Holowachuk - knee surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy and Cyndi Garman, son and daughter-in-law of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Mary Raub; Alan Thompson, grandfather of Jessica Thompson; Nadine Murphy, mother of Margaret Mori; Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

Please pray in thanksgiving for healthy baby B'Elanna, born to Liz and Kehl Van Winkle on April 23.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476
SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org
Office Hours: Monday-Friday, 8am-2:30pm