

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Sunday of the Resurrection: Easter Day
8:00am & 10:00am, April 5th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude

*Antique Suite
Good Christians All, Rejoice and Sing
Basse Danses*

John Kilpatrick
Ernst Pepping
Tilman Susato

Procession to the Altar

Jesus Christ is Risen Today

(blue hymnal) 207

The Word of God

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

Glo-ry to God in the high - est, and peace to his people on earth. Lord
God, heav-enly King, al - migh - ty God and Father, we wor-ship you, we
give you thanks, we praise you for your glo-ry. Lord, Je-sus
Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the
sin of the world: have mercy on us; You are seat-ed at the
right hand of the Father: Re - ceive our prayer, re - ceive, re -
ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho-ly Spi-rit in the
glo - ry of God the Father. A - - - men, a - - - men.

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The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Acts 10:34-43](#)

Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to

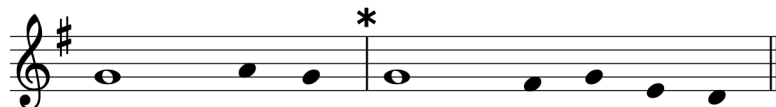
preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 118:1-2, 14-24

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir Give thanks to the LORD, because he is / good, *
and his love / is eternal.

All **Let the people of Israel / say, ***
“His love / is eternal.”

Choir The LORD makes me powerful and / strong; *
– / he has saved me.

All **Listen to the glad shouts of victory in the tents of God's / people: ***
“The LORD's mighty pow- / er has done it!

Choir His power has brought us / victory— *
his mighty pow- / er in battle!”

All **I will not die; instead, I will / live ***
and proclaim / what the LORD has done.

Choir He has punished me se- / verely, *
but he / has not let me die.

All **Open to me the gates of the / Temple; ***
I will go in and give / thanks to the LORD!

Choir This is the gate of the / LORD; *
only the right- / eous can come in.

All **I praise you, LORD, because you / heard me, ***
because you have giv- / en me victory.

Choir The stone which the builders rejected as / worthless *
turned out to be the most im- / portant of all.

All **This was done by the / LORD; ***
what a won- / derful sight it is!

Choir This is the day of the LORD's / victory; *
let us be happy, / let us celebrate!

SECOND LESSON [Colossians 3:1-4](#)

Reader A reading from Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Hail Thee, Festival Day* (verses 1-4) (blue hymnal 175)

THE GOSPEL [John 20:1-18](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. **Alleluia!**

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially Ascension, Seattle; Epiphany, Seattle; and our parish;

We pray for all those on our prayer list, and for those we now name;

(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;

(pause for responses)

We pray also for those who have died, especially those we now name;

(pause for responses)

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant and People

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The confession is omitted during The Great 50 Days of Easter

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

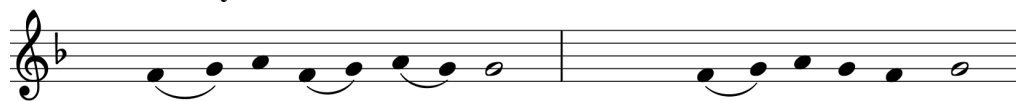
The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song *Hallelujah to the Risen Lamb* African American Spiritual
Halleluia! and-a hallelujah! Hallelujah, Lord unto the risen Lamb!
Jesus hung on the cruel tree and he gave his life for you and me.
The women came at the break of day; oh the angel rolled the stone away.

The Holy Communion Eucharistic Prayer A



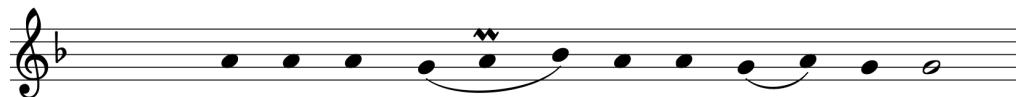
Presider: The Lord be with you. **People:** And al-so with you.



Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

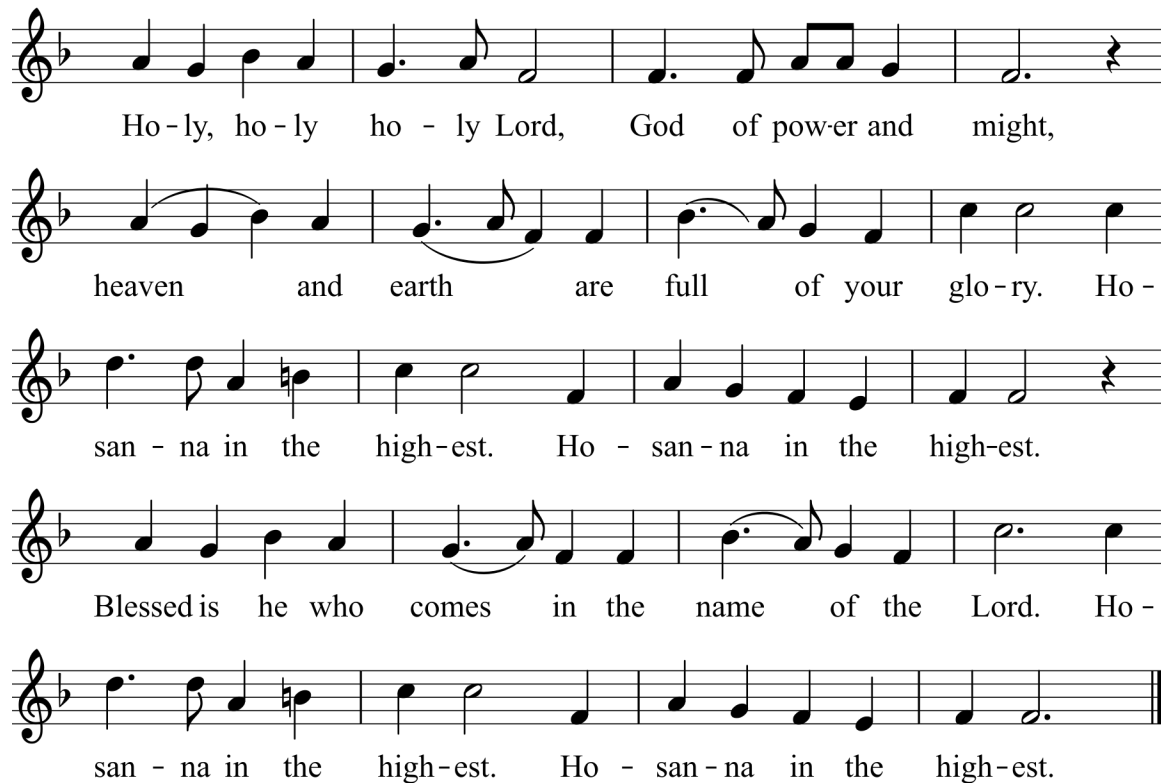
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys - ter - y of faith:



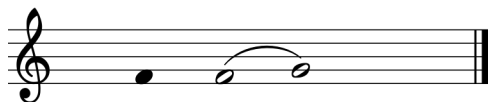
All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men. _____

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Anthem

Easter Hymn Medley
The St. Andrew's Handbell Choir

Communion Hymns

<i>The Day of Resurrection</i>	(blue hymnal) 210
<i>Good Christians All, Rejoice and Sing</i>	205
<i>He is Risen, He is Risen</i>	180

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).
People **May you carry all our prayers with you**

as you take this sacrament of Christ's presence.

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Procession to Neighborhood

Christ Is Alive

(blue hymnal) 182

The Dismissal

*Deacon
People*

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

*Morisque
Achieved is the Glorious Work
Canzon*

Tilman Susato
Franz Josef Haydn
Biagio Marini

Please join us for Easter Day Potluck Brunch following the 10 AM Liturgy down in the Parish Hall! The Annual Easter Egg Hunt begins at Noon in the Narthex by the Baptismal Font with Megan McInnis, our Director of Formation!

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

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Assisting at the Service

Celebrant/Preacher	The Rev. Kendall Haynes (8:00 and 10:00am)
Deacon	The Rev. Mark Blindheim (8:00 and 10:00am)
Lector and Eucharistic Minister	Patrick Johnson (8:00am) Sharon Wilson (10:00am)
Lector	Trina Torgelson (10:00am)
Eucharistic Minister	The Rev. Mark Blindheim (10:00am)
Intercessor	Amanda Mitchell (8:00am), Margaret Cassidy (10:00am)
Healing Minister	Rich Ater (8:00am); Levana Fletcher (10:00am)
Acolyte	Pam Gargett (8:00am); Isaac Mackey (10:00am)
Cantor	Susan Chloupek
Altar Guild	Audrey Hicks, Carol Glasser, Rachel Herbert, Susan Wilbanks, Laurie Stewart, Trina Torgelson, Jen Fraser, Jennifer McClure
Technology	Amanda Mitchell & Ross Dorn
Musicians	Larry Heidel, Jerome Smith, Chris Convery, Julia Houser, The St. Andrew's Choir, The St. Andrew's Handbell Choir, Tim Drewes
Ushers	Mary Katka, Kurt Nelson (8:00am) Matt Pedersen, Alice Speers, Mark Wensnahan, Regan Wensnahan (10:00am)

EASTER FLOWERS

Many thanks to the following people for their contributions toward Easter flowers!

Meredith Easton Brown and Matthew Brown
Given in memory of our mothers
and in honor of our fathers.

Mac and Monette McKellar
Given in memory of
Beau & Claude McKellar,
and Mayme & Ed Mayo

Linda Knickerbocker
Given in loving memory of
my husband, Robert

Cris Blair
Given in memory of my parents,
Bill & Lillian Blair

Elizabeth Vigdor
Given in loving memory of
Juliana Vigdor

Brad and Suzann Daley
With thanksgiving for family

Kimberly Shelton
Given in memory of my friends,
Debra, Lisa, and Rachel

Barbara Farwell
Given in memory of my sister,
Ann Eicker

Charles Stahl
Given in memory of my mother,
Marjorie Ann

Gail Larson
Given in memory of LeRoy Larson

Ruby McLachlan
Dedicated in loving memory of
Robert McLachlan, Kim Spadafora,
Rachel & Gordon McLachlan, Peter Strimer
Joyce & Keith Rice, Don & Cyndie McLachlan,
Sharon Fowler, Jack & Doris McLachlan,
Nancy Monroe, Jean & Jere Hawn,
Ruby & John Plancich.

Tom Baker and Marilyn Paton Baker
Dedicated to their parents:
Harold & Buda Paton,
and Tom & Helen Baker

ANNOUNCEMENTS

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand to an usher before you leave. Connection Cards can be found next to the hymnals in every pew.

COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at Coffee Hour after both liturgies on Sunday mornings. Add your name to an upcoming date!



**** Reminder: Our April Contemplative Liturgy will be on 4/12 @ 5 PM ****

SEEKING VOLUNTEERS!

The Livestream Team is in need of additional streaming desk help, especially over this summer. The job is a lot simpler than you might think and ample training will be provided. Call or Email Ross Dorn if you can help: 206-372-0777; rdd98103@gmail.com

DECOLONIZING EVANGELISM:

Reclaiming Evangelism for the Gospel of Jesus Christ

This three-part class will be held in the Parish Hall during the 10 AM Coffee Hour on 4/12, 4/19, 4/26! Come learn about what evangelism really means in these times and how you can be a vessel for the Gospel in the world. Details are on the parish website and fliers on the church bulletin boards. Contact our Director of Formation, Megan McInnis for more details: meganm@saintandrewsseattle.org

VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!



Spring Fling Annual Auction Fundraiser
Saturday, May 2nd at 5:30 PM

Please plan on joining us for our annual parish fundraiser as we *Relive the 80's* with an evening of fun and 80's dance music in McLachlan Hall! No cost to attend! Child Care provided! We are collecting auction items NOW! Heavy appetizers are potluck, so bring your favorite finger foods. Contact Vikki Day at vhdav1014@yahoo.com or 206-909-8711 to offer up auction items or to volunteer in any way. Our goal is \$25,000. Are you ready to help and have fun?

Prayer Walk 2026

- 5/3** Presentation during the 10 AM Coffee Hour by Chris Esponda to teach our community the meaning behind the Xukulem Ceremonia
- 5/9** The Xukulem Ceremonia & Potluck beginning at 11 AM in and outside of McLachlan Hall at St. Andrew's
- 5/16** "Immigrant" Justice Prayer Walk
- Noon** Gathering the Opening Ceremony at St. Luke's Episcopal Church (5710 22nd Ave NW, Seattle, WA 98107)
- 1 to 2 PM** Commodore Park - Water Ceremony
- 2 to 4 PM** Prayerful walk to Daybreak Star
- 4 to 6 PM** Community Meal & Closing Ceremony at Daybreak Star (5011 Bernie Whitebear Way, Seattle, WA 98199)

For more information, visit www.allmyrelations.info



Prayers of the Community

Please pray for these members of our community who have acute care needs: Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Michele Holowachuk - knee surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and son-in-law of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

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111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Office Hours: Monday-Friday, 8am-2:30pm.