

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Acts 2:42-47](#)

Reader A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.

People **Thanks be to God.**

Cantor The Lord is my Shepherd. I shall not be in want.



All: The Lord is my Shepherd. I shall not be in want.

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Cantor He makes me lie down in green pastures
and leads me beside still waters.
He revives my soul
and guides me along right pathways for his Name's sake.

All **The Lord is my Shepherd, I shall not be in want.**

Cantor Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

All **The Lord is my Shepherd, I shall not be in want.**

Cantor Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

All **The Lord is my Shepherd, I shall not be in want.**

SECOND LESSON: [1 Peter 2:19-25](#)

Reader A reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *My Shepherd Will Supply My Need* (blue hymnal) 664

THE GOSPEL [John 10:1-10](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. **Alleluia!**

Sanctify your creation as abundant new life now bursts forth.
That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.
That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.
That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.
That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.
That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.
That they too may share in your abundant life.

Embrace those who have died with your eternal love.
That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially St. Peter's, Seattle; Trinity, Seattle; Apostles, Seattle; and our parish;

We pray for all those on our prayer list, and for those we now name;
(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;
(pause for responses)

We pray also for those who have died, especially those we now name;
(pause for responses)

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant and People

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The confession is omitted during The Great 50 Days of Easter

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

The Lamb

George Whitefield Chadwick

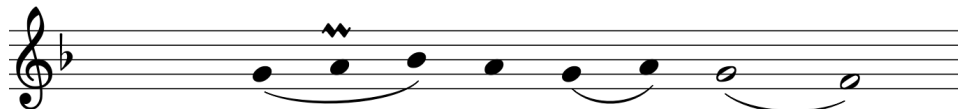
Little lamb, who made thee? Dost thou know who made thee?
Gave thee life and bade thee feed by the stream and o'er the mead,
Gave thee clothing of delight, softest clothing, wooly bright,
Gave thee such a tender voice, making all the vales rejoice?
Little lamb, who made thee? Little lamb, who made thee?

Little lamb, I'll tell thee, little lamb I'll tell thee,
He is called by thy name, for he calls himself a Lamb,
He is meek and He is mild, He became a little child.
I a child and thou a lamb, we are called by his name.
Little lamb, God bless thee, Little lamb, God bless thee.
William Blake

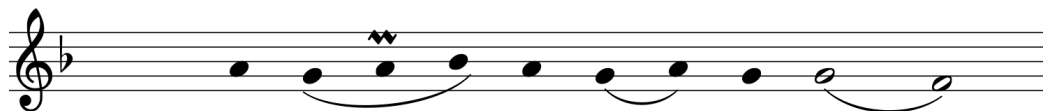
The Holy Communion
Eucharistic Prayer A



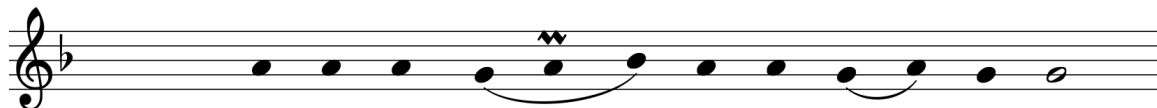
Presider: The Lord be with you. *People:* **And al-so with you.**



Presider: Lift up your hearts.



People: **We lift them to the Lord.**



Presider: Let us give thanks to the Lord our God.



People: **It is right to give our thanks and praise.**

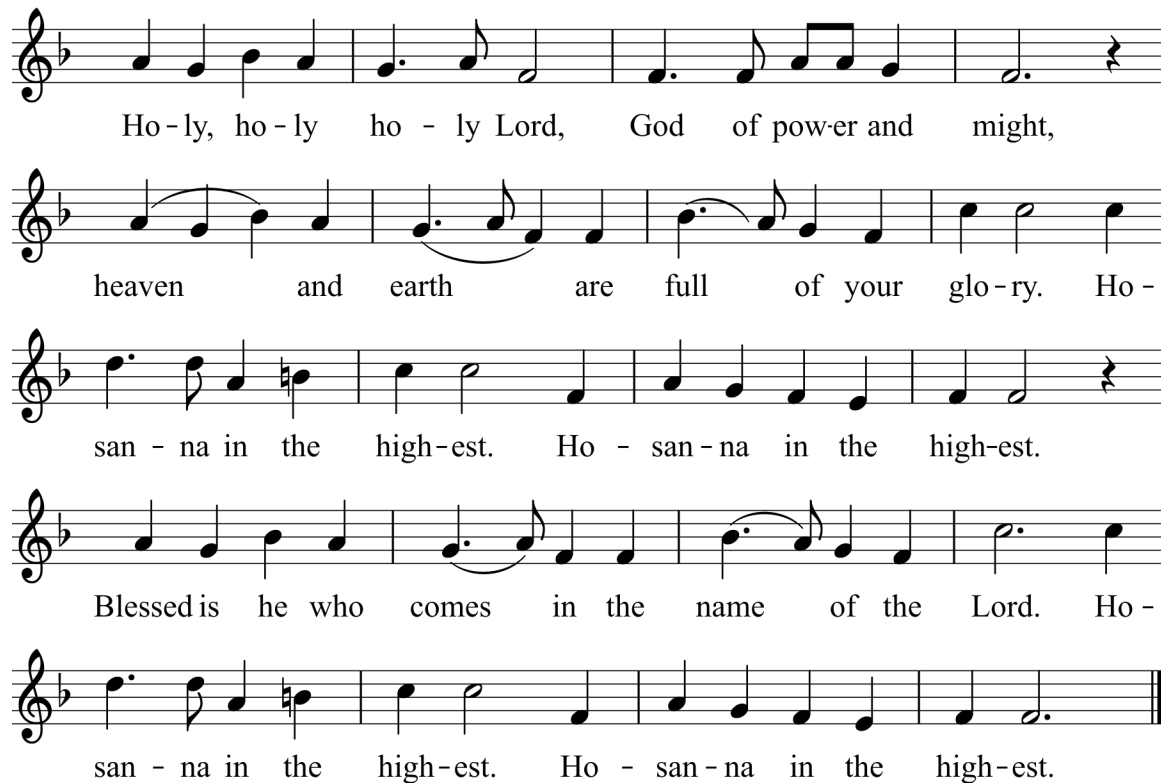
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys - ter - y of faith:



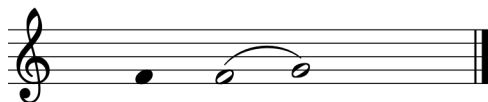
All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men. _____

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The image shows a musical score for a Fraction Anthem. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written in a simple, accessible style with block chords and simple melodic lines.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymns

*'Tis the Gift to Be Simple
Amazing Grace*

(blue hymnal) 554
671

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *Have No Fear, Little Flock* (white hymnal) 826

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Postlude *Sonata in F Major, Movement 1* W.A. Mozart

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Preacher	
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector 1 and Eucharistic Minister	Rich Ater (8am), Charlie Burton (10am)
Lector 2 and Eucharistic Minister	Jessica Thompson (10am)
Intercessor	Amanda Mitchell (8am), Elizabeth Darlington (10am)
Healing Minister	Jessica Thompson (8am), The Rev. Mark Blindheim (10am)
Acolyte	Art Edlefsen (10am)
Altar Guild	Laurie Stewart, Audrey Hicks
Technology Team	Amanda Mitchell and Ross Dorn
Cantor	Lily Nichols
Musicians	The St. Andrew's Choir, Tim Drewes
Ushers	Brad Daley, Kurt Nelson (8am) Van Bobbitt, Ken Feldman, Sharon Wilson (10am)

ANNOUNCEMENTS

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand to an usher before you leave. Connection Cards can be found next to the hymnals in every pew.

COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at Coffee Hour after both liturgies on Sunday mornings. Add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Jaya Matthew in memory of her parents, Elizabeth and Thomas Matthew.

This morning's sanctuary candle is given by Mark Gargett in memory of his aunt, Lucille Jensen.

You can sign up online or on the sheets in the parish hall to dedicate flowers or our sanctuary candle. It's a lovely way to honor or commemorate those you love.

DECOLONIZING EVANGELISM:

Reclaiming Evangelism for the Gospel of Jesus Christ

Join us TODAY for our third and final class in the parish hall during the 10am coffee hour. We'll be discussing what evangelism really means in these times and how you can be a vessel for the Gospel in the world. Our Director of Formation, Megan McInnis, is the facilitator meganm@saintandrewsseattle.org

SPRING FLING AUCTION FUNDRAISER

Saturday, May 2nd at 5:30 PM

Please plan on joining us for our annual parish fundraiser as we *Relive the 80's* with an evening of fun and 80's dance music in McLachlan Hall! There is no cost to attend, and child care is provided.

- Do you want to donate to the auction? The last day to submit an auction item is TOMORROW, 12 noon, Monday, April 27. Perhaps an item (like a themed basket) or an experience for a price per person (host a party or class, create an activity, sponsor a guided garden walk...). Or, something which will be auctioned to the highest bidder (a weekend at a cabin, a boat ride, a morning of yard work or...) Fill out the auction form on the church website UPCOMING EVENTS page, or contact Vikki with questions at vhdlay1014@yahoo.com
- Sign up forms for child care are also on the UPCOMING EVENTS page. Heavy appetizers are potluck, so bring your favorite finger foods. Our goal is \$25,000. Are you ready to help and have fun?



NEXT SUNDAY, MAY 3 @ 11:45am

Invitation to learn about the Xukulem Ceremony

Everyone is warmly welcomed to attend a talk by Indigenous organizer Chris Esponda during the 10am coffee hour next Sunday. Chris will speak about the upcoming Xukulem Ceremony at St. Andrew's, a spiritual gathering occurring on Saturday, May 9 in McLachlan Hall, which will offer preparation for the "Immigrant" Justice Prayer Walk on May 16. This is an opportunity to act on our Land Acknowledgement and commitment to our Indigenous neighbors.

MAY CONTEMPLATIVE SERVICE

NEXT SUNDAY, MAY 3 @ 5pm

We offer our contemplative service on the first Sunday of every month. Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community on Sunday, May 3rd at 5pm.

PRAYER WALK 2026

5/3 Presentation during the 10 AM Coffee Hour by Chris Esponda to share with our community the meaning behind the Xukulem Ceremonia

5/9 The Xukulem Ceremonia & Potluck beginning at 11 AM in and outside of McLachlan Hall at St. Andrew's

5/16 "Immigrant" Justice Prayer Walk

Noon Gathering the Opening Ceremony at St. Luke's Episcopal Church
(5710 22nd Ave NW, Seattle, WA 98107)

1 to 2 PM Commodore Park - Water Ceremony

2 to 4 PM Prayerful walk to Daybreak Star

4 to 6 PM Community Meal & Closing Ceremony at
Daybreak Star

(5011 Bernie Whitebear Way, Seattle, WA 98199)



For more information, visit www.allmyrelations.info

VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!



Prayers of the Community

Please pray for these members of our community who have acute care needs: Lynn Lawrence for cancer, and for her daughters Jenne and Ella Lawrence; Nadine Murphy for hospice, mother of Margaret Mori; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Michele Holowachuk - knee surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Randy and Cyndi Garman, son and daughter-in-law of Sherry Garman; Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and grandson of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

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Office Hours: Monday-Friday, 8am-2:30pm.