

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Third Sunday of Easter
10:00am, April 19th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Hymn Sing

Please find the number of the hymn you want everyone to sing, from either white or blue hymnals, raise your hand, and the leader will call on you.

Procession to the Altar

The Word of God

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

Glo-ry to God in the high - est, and peace to his people on earth. Lord
God, heav-enly King, al - migh - ty God and Father, we wor-ship you, we
give you thanks, we praise you for your glo-ry. Lord, Je-sus
Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the
sin of the world: have mercy on us; You are seat-ed at the
right hand of the Father: Re - ceive our prayer, re - ceive, re -
ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho-ly Spi-rit in the
glo - ry of God the Father. A - - - men, a - - - men.

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The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Acts 2:14a, 22-32](#)

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

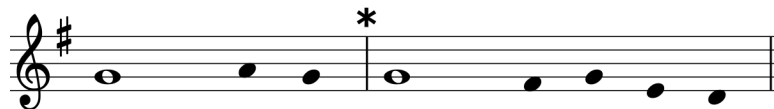
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 116:1-4, 12-18](#)

Good News Translation

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir I love the Lord, because he / hears me; *
 he lis- / tens to my prayers.

All **He listens to / me ***
every / time I call to him.

Choir The danger of death was all around me; the horrors of the
grave closed / in on me; *
I was filled with fear / and anxiety.

All **Then I called to the / Lord, ***
“I beg / you, Lord, save me!”

Choir What can I offer the / Lord *
for all his / goodness to me?

All **I will bring a wine offering to the / Lord, ***
to thank / him for saving me.

Choir In the assembly of all his / people *
I will give him what / I have promised.

All **How painful it is to the / Lord ***
when one / of his people dies!

Choir I am your servant, Lord; I serve you just as my / mother did. *
You have / saved me from death.

All **I will give you a sacrifice of thanks- / giving ***
and of- / fer my prayer to you.

Choir In the assembly of all your people,
in the sanctuary of your Temple in Je- / rusalem, *
I will give you what I have / promised. Praise the Lord!

SECOND LESSON: [1 Peter 1:17-23](#)

Reader A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Come, Risen Lord, and Deign to Be Our Guest* (blue hymnal 306)

THE GOSPEL [Luke 24:13-35](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas,

answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

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The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. **Alleluia!**

Sanctify your creation as abundant new life now bursts forth.
That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.
That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.
That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.
That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.
That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.
That they too may share in your abundant life.

Embrace those who have died with your eternal love.
That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially St. Mark's Cathedral, Seattle; St. Paul's, Seattle; and our parish;

We pray for all those on our prayer list, and for those we now name;
(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;
(pause for responses)

We pray also for those who have died, especially those we now name;
(pause for responses)

We praise you and bless you, O Christ.
We praise you and bless you.

Celebrant and People

Almighty God, **who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The confession is omitted during The Great 50 Days of Easter

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

Stay With Us

Walter Pelz

Stay with us, till night has come: our praise to you this day be sung.
Bless our bread, open our eyes: Jesus, be our great surprise.

Walk with us, our spirits sigh: hear when our weary spirits cry,
Feel again our loss, our pain; Jesus, take us to your side.

Walk with us, the road will bend: make all our weeping, wailing end,
Wipe our tears, forgive our fears: Jesus, lift the heavy cross.

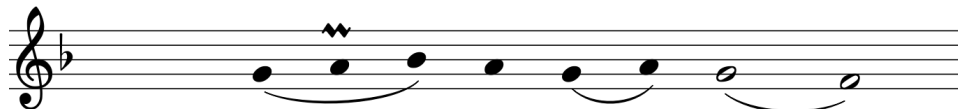
Talk with us, till we behold a joyful life you will unfold:
Heal our eyes to see the prize: Jesus, take us to the light.

Stay with us, till day is done: no tears nor dark shall dim the sun.
Cheer the heart, your grace impart: Jesus, bring eternal life.

The Holy Communion
Eucharistic Prayer A



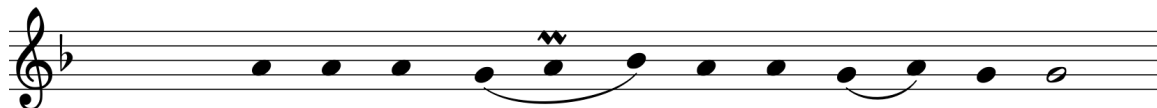
Presider: The Lord be with you. *People:* **And al-so with you.**



Presider: Lift up your hearts.



People: **We lift them to the Lord.**



Presider: Let us give thanks to the Lord our God.



People: **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho-ly, ho-ly ho-ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys - ter - y of faith:



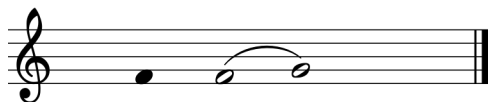
All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men. _____

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The image shows a musical score for a Fraction Anthem. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written in a simple, accessible style, likely for a church choir or congregation.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymns

I Come With Joy (blue hymnal) 304
Love Divine, All Loves Excelling 657

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *God Is Love, Let Heavens Adore Him* (blue hymnal) 379

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Postlude *Prelude, Fugue and Chaconne in C major* Dietrich Buxtehude

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during both the 8am and the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant/Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector 1 and Eucharistic Minister	Amanda Mitchell (8am)
Lector 1	Joel Nichols (10am)
Lector 2 and Eucharistic Minister	Vikki Day (10am)
Eucharistic Minister	Sharon Wilson (10am)
Intercessor	Susan Chloupek (8am), Marianne Mersereau (10am)
Healing Minister	Will Lewis (8am), Levana Fletcher (10am)
Acolyte	Isabelle Gargett
Altar Guild	Laurie Stewart, Audrey Hicks
Technology Team	Amanda Mitchell and Ross Dorn
Ushers	Karen Chartier, Mark Wensnahan (8am) Van Bobbitt, Mark Wensnahan, Regan Wensnahan (10am)
Musicians	The St. Andrew's Choir, Tim Drewes

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

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ANNOUNCEMENTS

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand to an usher before you leave. Connection Cards can be found next to the hymnals in every pew.

COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at Coffee Hour after both liturgies on Sunday mornings. Add your name to an upcoming date!



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are from Sherry Garman in memory of her husband and Deacon, The Rev. G.R. (Jerry) Garman.

This morning's sanctuary candle was given by Matthew Brown in honor of his wife Meredith Easton Brown's 60th Birthday.

DECOLONIZING EVANGELISM:

Reclaiming Evangelism for the Gospel of Jesus Christ

Our class continues today and will be held in the Parish Hall during the 10 AM Coffee Hour. Come learn about what evangelism really means in these times and how you can be a vessel for the Gospel in the world. After today, there will be one more meet-up on April 26. Details are on the parish website and fliers on the church bulletin boards. Contact our

Director of Formation, Megan McInnis for more details:

meganm@saintandrewsseattle.org



VBS REGISTRATION IS NOW OPEN!

Vacation Bible School 2026 - July 6-10

Our VBS is aimed at kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!

SPRING FLING AUCTION FUNDRAISER

Saturday, May 2nd at 5:30 PM

Please plan on joining us for our annual parish fundraiser as we *Relive the 80's* with an evening of fun and 80's dance music in McLachlan Hall! There is no cost to attend, and child care is provided.

- Donate to the auction! It might be an item (like a themed basket) or an experience for a price per person (host a party or class, create an activity, sponsor a guided garden walk...). Or, something which will be auctioned to the highest bidder (a weekend at a cabin, a boat ride, a morning of yard work or...) Fill out the auction form on the church website UPCOMING EVENTS page, or contact Vikki with questions at vhdlay1014@yahoo.com Last day to submit an auction item: noon April 27.
- Sign up forms for child care are also on the UPCOMING EVENTS page. Heavy appetizers are potluck, so bring your favorite finger foods. Our goal is \$25,000. Are you ready to help and have fun?



PRAYER WALK 2026

5/3 Presentation during the 10 AM Coffee Hour by Chris Esponda to share with our community the meaning behind the Xukulem Ceremonia

5/9 The Xukulem Ceremonia & Potluck beginning at 11 AM in and outside of McLachlan Hall at St. Andrew's

5/16 "Immigrant" Justice Prayer Walk

Noon Gathering the Opening Ceremony at St. Luke's Episcopal Church (5710 22nd Ave NW, Seattle, WA 98107)

1 to 2 PM Commodore Park - Water Ceremony

2 to 4 PM Prayerful walk to Daybreak Star

4 to 6 PM Community Meal & Closing Ceremony at Daybreak Star

(5011 Bernie Whitebear Way, Seattle, WA 98199)



For more information, visit www.allmyrelations.info

Prayers of the Community

Please pray for these members of our community who have acute care needs: Lynn Lawrence for cancer, and for her daughters Jenne and Ella Lawrence; Nadine Murphy for hospice, mother of Margaret Mori; Niki Le Prohn - for surgery and recovery; Melinda, Rachel Herbert's cousin - for brain tumor surgery recovery; Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters - for surgery recovery; Alyson Stage - for surgery recovery; Cn. Dede Moore - for cancer; Cynthia Crosby - lung cancer surgery recovery; Michele Holowachuk - knee surgery recovery; Roger Quiring, brother of Joyce Erickson - for cancer; Marjorie Portin - for broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Jerry Chubb; Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan - for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna and Aaron Perez, daughter and son-in-law of Sherry Garman; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Lucille Jensen, aunt of Mark Gargett; Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

+ + + + +



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Office Hours: Monday-Friday, 8am-2:30pm.