



by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.*

*The Trisagion*

Ho - - - ly God, Ho - - ly and might - y

The image shows the first two staves of musical notation for the hymn. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody is written in the treble clef with a soprano line. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - - - ly God, Ho - - ly and might - y".

Ho - ly Im - mor - tal One, Have mer - cy up - on us. (repeat 3x)

The image shows the second two staves of musical notation for the hymn. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody is written in the treble clef with a soprano line. The lyrics are written below the notes. The second staff contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us. (repeat 3x)".

Alexander Archangelsky

## The Land Acknowledgment

*Celebrant* Let us acknowledge the land and its people.

**We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

FIRST LESSON: [1 Samuel 16:1-13](#)

Reader: A reading from the first book of Samuel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

[Psalm 23](#)

*Good News Translation*

*Cantor*    The Lord is my Shepherd. I shall not be in want.



*All:*    The    Lord    is my    Shepherd.            I    shall not    be in    want.

© 2002 Robert Hawthorne. Used by permission.

*Cantor*    He makes me lie down in green pastures \*  
 and leads me beside still waters.  
 He revives my soul \*  
 and guides me along right pathways for his Name's sake.

*All*            **The Lord is my Shepherd, I shall not be in want.**

*Cantor*    Though I walk through the valley of the shadow of death,  
 I shall fear no evil; \*  
 for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

*All*            **The Lord is my Shepherd, I shall not be in want.**

*Cantor*      Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

*All*            **The Lord is my Shepherd, I shall not be in want.**

SECOND LESSON: [EPHESIANS 5:8-14](#)

*Reader*            A reading from the letter to the Ephesians.

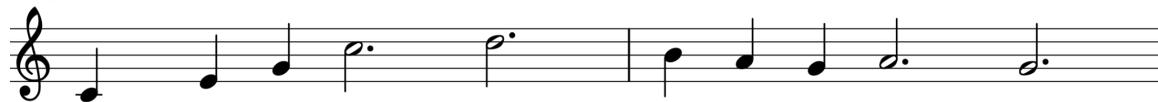
Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Sequence Hymn



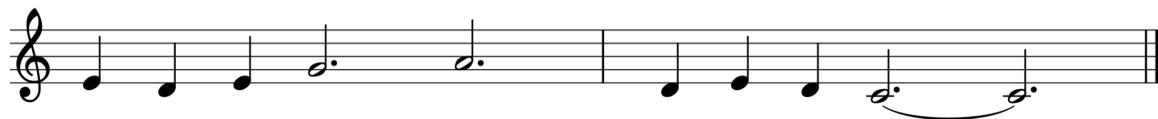
1. Who is my moth - er, who is my broth - er?  
2. Dif - ferent - ly a - bled, dif - ferent - ly la - beled  
3. Love will re - late us, col - or or sta - tus  
4. Bound by one vis - sion, met for one mis - sion



all those who gath - er round Je - sus Christ:  
wid - en the cir - cle round Je - sus Christ:  
can't seg - re - gate us, round Je - sus Christ:  
we claim each oth - er, round Je - sus Christ:



Spir - it - blown peo - ple, born from the Gos - pel  
Crutch - es and stig - mas, cul - tures' e - nig - mas  
Fam - i - ly fail - ings, hu - man de - rail - ings,  
Here is my moth - er, here is my broth - er,



sit at the ta - ble, round Je - sus Christ.  
all come to - geth - er round Je - sus Christ.  
all are ac - cept - ed, round Je - sus Christ.  
kin - dred in Spir - it, through Je - sus Christ.

Text: Shirley Erena Murray © 1982 Hope Publishing Co. OneLicense # A 710756.

THE GOSPEL [John 9:1-41](#)

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He

answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

Lay me low, where the Lord can find me, lay me  
low, where the Lord can own me. Lay me  
low, where the Lord can bless me. Lay me  
low Lord, lay me low.

© 2013 Daniel Schwandt, admin. Augsburg Fortress. OneLicense A710756.

**The Sermon**

Jessica Thompson

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
was incarnate of the Holy Spirit  
    and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor and People pray responsively*

Let us pray.

Holy God, all are created in your image; help us to honor you by loving one another.  
Lord, in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for those who serve in our co-equal branches of government. We pray also for all who uphold the Constitution through dutiful service, speech and protest.  
Lord, in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord, in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion; The Episcopal Church; our diocese, especially Emmanuel All Nations, Federal Way; St. James, Kent; and our parish.

Lord, in your mercy, **hear our prayer.**

You call each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord, in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord, in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord, in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord, in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land, including our own.

Lord, in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our prayer list, and those in our hearts, praying especially for those we now name....

Lord, in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name....

Lord, in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially those we now name....

Lord in your mercy, **hear our prayer.**

*Celebrant*

Hasten, O God, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## **Announcements, Birthdays, Anniversaries, Celebrations**

### **The Offering of Gifts**

*All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!*



### **The Offering in Song**

*Illumina Oculos Meos*

Giovanni da Palestrina

Enlighten my eyes that I may never fall asleep in death.

### **The Holy Communion**

#### **Eucharistic Prayer D**

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*            **It is right to give our thanks and praise.**

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - - - - est.

David Hurd, © 1981 GIA Publications. OneLicense #A710756.

*The people stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again

you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

David Hurd. © 1981 GIA Publications. OneLicense #A710756.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. All are Welcome at the Table.

## The Holy Communion

*All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.*

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

## Prayers for Healing

*Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.*

**Communion Hymns**

*The King of Love My Shepherd Is  
Come, My Way, My Truth, My Life*

(blue hymnal) 645  
487

**The Sending of Eucharistic Visitors** (*when scheduled*)

*Celebrant* (*Name*), we send you out to share Communion this week with (*Names*).

People **May you carry all our prayers with you  
as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in  
the community we have together in our Lord Jesus Christ.

People **Amen.**

**The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

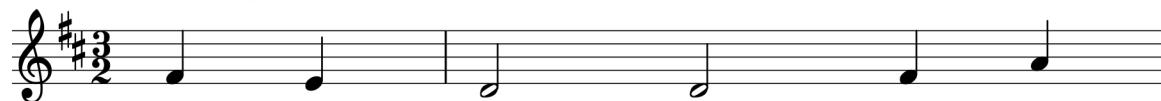
**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

**Solemn Prayer over the People**

*Celebrant* Let us bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those  
whom you have nourished by your Word and Sacraments may bring forth fruit worthy of  
repentance; through Christ our Lord. **Amen.**

## Procession to Neighborhood



1. Praise the One who breaks the  
 2. Praise the One who blessed the  
 3. Praise the one true love in - -



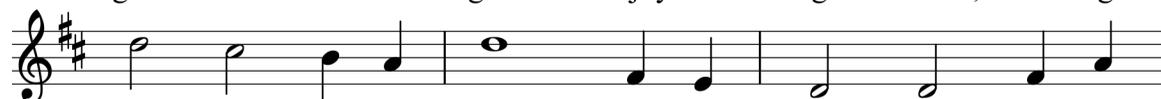
dark - ness with a lib - er - a - ting light: praise the  
 chil - dren with a strong yet gen - tle word; praise the  
 car - nate: Christ who suf - fered in our place; Je - sus



One who frees the pris - 'ners, turn - ing blind - ness in - to  
 One who drove out de - mons with a pierc - ing, two - edged  
 died and rose for man - y that we may know God by



sight. Praise the One who preached the gos - pel, heal - ing  
 sword. Praise the One who brings cool wa - ter to the  
 grace. Let us sing for joy and glad - ness, see - ing



ev - 'ry dread dis - ease, calm - ing storms and feed - ing  
 des - ert's burn - ing sand; from this well comes liv - ing  
 what our God has done. Praise the One re - deem - ing



thou - sands with the ver - y bread of peace.  
 wa - ter quench - ing thirst in ev - 'ry land.  
 glo - ry; praise the One who makes us one.

## The Dismissal

*Deacon*        Let us bless the Lord.  
*People*        **Thanks be to God.**

## Postlude

*Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am service, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during the 8am and 10am worship services. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org)*

## Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Deacon	Jessica Thompson (8 and 10am)
Preacher	Jessica Thompson (8 and 10am)
Lector and Eucharistic Minister	Patrick Johnson (8am), Dan Catchpole (10am)
Lector	Helen Mackey (10am)
Eucharistic Minister	Rachel Herbert (10am)
Intercessor	Brad Daley (8am), Elizabeth Darlington (10am)
Healing Minister	Rich Ater (8am), Jessica Thompson (10am)
Acolyte	Art Edlefsen
Altar Guild	Audrey Hicks, Trina Torgelson
Technology	Amanda Mitchell & Ross Dorn
Ushers	Brad Daley, Mark Wensnahan (8am) Kurt Nelson, Mark Wensnahan, Regan Wensnahan (10am)
Cantor	Mark Gargett
Musicians	The St. Andrew's Choir, Tim Drewes

## ANNOUNCEMENTS

### CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand to an usher before you leave. Connection Cards can be found next to the hymnals in every pew.

### COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at Coffee Hour after both liturgies on Sunday mornings. Add your name to an upcoming date!



### MARCH 20s/30s/40s GATHERING

Young adults, you are invited to join us TODAY from 3-5pm at Saint Luke's Episcopal Church in Ballard (5710 22nd Ave NW) for snacks and community. Childcare IS provided in their nursery during this meetup. Questions - email Megan McInnis, Director of Formation, [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org)

### LENTEN CLASS with Dr. Frank Spina

**Every Wednesday until April 1st, from 7 – 8:30pm**

Join us each week for Dr. Spina's lively class, "Encounters with God in a Biblical Mode", either at the church or online to explore a variety of stories in which biblical characters encounter God. Almost every one of these stories has an element of surprise that we too may find within ourselves!



## **HOLY WEEK & EASTER OFFERINGS**



St. Andrew's schedule of Holy Week & Easter offerings is now posted around the church building and on our website. We look forward to sharing this season of renewal together.

## **EASTER FLOWERS**

The Flower Guild would be grateful for donations in any amount toward the purchase of Easter flowers. Sign-ups are online, on paper downstairs in McLachlan Hall, or by contacting Judy Bryant ([judybryant49@gmail.com](mailto:judybryant49@gmail.com) or 360-621-7781). This is a lovely way to celebrate a person/event/cause or honor someone's life. Complete your sign-up and dedication by 3/27 so that it can be printed in the Easter bulletin on 4/5. Thank you!

## **EASTER EGG HUNT CANDY DONATIONS NEEDED!**

Our Yearly Easter Egg Hunt is happening again on Easter Sunday after the 10am service! If you would like to donate candy, please leave it in the box in the Narthex that is labeled "Easter Candy Donations" by Sunday, March 29th at 12 noon.

## **PALM CROSS MAKING WORKSHOP**

You are invited to join us in the library on Saturday, March 28 to make palm crosses for the next day, Palm Sunday. We will gather at 10am, and no experience is required. Bring scissors if you can! Refreshments will be provided. Questions: Cris Blair [crisblab20@gmail.com](mailto:crisblab20@gmail.com)



## **VBS REGISTRATION IS NOW OPEN!**

### **Vacation Bible School 2026 - July 6-10**

Our VBS welcomes kids aged PK-5th grade, and we'd love for you to join us. Go to the VACATION BIBLE SCHOOL tab on the church website to find out how fun and affordable our VBS is!!

## **"Immigrant" Justice Prayer Walk**

Plans are coming together for the “Immigrant” Justice Prayer Walk which occurs in Seattle on May 16 and will be hosted by community activist Chris Esponda and the All My Relations Community Coalition. Prior to the prayer walk, there will be banner painting art builds on March 15 and April 25, an organizing meeting on Zoom on March 25, and a Xukulem Ceremony & Potluck at St. Andrew’s on May 9. All community members are invited to join in any of these gatherings — whether through organizing, creating, praying, sharing a meal, or simply standing in solidarity. There is space for everyone in this work. Feel free to share details with any community members that you think would be interested in supporting justice for indigenous people and for immigrants.

Chris Esponda can be reached at [contact@allmyrelations.info](mailto:contact@allmyrelations.info)



## Prayers of the Community

Please pray for these members of our community who have acute care needs: Yuka Okinaga, Charles Stahl's niece - for cancer; Cynthia Peters for surgery recovery; Alyson Stage for surgery recovery; Anne Gillett for breast cancer surgery recovery; Cn. Dede Moore for cancer; Cynthia Crosby for lung cancer surgery recovery; Michele Holowachuk for knee surgery recovery; Roger Quiring, brother of Joyce Erickson, for cancer; Marjorie Portin - broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Bay Le Sage - pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.



111 NE 80<sup>th</sup> Street Seattle, WA 98115 | 206.523.7476

[SaintAndrewsSeattle.org](http://SaintAndrewsSeattle.org) | [SaintAndrews@SaintAndrewsSeattle.org](mailto:SaintAndrews@SaintAndrewsSeattle.org)

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1<sup>st</sup> Sundays

Office Hours: Monday-Friday, 8am-2:30pm.