

# SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II  
The Second Sunday in Lent  
10:00am, March 1st, 2026

*Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.*

**Prelude**

*Pastorale*

Louis Vierne

**Procession to the Altar**

*God of Grace and God of Glory*

(blue hymnal) 594

**The Word of God**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

**The Confession of Sin**

*Celebrant*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

**and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.*

*The Trisagion*

Ho - - - ly God, Ho - - ly and might - y

Ho - ly Im - mor - tal One, Have mer - cy up - on us. *(repeat 3x)*

Alexander Archangelsky

## The Land Acknowledgment

*Celebrant* Let us acknowledge the land and its people.

**We at St. Andrew’s acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS

FIRST LESSON: [Genesis 12:1-4a](#)

Reader: A reading from Genesis.

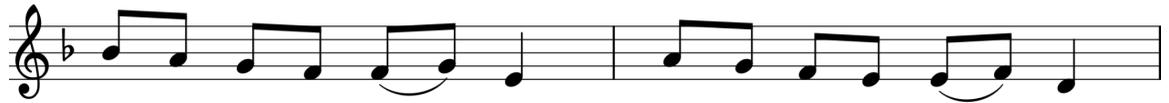
The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Cantor* I look to the mountains, where will my help come from?  
My help will come from the Lord who made heaven and earth.



*All* I look to the moun - tains, where will my help come from?



My help will come from the Lord who made hea-ven and earth.

*Cantor* I look to the mountains; where will my help come from?  
My help will come from the Lord, who made heaven and earth.  
He will not let you fall; your protector is always awake.  
The protector of Israel never dozes or sleeps.

*All* **I look to the mountains, where will my help come from?**  
**My help will come from the Lord who made heaven and earth.**

*Cantor* The Lord will guard you; he is by your side to protect you.  
The sun will not hurt you during the day,  
nor the moon during the night.  
The Lord will protect you from all danger;

*All* **I look to the mountains, where will my help come from?**  
**My help will come from the Lord who made heaven and earth.**

*Cantor* He will keep you safe.  
He will protect you  
as you come and go now and forever.

*All* **I look to the mountains, where will my help come from?**  
**My help will come from the Lord who made heaven and earth.**

SECOND LESSON: [Romans 4:1-5, 13-17](#)

*Reader*

A reading from Paul’s letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

**Sequence Hymn**

*Take Up Your Cross, the Savior Said*

(blue hymnal) 675

THE GOSPEL [John 3:1-17](#)

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone

be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

Lay me low, where the Lord can find me, lay me  
low, where the Lord can own me. Lay me  
low, where the Lord can bless me. Lay me  
low, Lord, lay me low.

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**The Sermon**

Fr. Haynes

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Intercessor and People pray responsively*

Let us pray.

Holy God, all are created in your image; help us to honor you by loving one another.  
Lord, in your mercy, **hear our prayer.**

You challenge the powers and principalities of the world. We pray for those who serve  
in our co-equal branches of government. We pray also for all who uphold the  
Constitution through dutiful service, speech and protest.  
Lord, in your mercy, **hear our prayer.**

You sent the prophets of old; inspire your church to prophetically seek justice, peace, and truth.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, you gave to the Apostles the continuation of your ministry; bless all who minister in your church.

Lord, in your mercy, **hear our prayer.**

You bind us together into One Body. We pray for your Holy Catholic Church; the Anglican Communion; The Episcopal Church; our diocese, especially St. Matthew/San Mateo, Auburn; St. Michael's South Sudanese, Auburn; and our parish.

Lord, in your mercy, **hear our prayer.**

You call each of us to take up the cross; deepen our faith and strengthen our resolve to follow in your steps.

Lord, in your mercy, **hear our prayer.**

You forgave the thief on the cross; bring us all to penitence and reconciliation.

Lord, in your mercy, **hear our prayer.**

You were rich yet for our sake you became poor; move us to share generously.

Lord, in your mercy, **hear our prayer.**

You lived as an exile in Egypt; protect and comfort all who are alone, isolated, fearful, or victimized.

Lord, in your mercy, **hear our prayer.**

You come in our midst as the Prince of Peace. We pray for peace and an end of violence, hatred, and terrorism in every heart and every land, including our own.

Lord, in your mercy, **hear our prayer.**

You healed by your touch and word; bless all through whom your healing gifts are given and bless all of those on our prayer list, and those in our hearts, praying especially for those we now name....

Lord, in your mercy, **hear our prayer.**

We thank you for all the blessings of this life especially those we now name....  
Lord, in your mercy, **hear our prayer.**

Holy Spirit, you touched the lives of innumerable saints; embrace the faithful departed, especially those we now name....

Lord in your mercy, **hear our prayer.**

### *Celebrant*

Hasten, O God, the coming of your kingdom in our Lenten fast. Mercifully grant that we your servants, who now live by faith, may with joy behold your Son at his rising from the tomb; all this we ask through Jesus Christ our only Mediator and Advocate.  
**Amen.**

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

### **Announcements, Birthdays, Anniversaries, Celebrations**

### **The Offering of Gifts**

*All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!*



### **The Offering in Song**

### *God It Was*

John L. Bell

God it was who said to Abraham, "Pack your bags and travel on!"  
God it was who said to Sarah, "Smile and soon you'll bear a son!"  
Traveling folk and aged mothers wandering when they thought they'd done,  
This is how God calls his people, losing all because of One.

God it was who said to Moses, "Save my people, part the sea!"  
God it was who said to Miriam, "Sing and dance to show you're free!"  
Shepherd-saints and tambourinists, doing what he knew they could.  
This is how God calls his people, liberating what they should.

Christ it was who said to Matthew, "Leave your books and follow me!"  
Christ it was who said to Mary, "Listen first, then make the tea!"  
Civil servants and housekeepers, changing places at a cost.  
This is how Christ calls disciples, finding those he knew were lost.

In this crowd of common people, once unknown, whom we revere,  
God calls us to share his purpose starting now and starting here.  
So we celebrate his calling, so we praise and praise his choice,  
As we pray that through this company God will act and raise his voice.

## **The Holy Communion**

### **Eucharistic Prayer D**

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*         **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*         **It is right to give our thanks and praise.**

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - - - - est.

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*The people stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have

found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.** And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem



Lamb of God, you take a-way the sins of the world, have mercy on us.



Lamb of God, you take a-way the sins of the world, have mercy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. All are Welcome at the Table.

## The Holy Communion

*All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.*

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

## Prayers for Healing

*Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.*



## Postlude

## Final from Organ Symphony #1

## Vierne

*Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am service, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during the 8am and 10am worship services. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org)*

### Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector and Eucharistic Minister	Will Lewis (8am), Vikki Day (10am)
Lector	Joel Nichols (10am)
Eucharistic Minister	The Rev. Mark Blindheim (10am)
Intercessor	Susan Chloupek (8am), Jennifer Rogers (10am)
Healing Minister	Gail Coburn (8am), Jessica Thompson (10am)
Acolyte	Henry Catchpole
Altar Guild	Jennifer McClure, Laurie Stewart, Rachel Herbert
Technology	Amanda Mitchell & Ross Dorn
Ushers	Brad Daley, Kurt Nelson (8am) Charlie Buron, Dan Cassidy. Alice Speers (10am)
Cantor	Kester Limner
Musicians	The St. Andrew's Choir, The St. Andrew's Handbell Choir, Tim Drewes

### ANNOUNCEMENTS

#### CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

## COFFEE HOUR @ ST. ANDREW'S

We love getting to know each other at Coffee Hour after both liturgies on Sunday mornings. Add your name to an upcoming date!



## CONTEMPLATIVE SERVICE TODAY AT 5pm

Meditation, music in the Taizé tradition, and prayer - you are invited to our Contemplative Service at 5 pm in the nave. This service occurs monthly on the first Sunday and concludes with light refreshments and social time.

## MARCH 20s/30s/40s GATHERINGS

Today is the first Sunday of March ... meaning it's also our first 20s/30s/40s gathering for the month! Join us at 3pm at Retreat Coffeehouse at 6900 E Green Lake Way N. Retreat has coffee, tea, spirits, and food options. Please note that childcare is not provided for this event. We hope to see you there! And on March 15th, young adults are invited to join us at Saint Luke's Episcopal Church in Ballard for snacks and community while childcare IS provided in their nursery downstairs. Questions - email Megan McInnis, Director of Formation, [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org)

## Join us this Tuesday on Zoom

### “MY BODY IS NOT A PRAYER REQUEST” BOOK GROUP

As we continue our journey to become a welcoming community to all people, you are invited to participate in a three-session Zoom book discussion. The book *My Body is not a Prayer Request*, by author Anna Kenney, will launch our conversation, and the Zoom meetings will happen from 7-8 pm (new time!) on three Tuesdays - March 3, March 10, and March 24. The book is available from local and the diocesan libraries, Kindle, Audible, and accessible formats BARD and Bookshare. Contact Jessica Thompson for further information, [hopesclan@gmail.com](mailto:hopesclan@gmail.com) Point your phone at this QR code for the Zoom link (or click on the link in your Friday email OR the church calendar on our website!)



**LENTEN CLASS with Dr. Frank Spina**  
**STARTING THIS WEEK! Weekly on Wednesdays**  
**March 4th until April 1st from 7 – 8:30pm**

We are pleased that Dr. Frank Spina, Professor Emeritus of Old Testament at Seattle Pacific University, will be teaching our Wednesday Lenten Class Series this year. The topic is “Encounters with God in a Biblical Mode”, and the weekly class will occur both in-person at St. Andrew’s and via livestream. Join us in-person OR via YouTube livestream to explore a variety of stories in which biblical characters encounter God. Almost every one of these stories has an element of surprise that we too may find within ourselves!



**DAYLIGHT SAVING TIME - SET YOUR CLOCKS FORWARD!**

Plan ahead this coming Saturday night and “spring ahead” for the start of Daylight Saving Time next Sunday morning.

**BIBLE STUDY GROUP RESUMES THIS WEEK**

Our weekly Thursday Bible study group is moving on to Revelation! We are starting back up this Thursday, March 5 and are thinking of exploring art, using the resource The Bible Project, and anything else that folks may discover while going down the rabbit hole. All are welcome! Contact Susan Chloupek, (M.Div. from Seattle University and long-term EfM leader) for details. Susan is our facilitator for this adult formation opportunity. [susanchloupek@gmail.com](mailto:susanchloupek@gmail.com), (206) 713-3647.

**EASTER FLOWERS**

The Flower Guild would be grateful for donations in any amount toward the purchase of Easter flowers. Sign-ups will be online, on paper downstairs in McLachlan Hall or by contacting Judy Bryant ([judybryant49@gmail.com](mailto:judybryant49@gmail.com) or 360-621-7781). This is a lovely way to celebrate a person/event/cause or honor someone’s life. Kindly complete your sign-up and dedication by March 27<sup>th</sup> so that it can be printed in the Easter bulletin on April 5<sup>th</sup>. Thank you!

**EASTER EGG HUNT CANDY DONATIONS NEEDED!**

Our Yearly Easter Egg Hunt is happening again on Easter Sunday after the 10am service! It's a lovely time for kids to grab their bags and search for all the fun candy hidden! If you would like to donate candy, please leave it in the box in the Narthex that is labeled "Easter Candy Donations" by Sunday, March 29th at 12 noon.

## Prayers of the Community

Please pray for these members of our community who have acute care needs: Alyson Stage for surgery recovery; Anne Gillett for breast cancer surgery recovery; Cn. Dede Moore for cancer; Cynthia Crosby for lung cancer surgery recovery; Michele Holowachuk for knee surgery recovery; Roger Quiring, brother of Joyce Erickson, for cancer; Marjorie Portin - broken sternum; Donna Hawkins; Sue Rizzotti; Ken Vogt - Back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Bay Le Sage - Pain; Amanda Mitchell - hip pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Juliana Vigdor; Carol Evans, cousin of Suzanne Foisie; Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.



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[SaintAndrewsSeattle.org](http://SaintAndrewsSeattle.org) | [SaintAndrews@SaintAndrewsSeattle.org](mailto:SaintAndrews@SaintAndrewsSeattle.org)

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1<sup>st</sup> Sundays

Office Hours: Monday-Friday, 8am-2:30pm.