

SAINT ANDREW'S

EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II

The Second Sunday after the Epiphany
10:00am, January 18th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude

*I Come With Joy to Meet My Lord
I Love Thee, My Lord*

George Shearing

Procession to the Altar

In Christ There Is No East or West

(blue hymnal) 529

The Word of God

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be the kingdom of God, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

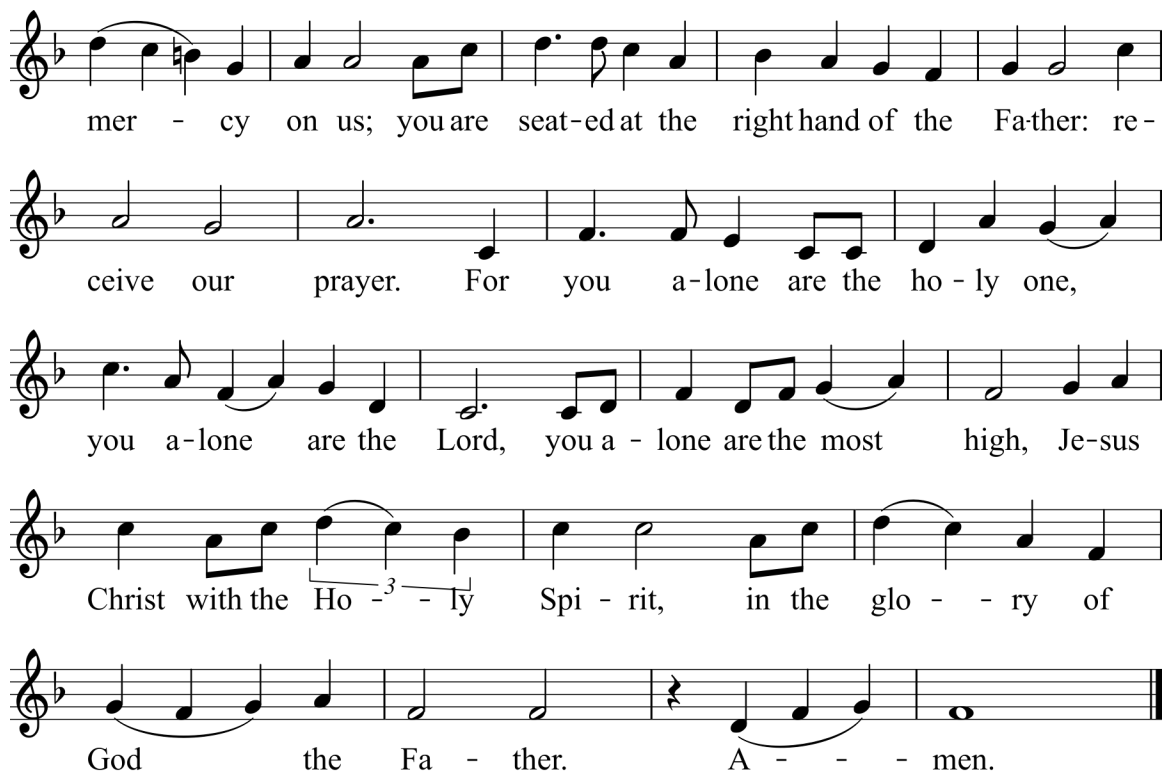
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'All: Glo - ry to God in the high - est, and peace to his peo-ple on'. The second staff continues: 'earth. Lord God, heaven-ly King, al - migh - ty God and'. The third staff continues: 'Fath - er, we wor-ship you, we give you thanks, we praise you for your'. The fourth staff continues: 'glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord'. The fifth staff continues: 'God, Lamb of God, you take a-way the sin of the world: have'. There are three triplet markings (indicated by a bracket and the number '3') over the notes 'on - ly', 'Fa - ther', and 'Lamb'.

All: Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - migh - ty God and
Fath - er, we wor-ship you, we give you thanks, we praise you for your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, you take a-way the sin of the world: have



The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Isaiah 49:1-7](#)

Reader: A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

[Psalm 40:1-12](#)

Good News Translation

Cantor I love to do your will, O God, here I am.



All I love to do your will, O God, here I am.

©2002 Robert Hawthorne

Cantor I waited patiently for the LORD's help;
then he listened to me and heard my cry.
He pulled me out of a dangerous pit, out of the deadly quicksand.
He set me safely on a rock and made me secure.

All **I love to do your will, O God, here I am.**

Cantor He taught me to sing a new song, a song of praise to our God.
Many who see this will take warning and will put their trust in the LORD.
Happy are those who trust the LORD,
who do not turn to idols or join those who worship false gods.

All **I love to do your will, O God, here I am.**

Cantor You have done many things for us, O LORD our God;
there is no one like you!
You have made many wonderful plans for us.
I could never speak of them all— their number is so great!

All **I love to do your will, O God, here I am.**

Cantor You do not want sacrifices and offerings;
you do not ask for animals burned whole on the altar
or for sacrifices to take away sins.
Instead, you have given me ears to hear you, and so I answered, “Here I am;
your instructions for me are in the book of the Law.

All **I love to do your will, O God, here I am.**

Cantor How I love to do your will, my God!
I keep your teaching in my heart.”
In the assembly of all your people, LORD,
I told the good news that you save us.
You know that I will never stop telling it.

All **I love to do your will, O God, here I am.**

Cantor I have not kept the news of salvation to myself;
I have always spoken of your faithfulness and help.

In the assembly of all your people I have not been silent
 about your loyalty and constant love.
 LORD, I know you will never stop being merciful to me.
 Your love and loyalty will always keep me safe.

All **I love to do your will, O God, here I am.**

SECOND LESSON: [1 Corinthians 1:1-9](#)

Reader A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

1. By all your saints still
 2. All praise, O Lord, for the
 3. Then let us praise the

striv - - ing, for all your saints at rest, your;
 An - drew, the first to fol - low you; he
 Fa - - ther and wor - ship God the Son and



THE GOSPEL [John 1:29-42](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



© 2007 Ruth Cunningham. Admin., Augsburg Fortress. OneLicense A710756

The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit

and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople; Leo, Bishop of Rome; Sarah, Archbishop of Canterbury-designate; Sean our presiding bishop; Philip our bishop; for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, **hear our prayer.**

For the Anglican Communion; The Episcopal Church; our diocese, especially St. Luke's/San Lucas, Vancouver; All Saints', Vancouver; and for our parish.

Lord in your mercy, **hear our prayer.**

For the leaders and people of the world, especially those who serve in our co-equal branches of government, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and for those who are deployed and for all who uphold the Constitution through dutiful service, speech and protest.

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially for those we now name....

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name....

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially those we now name....

Lord in your mercy, **hear our prayer.**

Celebrant and People

O God, **who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



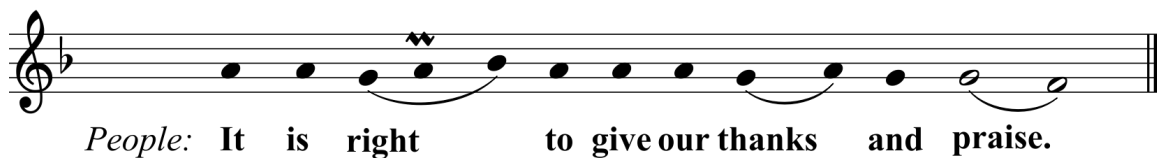
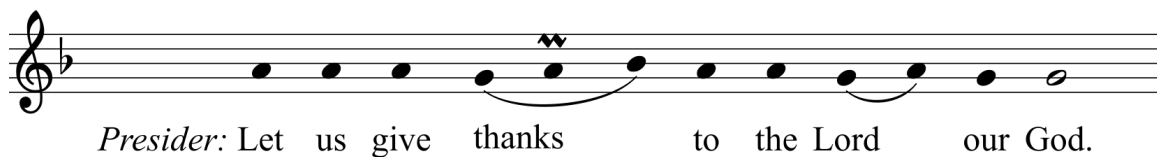
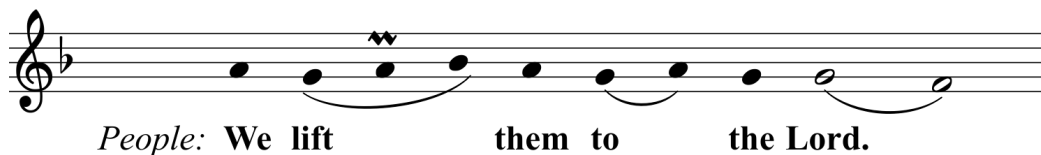
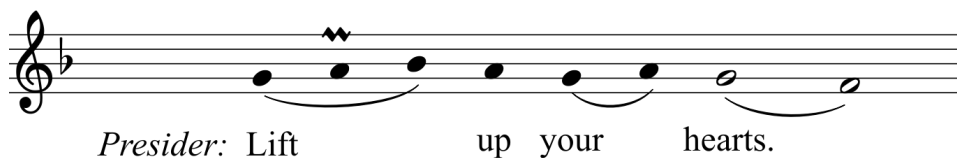
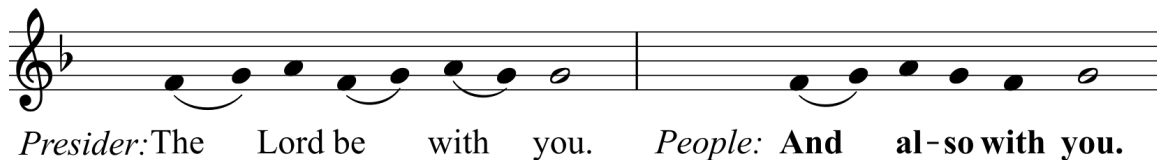
The Offering in Song

Free At Last

African American Spiritual

The Holy Communion

Eucharistic Prayer B



It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho-ly, ho - ly, ho-ly, ho - ly ho-ly Lord God of
hosts. Hea-ven and earth are filled with your glo - - ry.
Ho - san - na in the high - est. Bless-ed is He who
comes in the name of the Lord, of the
Lord. Ho - - san - - na in the
high - - - est, ho - san - na in the high - est.

Music: Grayson Warren Brown, *Mass for a Soulful People*
© 1979 North American Liturgy Resources. OneLicense A710756.

The people stand or kneel. The Celebrant continues

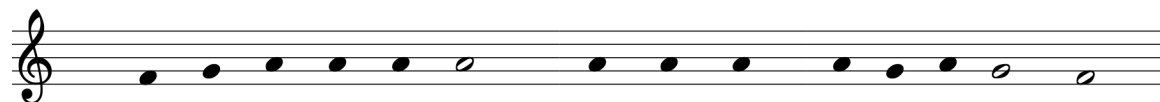
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.



Celebrant There - fore, ac - cord - ing to his com - mand, O God,



All We re - mem - ber his death, We pro - claim his res - ur - rec - tion,



We a - wait his com - ing in glo - ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into your Christ, and bring us to that heavenly country where with the Ever Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, O Holy One, now and forever.



All: A - MEN._____

And now as our Savior Christ has taught us, we are bold to pray,

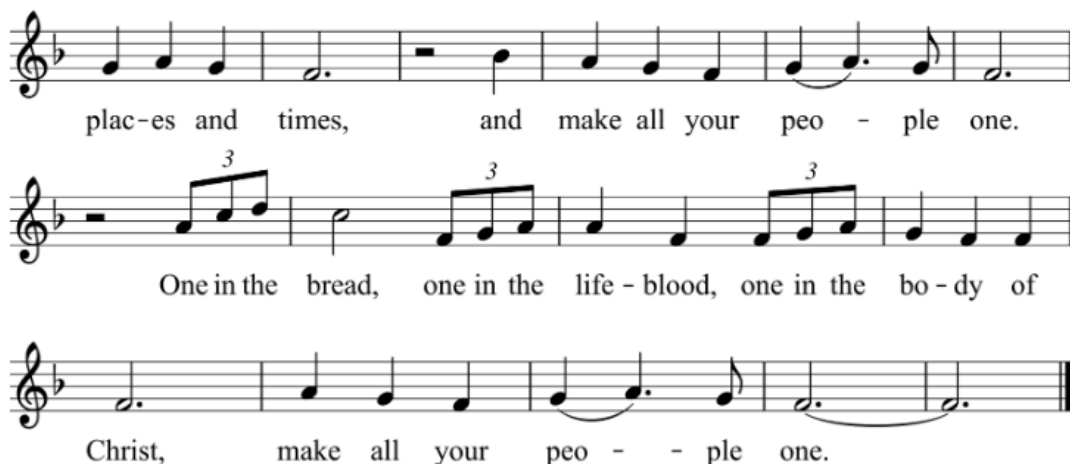
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

We gath-ered the grain from the hill - side, Lord, and
crushed it to make this bread. So gath-er your church in all



Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymns

*Let Us Break Bread Together
 I Come With Joy to Meet My Lord*

(blue hymnal) 325
 304

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *Lift Every Voice and Sing* (blue hymnal) 599

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Postlude *I Wish I Knew How It Would Feel To Be Free* Billy Taylor

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Sub-Deacon	Jessica Thompson (8 and 10am)
Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector 1 and Eucharistic Minister	Rich Ater (8am), Lily Nichols (10am)
Lector 2	Cathy Austin (10am)
Intercessor	Jennifer Rogers (8am), Margaret Cassady (10am)
Healing Minister	Will Lewis (8am), Levana Fletcher (10am)
Acolyte	Graham Canestaro
Altar Guild	Audrey Hicks
Technology	Amanda Mitchell and Ross Dorn
Ushers	Karen Chartier, Mark Wensnahan, (8am) Linda Prot, Mark Wensnahan
Cantor	Regan Wensnahan (10am)
Musician	Mark Gargett The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

ST. ANDREW'S ANNUAL MEETING & POTLUCK NEXT SUNDAY, 1/25, after 10am service. Read the details on the yellow insert in today's bulletin!

JOIN US AT COFFEE HOUR

Coffee Hour continues after both liturgies every Sunday morning. HERE ARE THE NEW QR CODE SIGN-UPS FOR FEBRUARY THROUGH MAY. Add your name to an upcoming date!



CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in the pews.

FLOWERS AND SANCTUARY CANDLE

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

ANNUAL STATEMENTS

After today's service, please see Pledge Secretary Susan Kromholtz to receive your Annual Statement. She will be in McLachlan Parish Hall. On Sunday, January 25, the day of the Annual Meeting, please look for Sydnie Sliker and Sherry Garman in the parish hall to get your statement.

PLEDGE INCREASE SECOND ASK

Our Mission Board "Second Ask for Pledges" is set up in the Narthex. Feel free to take the envelope that aligns with your current pledge for 2026 or take as many envelopes as you want. Our goal is to complete this campaign by our Annual Meeting on 1/25/26. Once all of the removed envelopes reveal the beautiful mosaic underneath, we will know that we have raised the \$60,000 necessary to align our 2026 pledging with our 2026 Mission Budget.

FEEDING ON THE THIRDS

On the third Sunday and the third Wednesday of every month, St. Andrew's makes food to feed our neighbors!

- At noon on every third Sunday of every month, we make over 60 sandwiches to be served at the Ravenna Pop-up Kitchen located under I-5 on 65th. Please stop by to help us out.
- On every third Wednesday, starting at 2pm we cook dinner for Teen Feed and Camp United We Stand tent city.

Combined, we make dinner for over 120 people. Help is needed to chop, cook, and clean up. Camp United We Stand is moving to the Eastside for the next 3 months, so if you can help deliver food (pickup at the church at 5:30pm), contact Gretchen (gretchenh@saintandrewsseattle.org).

DISABILITY JUSTICE EVENT WITH JESSICA THOMPSON

Becoming a Beloved Community: Disability Justice and the Church

Tuesday, January 27, 2:00 – 3:30 pm

All are invited to join this Zoom webinar as we discuss what it means to create Beloved Church Communities that value and include people with disabilities in our midst. This event seeks to chart what churches need to welcome all people into their congregations. Read more and register here: <https://ecww.org/event/becoming-a-beloved-community-disability-justice-and-the-church/>

ICON WORKSHOP AT ST. ANDREW'S

Wed-Sat, February 25-28, 2026

St. Andrew's will be hosting our next Icon Workshop from February 25-28, 2026, when we will write an Icon to well-known St. Nicholas with renowned iconographer, Peter Pearson. From Wednesday to Friday, the workshop time frame is from 7-9:30pm, and on Saturday, the workshop goes from 9:30am to 4pm. The class fee (which includes all materials) is \$325.00 by check or \$335.00 by card. Questions? Contact Margo Rogers at rogers.margo@gmail.com

SAVE THE DATES!

- Mardi Gras Youth Fundraiser Dinner with live band, Tuesday, February 17.
Mardi Gras tickets go on sale today, January 18.
- Vacation Bible School 2026, PK-5th grade, July 6-10
VBS sign-ups will begin on Sunday, March 1st.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Anne Gillett for breast cancer surgery recovery; Cn. Dede Moore for cancer; Cynthia Crosby for lung cancer surgery recovery; Michele Holowachuk for knee surgery recovery; Roger Quiring, brother of Joyce Erickson, for cancer; Marjorie Portin - broken sternum; Carol Evans, cousin of Suzanne Foisie; Donna Hawkins; Sue Rizzotti; Ken Vogt - Back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Bay Le Sage - Pain; Amanda Mitchell - hip pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.

111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.