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SAINT ANDREW'S

EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The First Sunday after the Epiphany
10:00am, January 11th, 2026

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Christ Our Lord Came to Jordan* J.S. Bach

Procession to the Altar *O Love, How Deep* (blue hymnal) 448
1: all; 2: bass voices; 3: all; 4: treble voices; 5,6: all

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be the kingdom of God, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

Earth and All Stars

(blue hymnal) 412

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
Amen.

THE LESSONS

FIRST LESSON: [Isaiah 42:1-9](#)

Reader: A reading from the Prophet Isaiah.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

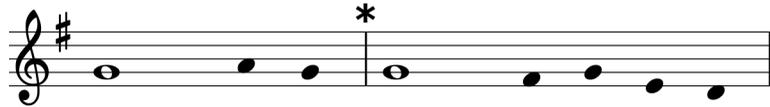
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader The Word of the Lord.
People **Thanks be to God.**

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir Praise the LORD, you heavenly / beings; *
Praise his glo- / ry and power.

All **Praise the LORD's glorious / name; ***
bow down before the Holy / One when he appears.

Choir The voice of the LORD is heard on the / seas; *
the glorious God thunders, and his voice echoes o- / ver the ocean.

All **The voice of the / LORD is heard ***
in all its / might and majesty.

Choir The voice of the LORD breaks the / cedars, *
even the / cedars of Lebanon.

All **He makes the mountains of Lebanon / jump like calves ***
and makes Mount Hermon leap / like a young bull.

Choir The voice of the LORD makes the lightning flash. His voice
makes the / desert shake; *
he shakes the de- / sert of Kadesh.

All **The LORD's voice shakes the oaks and strips the leaves from the / trees ***
while everyone in his Temple shouts, / "Glory to God!"

Choir The LORD rules over the deep / waters; *
he rules as / king forever.

All **The LORD gives strength to his / people ***
and bless- / es them with peace.

SECOND LESSON: [ACTS 10:34-43](#)

Reader A reading from the Acts of the Apostles.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Crashing Waters At Creation* (white hymnal) 838

THE GOSPEL [Matthew 3:13-17](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

A - rise, shine, for your light has come and the
 glo - ry of the Lord has dawned up - on you.

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The Sermon

Jessica Thompson

The Renewal of Baptismal Vows

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**

**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.**

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and by example the Good
News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray.

For the whole church of God, that it may grow in unity and servant hood. We pray especially for Bartholomew, Ecumenical Patriarch of Constantinople; Leo, Bishop of Rome; Sarah, Archbishop of Canterbury-designate; Sean our presiding bishop; Philip our bishop; for priests, deacons and all who minister in Christ, and for all the holy people of God.

Lord in your mercy, **hear our prayer.**

For the Anglican Communion; The Episcopal Church; our diocese, especially St. Timothy's, Chehalis; St. Stephen's, Longview; and St. Peter's, Seaview; and for our parish.

Lord in your mercy, **hear our prayer.**

For the leaders and people of the world, especially those who serve in our co-equal branches of government, that reconciliation and peace may overcome conflict and oppression. We pray for our armed forces and for those who are deployed and for all who uphold the Constitution through dutiful service, speech and protest.

Lord in your mercy, **hear our prayer.**

For the hungry in body, mind or spirit, that they may be nourished by your presence and truth.

Lord in your mercy, **hear our prayer.**

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that your healing grace may shine forth in the shadows of this world. We pray for all those on our prayer list and those in our hearts, especially for those we now name....

Lord in your mercy, **hear our prayer.**

For the gifts of joy and love, that we may bear witness to the manifestations of your glory. We give thanks for all the blessings of this life, especially for those we now name....

Lord in your mercy, **hear our prayer.**

For those who have died and now abide in Christ's presence, remembering especially those we now name....

Lord in your mercy, **hear our prayer.**

Celebrant and People

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Music *The Sinless One to Jordan Came*

(The text can be found in the blue hymnal at #120)

plainchant

The Holy Communion

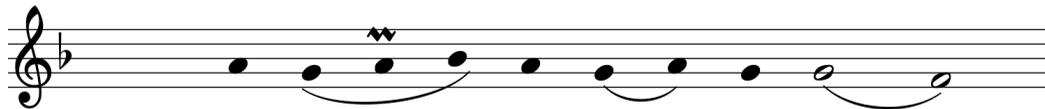
Eucharistic Prayer B



Presider: The Lord be with you. *People:* And al-so with you.



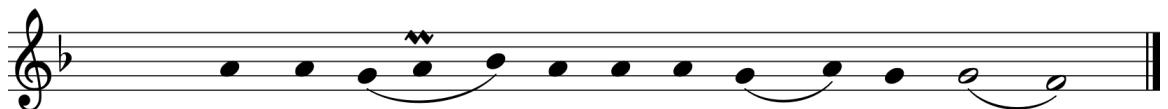
Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



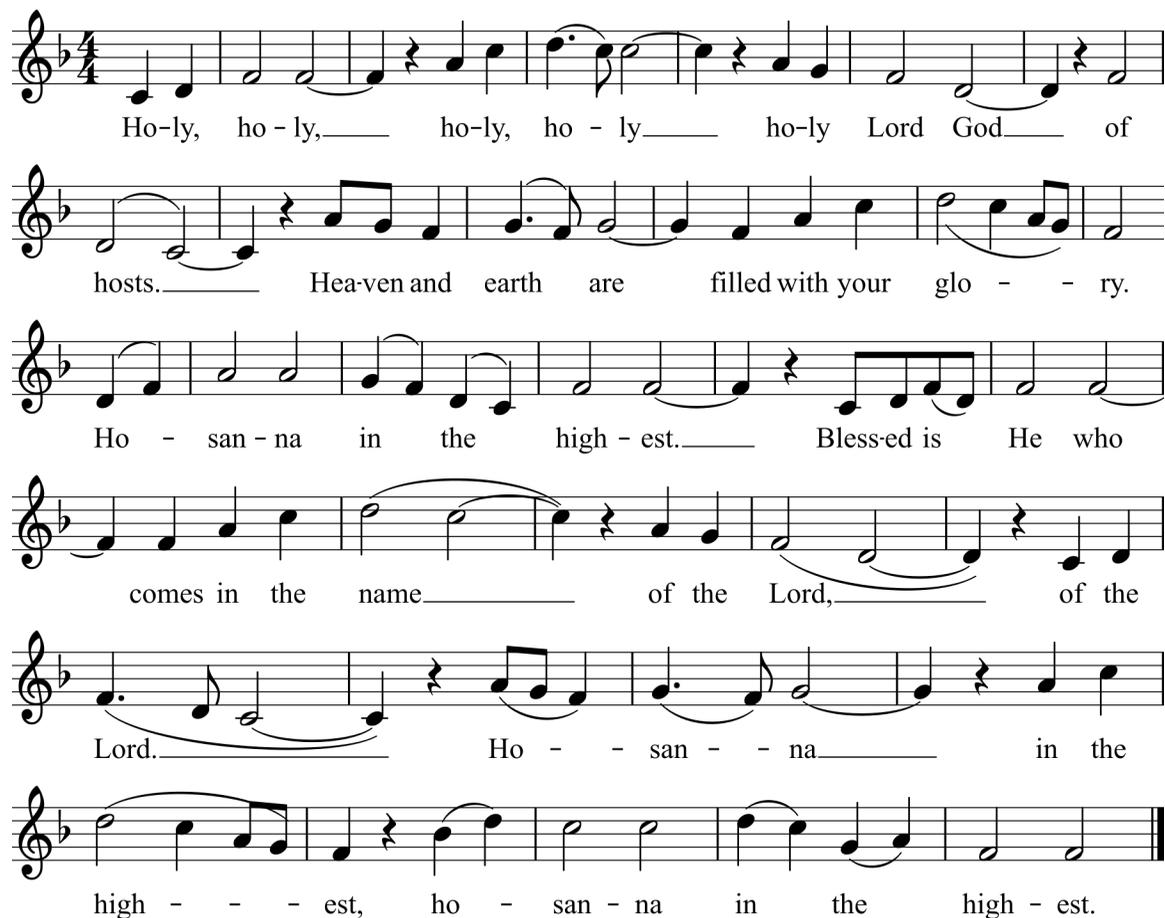
People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho-ly, ho - ly, ho-ly, ho - ly ho-ly Lord God of
hosts. Hea-ven and earth are filled with your glo - - ry.
Ho - san - na in the high - est. Bless-ed is He who
comes in the name of the Lord, of the
Lord. Ho - - san - - na in the
high - - - est, ho - san - na in the high - est.

Music: Grayson Warren Brown, *Mass for a Soulful People*
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The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.



heavenly country where with the Ever Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, O Holy One, now and forever.



All: A - MEN.____

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

We gath-ered the grain from the hill - side, Lord, and
crushed it to make this bread. So gather your church in all
plac-es and times, and make all your peo - ple one.
One in the bread, one in the life - blood, one in the bo - dy of
Christ, make all your peo - - ple one.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymns

<i>O Radiant Christ</i>	(white hymnal) 800
<i>Just a Closer Walk With Thee</i>	806

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *Down By the Riverside* (white hymnal) 818

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Postlude *Stand Still, Jordan* African American Spiritual

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Preacher	Jessica Thompson (8 and 10am)
Lector and Eucharistic Minister	Will Lewis (8am), Elizabeth Darlington (10am)
Lector	Isabelle Gargett (10am)
Eucharistic Minister	Charlie Burton (10am)
Intercessor	Susan Chloupek (8am), Joyce Erickson (10am)
Healing Minister	Jessica Thompson (8am), The Rev. Mark Blindheim (10am)
Acolyte	Isabelle Gargett
Altar Guild	Laurie Stewart
Technology	Amanda Mitchell and Ross Dorn
Ushers	Brad Daley, Ken Feldman (8am) Dan Cassidy, Greg Kromholtz, Alice Speers (10am)
Musician	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning. Now you can sign up to help at Coffee Hour by pointing your phone or device at the QR codes below and adding your name to an upcoming date.



CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards are next to the hymnals in every pew.

FLOWERS AND SANCTUARY CANDLE

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

ANNUAL MEETING: SUNDAY, JANUARY 25, 2026

Join us after the 10am service on 1/25 for our Annual Meeting in McLachlan Parish Hall.

PLEDGE INCREASE SECOND ASK

These are dynamic times in our world. THANK YOU to all who are working hard to make St. Andrew's a resilient place of calm and stability amidst the storm! Our Mission Board "Second Ask for Pledges" is set up in the Narthex. Feel free to take the envelope that aligns with your current pledge for 2026 or take as many envelopes as you want. Our goal is to complete this campaign by our Annual Meeting on 1/25/26. Once all of the removed envelopes reveal the beautiful mosaic underneath, we will know that we have raised the \$60,000 necessary to align our 2026 pledging with our 2026 Mission Budget.

BOOK EXCHANGE TODAY

Join us for a white elephant style book exchange today, Sunday, January 11 right after the 10am coffee hour! You'll be guaranteed to have fun, maybe get a little surprise, and definitely take home an uplifting book to get us all through these dark winter days. Find us in the parish hall.

DISABILITY JUSTICE EVENT WITH JESSICA THOMPSON **Becoming a Beloved Community: Disability Justice and the Church**

Tuesday, January 27, 2:00 – 3:30 pm

All are invited to join this Zoom webinar as we discuss what it means to create Beloved Church Communities that value and include people with disabilities in our midst. This event seeks to chart what churches need to welcome all people into their congregations. Suggested reading: *My Body is Not a Prayer Request: Disability Justice in the Church* by Anna Kenny (available from local and the diocesan libraries, Kindle, Audible, and accessible formats BARD and Bookshare). Jessica Thompson and artist-activist Melissa DelRio will facilitate the discussion together. The event is a collaboration between Bridge Disability Ministries—Beacon Church Collaborative, Sacred Waters, and the Diocese of Olympia. Read more and register here:
<https://ecww.org/event/becoming-a-beloved-community-disability-justice-and-the-church/>

SEND YOUR MINISTRY COMMITTEE REPORTS NOW!

Last call for sending your report to the parish office – deadline is tomorrow, Monday, January 12. Email your paragraph to: saintandrews@saintandrewsseattle.org

SAVE THE DATES!

Mardi Gras Youth Fundraiser Dinner with live band, Tuesday, February 17.
Mardi Gras tickets will go on sale on January 18.

Vacation Bible School 2026, PK-5th grade, July 6-10
VBS sign-ups will begin on Sunday, March 1st.

A MESSAGE FROM THE FLOWER GUILD

Reaching out to all in gratitude for your kind support of the Flower Guild during the Christmas season and all year long! - Judy, Carol, Kelli Jayn, Kaylan, and Virginia

Prayers of the Community

Please pray for these members of our community who have acute care needs: Anne Gillett for breast cancer surgery recovery; Cn. Dede Moore for cancer; Cynthia Crosby for lung cancer surgery recovery; Michele Holowachuk for knee surgery recovery; Roger Quiring, brother of Joyce Erickson, for cancer; Marjorie Portin - broken sternum; Carol Evans, cousin of Suzanne Foisie; Donna Hawkins; Sue Rizzotti; Ken Vogt - Back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Bay Le Sage - Pain; Amanda Mitchell - hip pain; Taylar Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.