

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The First Sunday of Advent
10:00am, November 30th, 2025

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Sleepers, Wake!* J.S. Bach

Procession to the Altar *Lo! He Comes With Clouds Descending* (blue hymnal) 57

The Word of God

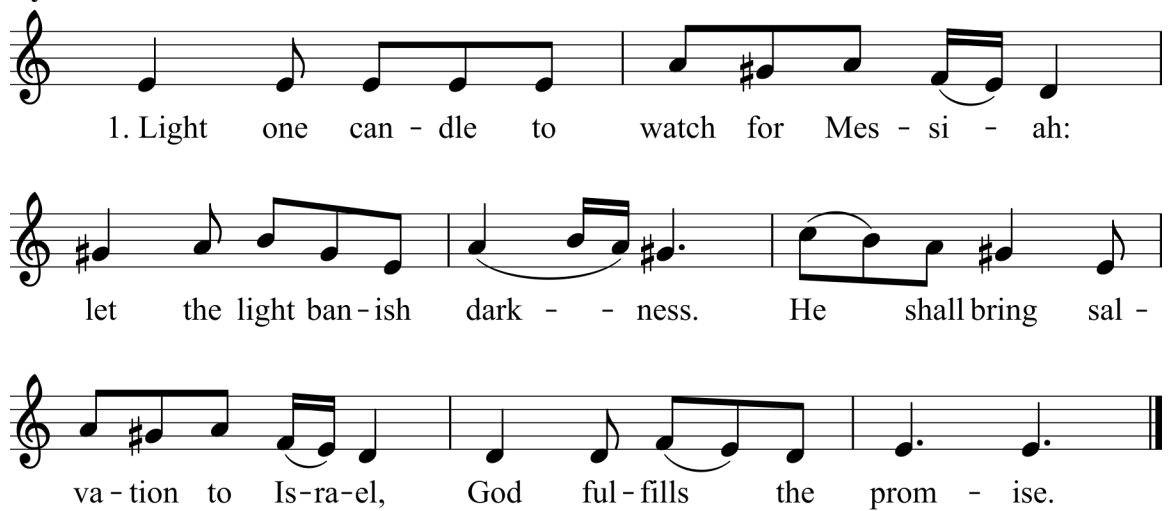
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise



1. Light one can - dle to watch for Mes - si - ah:
let the light ban - ish dark - - ness. He shall bring sal -
va - tion to Is-ra-el, God ful - fills the prom - ise.

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The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Isaiah 2:1-5](#)

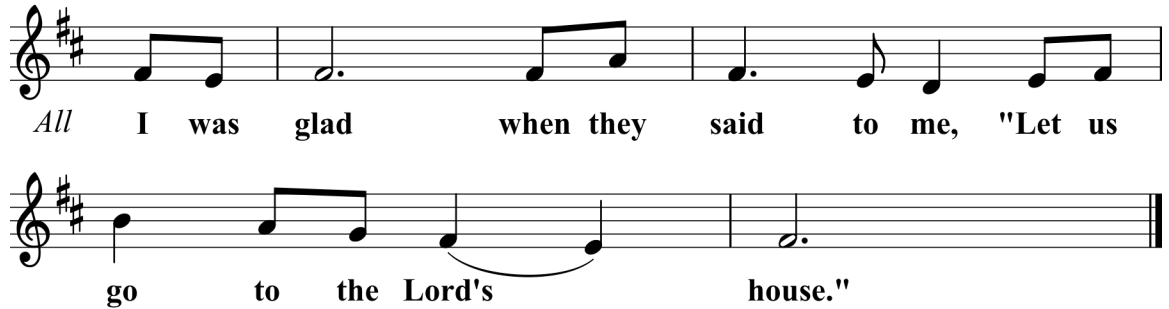
Reader: A reading from the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
 the mountain of the LORD's house
shall be established as the highest of the mountains,
 and shall be raised above the hills;
all the nations shall stream to it.
 Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
 to the house of the God of Jacob;
that he may teach us his ways
 and that we may walk in his paths.'
For out of Zion shall go forth instruction,
 and the word of the LORD from Jerusalem.
He shall judge between the nations,
 and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
 and their spears into pruning-hooks;
nation shall not lift up sword against nation,
 neither shall they learn war any more.
O house of Jacob,
 come, let us walk
 in the light of the LORD!

Reader The Word of the Lord.
People **Thanks be to God.**

Cantor I was glad when they said to me, "Let us go to the Lord's house.



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Cantor And now we are here,
standing inside the gates of Jerusalem!
Jerusalem is a city restored
in beautiful order and harmony.

All **I was glad when they said to me,
"Let us go to the Lord's house."**

Cantor This is where the tribes come, the tribes of Israel,
to give thanks to the LORD according to his command.
Here the kings of Israel
sat to judge their people.

All **I was glad when they said to me,
"Let us go to the Lord's house."**

Cantor Pray for the peace of Jerusalem:
"May those who love you prosper.
May there be peace inside your walls
and safety in your palaces."

All **I was glad when they said to me,
"Let us go to the Lord's house."**

Cantor For the sake of my relatives and friends
I say to Jerusalem, "Peace be with you!"
For the sake of the house of the LORD our God
I pray for your prosperity.

All **I was glad when they said to me,
"Let us go to the Lord's house."**

SECOND LESSON: [ROMANS 13:11-14](#)

Reader A reading from Paul's letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Sleepers, Wake!* (blue hymnal) 61

THE GOSPEL [Matthew 24:36-44](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

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Fr. Haynes

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

6

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

As a people waiting for the coming of the light of Christ,

Let us pray to the Lord,
Lord, hear our prayer.

For the Unity of Christ's One, Holy, Catholic and Apostolic Church,

Let us pray to the Lord,
Lord, hear our prayer.

For Bartholomew, Ecumenical Patriarch of Constantinople; Leo, Bishop of Rome; Sarah, Archbishop of Canterbury-designate; Sean our presiding bishop; Philip our bishop; for priests, deacons, and all who minister in Christ, and for all the holy people of God,

Let us pray to the Lord,
Lord, hear our prayer

For the Anglican Communion; The Episcopal Church; our diocese, especially St. Alban's, Edmonds; Redeemer, Kenmore; and for our parish,

Let us pray to the Lord,
Lord, hear our prayer.

For the people of this land, especially those who serve in our co-equal branches of government, and of every nation, that all may be guided by your justice and peace,

Let us pray to the Lord,
Lord, hear our prayer.

For those anticipating the birth of a child, a move, a change in employment or any new beginning,

Let us pray to the Lord,
Lord, hear our prayer.

For all the blessings of our lives, especially for those we now name... *(all are invited to add any thanksgivings)*,

Let us pray to the Lord,
Lord, hear our prayer.

For the poor, the hungry, the oppressed, the unemployed, those in prison, and for the sick and suffering; praying especially for all those on our prayer list and for those we now name...*(all are invited to add any petitions)*,

Let us pray to the Lord,
Lord, hear our prayer.

For those who have died and now abide in Christ's presence, especially for those we now name...*(all are invited to add any petitions)*,

Let us pray to the Lord,
Lord, hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

Advent Carol

Dale Wood

“Drop down dew, O gracious heavens, let the clouds rain down the Just!
Let the earth bud forth the Saviour! In thy promise, Lord, we trust.”
Thus the patriarchs were crying, when the earth in bondage sighing
Sought in vain for heaven's gate, closed by sin and Satan's hate.

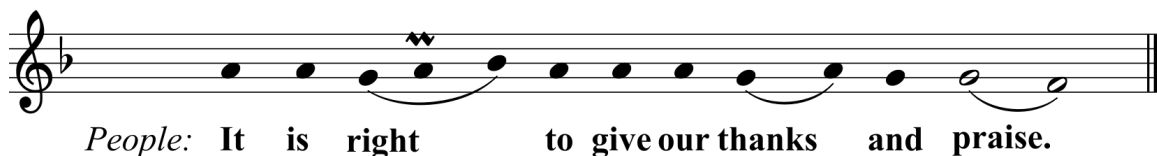
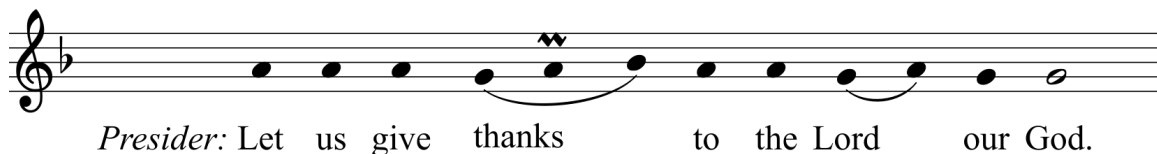
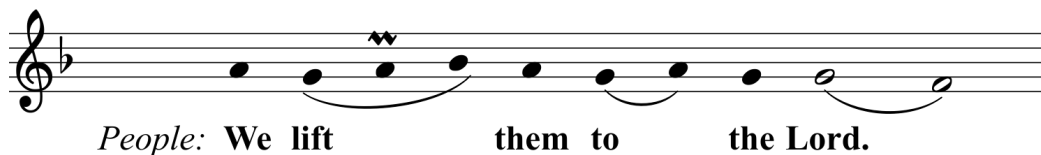
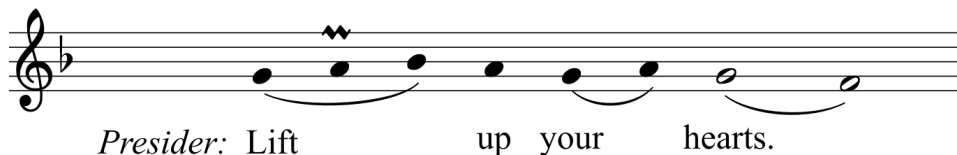
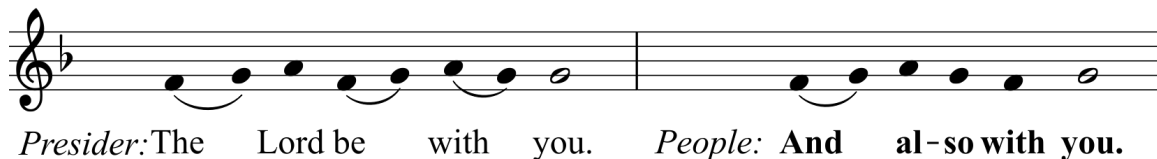
God the Father in his mercy planned to save our fallen race,
Whilst the burden of our sinning God the Son deigned to embrace.
God the Spirit gave her token through the Virgin who had spoken:
“Lo, thy handmaid, Lord, has heard, work in me thy wondrous word.”

Then the Son took man's frail nature, was made flesh and dwelled on earth.
Life and Light with grace abundant He bestowed of priceless worth.
Earth, rejoice, exult with gladness, a new Sun dispels our sadness,
Let us then our voices raise, let us sing our Savior's praise.

Msgr. John Rothenstein

The Holy Communion

Eucharistic Prayer B



It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

Here a Proper Preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

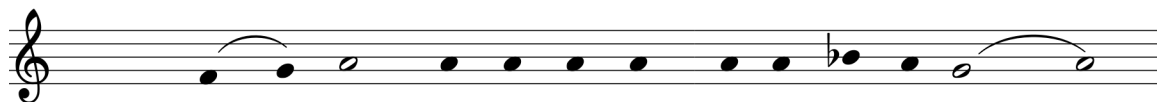
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The people stand or kneel. The Celebrant continues

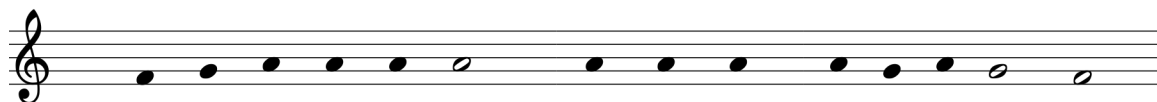
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore, ac - cord - ing to his com - mand, O God,



All We re - mem - ber his death, We pro - claim his res - ur - rec - tion,



We a - wait his com - ing in glo - ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into your Christ, and bring us to that heavenly country where with the Ever Blessed Virgin Mary, Blessed Andrew and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, O Holy One, now and forever. **AMEN.**

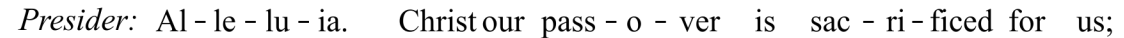
And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,**

Give us today our daily bread.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



The Gifts of God for the People of God. All are Welcome at the Table.

All are welcome at Christ's Table! For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (please no intinction), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymns	<i>Let All Mortal Flesh Keep Silence</i>	(blue hymnal) 324
	<i>Here, O My Lord, I See Thee</i>	318

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

May the sun of righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *Rejoice! Rejoice, Believers* (blue hymnal) 68

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God!**

Postlude *Savior of the Nations, Come* Bach

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during the 10am worship service. Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

Assisting at the Services

Celebrant

Deacon

Preacher

Lector and Eucharistic Minister

Lector

Eucharistic Minister

Intercessor

Healing Minister

Acolyte

Altar Guild

Technology

Ushers

Cantor

Musicians

The Rev. Kendall Haynes (8 and 10am)

The Rev. Mark Blindheim (8 and 10am)

The Rev. Kendall Haynes (8 and 10am)

Susan Chloupek (8am),

Dan Catchpole (10am)

Cathy Austin (10am)

Charlie Burton (10am)

Brad Daley (8am),

Jennifer Rogers (10am)

Will Lewis (8am),

The Rev. Mark Blindheim (10am)

Art Edlefsen

Jen Fraser, Rachel Herbert

Amanda Mitchell

Brad Daley, Karen Chartier (8am)

Van Bobbitt, Linda Prot,

Sharon Wilson (10am)

Joel Nichols

The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning.

Now you can sign up to help at Coffee Hour by pointing your phone or device at the QR codes below and adding your name to an upcoming date.



FLOWERS AND SANCTUARY CANDLE

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

CONTEMPLATIVE SERVICE NEXT WEEK

You are invited to our Contemplative Service next Sunday at 5 pm in the nave.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

CHRISTMAS EVE PAGEANT

Our Christmas Pageant will take place at the 4pm service on Christmas Eve, Wednesday, December 24th. If your student would like to participate in the pageant please email Megan McInnis at meganm@saintandrewsseattle.org by Sunday, December 7th.

2026 BUDGET TALKS

There are two more in-person gatherings where Fr. Kendall will present our new Budget Structure for 2026! The goal of this new structure is to empower the average parishioner to be the mission partners and ministers they already are as we all come to own our ministry goals and commitments for the coming year.

TODAY- Sun - 11/30 @ 9:15 AM in the Parish Hall (shortened presentation)

TODAY - Sun - 11/30 @ 11:45 AM in the Parish Hall

NURSERY WORKER JOB OPENING

St. Andrew's seeks a part-time nursery worker to care for infants through toddlers in the church nursery every Sunday. Contact Megan McInnis, Director of Formation, or visit the Employment Opportunities tab of the church website!

(meganm@saintandrewsseattle.org)

WORD MADE ART: ADVENT – Sundays from 11/30 to 12/21

Starting today, join us after church from 11:45am -1:15pm as we explore the process of Biblical Art Journaling. This is about the process, prayer and creative expression. We'll meet in the Formation Office (Megan's office). Jessica Thompson is facilitating this workshop so check in with her if you hope to take part! Hopesclan@gmail.com, (206) 602-5118

ADVENT GIVING TREE - MARY'S PLACE

Mary's Place has helped thousands of women and families move out of homelessness into more stable situations. They have lots of kids in their shelters ages 0-12 who would love a great new toy this holiday season! Check out the Advent Giving Tree in the narthex from today through December 12. Simply select a tag from the tree, have fun purchasing the requested item, and return your unwrapped toy by December 12th (December 14th at the latest). This is a bit shorter time frame than usual. Questions? Ask Gretchen Hayslip (gretchenh@saintandrewsseattle.org).

CHRISTMAS DECORATION FUNDRAISER

As we prepare for the season of Christmas, the Flower Guild would like to invite free will donations in any amount to be used toward the purchase of Christmas floral/greenery decorations. If you wish to donate, please accompany your donation with a dedication (by 12/18) in celebration of or in memory of a special event, person/people, or cause to be included in the Christmas bulletin. There is a paper sign-up sheet in McLachlan Hall, or you can sign up online with the SignUp Genius. Donations may be placed in the offering plate or online. Please indicate that your donation is for Christmas Flowers. Any questions, please reach out to Judy Bryant (360) 621-7781 or judybryant49@gmail.com Thank you very much! Judy, Carol, Vanessa and Brandy - Flower Guild

Prayers of the Community

Please pray for these members of our community who have acute care needs: Cynthia Crosby for lung cancer; Michele Holowachuk for knee surgery recovery; Roger Quiring, brother of Joyce Erickson, for cancer; Marjorie Portin - broken sternum; Carol Evans, cousin of Suzanne Foisie; Donna Hawkins; Sue Rizzotti; Bay Le Sage - Pain, Surgery Recovery; Ken Vogt - Back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Amanda Mitchell - hip pain; Taylor Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Jeff Ferrier, cousin of Greg Kromholtz; Elberta Mengle, aunt of Donna Schmitt; Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.