

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Nineteenth Sunday after Pentecost 10:00am, October 19th, 2025

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *A Mighty Fortress* Dietrich Buxtehude

Procession to the Altar *When In Our Music God is Glorified* (blue hymnal) 420

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Genesis 32:22-31](#)

Reader: A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have

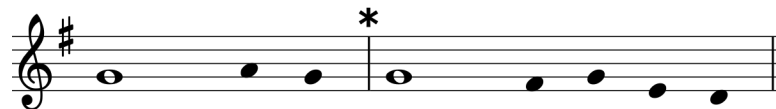
prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 121](#)

(Good News Translation)

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir I look to the / mountains;
 where will / my help come from?

All **My help will come from the / LORD,**
 who made / heaven and earth.

Choir He will not let you / fall;
 your protector is / always awake.

All **The protector of / Israel**
 never / dozes or sleeps.

Choir The LORD will / guard you;
 he is by your side / to protect you.

All **The sun will not hurt you during the / day,**
 nor the moon / during the night.

Choir The LORD will protect you from all / danger;
 he / will keep you safe.

All **He will protect you as you / come and go**
 now / and forever.

SECOND LESSON: [2 TIMOTHY 3:14-4:5](#)

Reader A reading from the second letter of Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn



All: Lord, lis - ten to your chil - dren pray - - ing,
Lord, send your Spi - rit in this place;
Lord, lis - ten to your chil - dren pray - ing, send us
love, send us pow'r, send us grace.

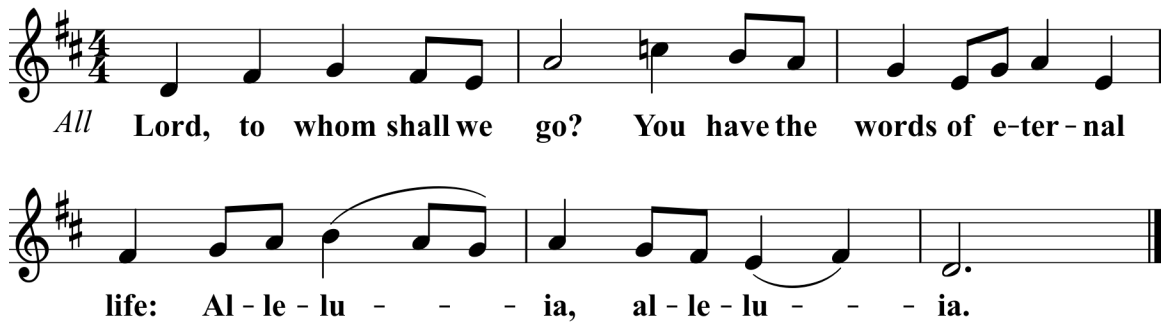
© 1973 Hope Publishing Co. OneLicense # A710756.

THE GOSPEL [Luke 18:1-8](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**



© 2009 Michael Cooley

The Sermon

Fr. Haynes

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially Annie Wright School, Tacoma; Charles Wright Academy, Tacoma; and The Table: University of Washington Episcopal Campus Ministry; and for our parish.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

*Benedictus Qui Venit
Blessed is he who comes in the name of the Lord*

Alonso Lobo

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav-en and earth are full, full of your
glo - ry, ho - san - na in the high - est, ho - san - na
in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high -
est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Leader

1. Come, let us eat, for now the feast is spread,
2. Come, let us drink, for now the wine is poured,



All

Come, let us eat, for now the feast is spread.
Come, let us drink, for now the wine is poured.



Leader

Our Lord's bo - dy let us take to - geth-er,
Je - sus' blood poured let us drink to - geth-er,



All

Our Lord's bo - dy let us take to - geth-er.
Je - sus' blood poured let us drink to - geth-er.

Billema Kwillia, © Lutheran World Federation. OneLicense A710756.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

Prayers for Healing

Prayers for healing with anointing are available during Communion on Sundays at the Healing Station to the left of the Pulpit if there is someone present at the station. If no one is present at the station during Communion, please connect with the clergy immediately following the liturgy for healing prayers.

Communion Hymns	<i>Have No Fear, Little Flock</i>	(white hymnal) 826
	<i>Wait For the Lord</i>	862

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).
People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.
People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.
**God of abundance,
you have fed us
with the bread of life and cup of salvation;**

**you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *A Mighty Fortress* (blue hymnal) 688

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude *A Mighty Fortress* Vaclav Nelhybel

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together. Our nursery (babies-PK) is now open every Sunday during the 10am worship service! Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org

*The Psalm is reprinted from Good News Translation in Today's English Version- Second Edition
© 1992 by American Bible Society. Used by Permission.*

Assisting at the Services

Celebrant

Deacon

Preacher

Lector and Eucharistic Minister

Lector

Eucharistic Minister

Intercessor

Healing Minister

Acolyte

Altar Guild

Technology

Ushers

Musicians

The Rev. Kendall Haynes (8 and 10am)

The Rev. Mark Blindheim (8 and 10am)

The Rev. Kendall Haynes (8 and 10am)

Rich Ater (8am),

Alice Speers (10am)

Meredith Easton Brown (10am)

Jessica Thompson (10am)

Susan Chloupek (8am)

Joyce Erickson (10am)

Gail Coburn (8am)

The Rev. Mark Blindheim (10am)

Graham Canestaro

Rachel Herbert, Carol Glasser

Amanda Mitchell

Dan Cassady, Mark Wensnahan (8am)

Linda Prot, Mark Wensnahan,

Regan Wensnahan (10am)

The Saint Andrews Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning.

Now you can sign up to help at Coffee Hour by pointing your phone or device at the QR codes below and adding your name to an upcoming date.



FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Sandra Kramer Pearson in celebration of the lives of Rebecca Kramer-Hoff and her Grandma, Vivien Schmiedeskamp, birthdays together in Heaven.

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

CONNECT WITH US

If you are visiting us today, or if you just want to connect better with our offerings, fill out a Connection Card and place in the collection plate or hand in to one of St. Andrew's ushers before you leave. Connection Cards can be found next to the hymnals in every pew.

A NOTE FROM YOUR STEWARDSHIP CO-CHAIRS

The letters and pledge forms arrived at homes on Thursday/Friday last week. We have already begun to receive completed forms. This is good, and much appreciated.

Sorting mail usually looks like this: 1) Obvious recycle, 2) Needs no attention, 3) I need to do something, but want to think about it a little.

We encourage you to go back to mail pile 3 and fill out the pledge form.

If somehow you did **not** receive a mailing, there will be a number of letter/pledge forms available at both Sunday services.

In gratitude, Dorothy Gibson & Will Lewis, Stewardship Co-Chairs

OUTREACH OPPORTUNITIES

Today! Ravenna Pop-up Kitchen Sandwich making - October 19th
Please join us at noon today, October 19th, to make sandwiches for our neighbors in need. We make sandwiches on the third Sunday of every month. Contact Gretchen (gretchenh@saintandrewsseattle.org) if you are interested.

ALL SAINTS' DAY - CALL FOR NAMES

St. Andrew's will celebrate All Saints' Day on Sunday, November 2nd. We will print the names of those who have died whom you wish to remember in our All Saints' Sunday bulletins. Please provide your names to Leslie in the office, at saintandrews@saintandrewsseattle.org no later than Tuesday, October 28th.

LABATEYAH YOUTH HOME DONATION DRIVE

From October 12 to November 16, we will be collecting donations for Labateyah Youth Home, a supportive transitional residence for local Native American youth. The donations needed are listed below and will be collected in the narthex. Questions? Contact Gretchen Hayslip (gretchenh@saintandrewsseattle.org) or Nina Chambers (nchambers7@comcast.net).

- Fall/Winter clothing
- Jackets/sweaters
- Towels & toiletries (razors, shaving cream, deodorant, toothpaste, toothbrushes, laundry detergent, band-aids and other first aid supplies, etc.)
- Socks & underwear (or \$40 Target gift cards)

WREATH SALE LAUNCH

St. Andrew's Youth Group is launching our holiday Wreath Sales TODAY! This is one of the two major fundraisers for our Youth Group, and I am so excited to start planning for some Holiday cheer! Please be thinking of anyone you know who would like a wreath! For online purchases visit the church website Wreaths will be available for pick-up on Sunday, December 7th. Questions? Contact Megan McInnis at meganm@saintandrewsseattle.org

20s/30s/40s MEET-UP - ST. A & St. LUKE'S TOGETHER!

Our 20s/30s/40s group is meeting up with St. Luke's folks on Sunday, October 26 from 5-7pm at a pub in Ballard (location tba soon). Join us for food, drinks, and good conversation! Most importantly, **childcare will be provided at St. Luke's, Ballard.**

Contact Megan McInnis if you want to be part of this fun evening:
meganm@saintandrewsseattle.org

Prayers of the Community

Please pray for these members of our community who have acute care needs: Marjorie Portin - broken sternum; Carol Evans, cousin of Suzanne Foisie; Donna Hawkins; Sue Rizzotti; Elberta Mengle, aunt of Donna Schmitt; Bay Le Sage - Pain, Surgery Recovery; Ken Vogt - Back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; and the Verran family.

Please remember in prayer our parishioners who have chronic health care needs: Taylor Evans, son of Suzanne Foisie; Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Sid Kirkpatrick, brother of Katherine Kirkpatrick; and Evelyn Thompson.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.