

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Eleventh Sunday after Pentecost 10:00am, August 24th, 2025

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Hymn Sing

Please choose a hymn from the white or blue hymnal, and raise your hand to request it.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

1. To God be the glo - ry, all glo - ry in the high - est and
 2. Lord Je - sus, the on - ly be - got - ten of the Fath - er we

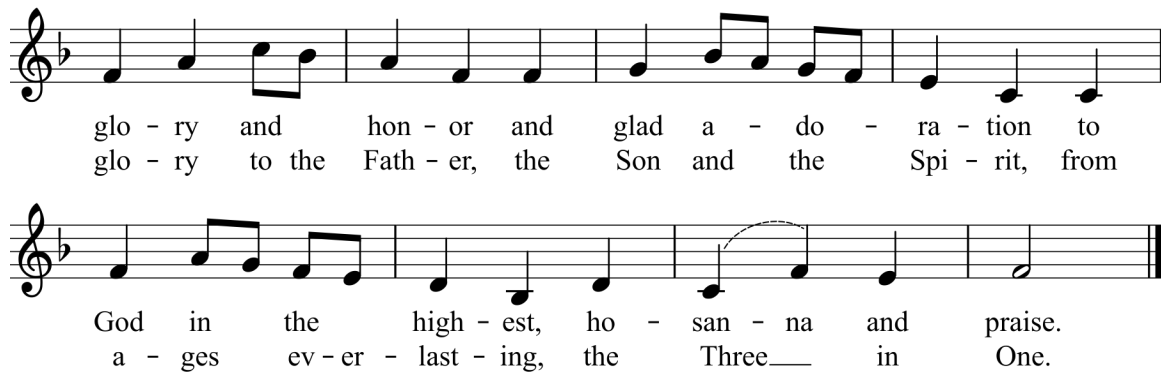
peace to his peo - ple who dwell here be - low. Our
 praise and we bless you, the Son and the Lamb. The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to
 sin of the world you have tak - en up - on you, have

you, the al - migh - ty, our prais - es be - stow. We
 mer - cy up - on us, the Great I AM. For

wor - ship and a - dore you, we bow here be - fore you with
 ho - ly you meet us, yet low - ly you greet us, the

grate - ful thanks - giv - ing our song let us raise. All
 Lord in the high - est, the Ho - ly One. All



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The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Isaiah 58:9b-14](#)

Reader: A reading from the Prophet Isaiah.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

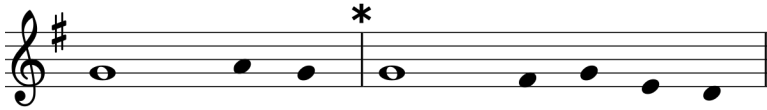
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 103:1-8](#)

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Cantor Bless the Lord, / O my soul, *
and all that is within me, / bless his holy Name.

All **Bless the Lord, / O my soul, ***
and forget not / all his benefits.

Cantor He forgives all your / sins *
and heals all / your infirmities;

All **He redeems your life from the / grave ***
and crowns you with mercy and / loving-kindness;

Cantor He satisfies you with / good things, *
and your youth is renewed / like an eagle's.

All **The Lord executes / righteousness ***
and judgment for all / who are oppressed.

Cantor He made his ways known to / Moses *
and his works to the child- / ren of Israel.

All **The Lord is full of compassion and / mercy, ***
slow to anger and / of great kindness.

SECOND LESSON: [Hebrews 12:18-29](#)

Reader A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the

assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Heal Me, Hands Of Jesus* (white hymnal) 808

THE GOSPEL [Luke 13:10-17](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Germain, Hoodsport, and St. Benedict's, Lacey; and for our parish.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song

(please join, singing)
O Christ the Healer

(white hymnal) 833

The Holy Communion

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav-en and earth are full, full of your
glo - ry, ho - san - na in the high - est, ho - san - na
in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high -
est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Leader All who are thirst - y, *People -please harmonize* come to the wa - ters.

Leader All who are hun - gry, *People* come here and eat. *Leader* All who are thirst-y,

People come to the wa-ters. There's e-nough for all.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

The Sending of Eucharistic Visitors (*when scheduled*)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood

For All the Saints

(blue hymnal) 287

Verses 1,2: all; 4: treble voices; 6: bass voices; 7,8: all

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude

Final from Organ Symphony #2

Charles-Marie Widor

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together.

Starting on Kick-off Sunday, September 7, our nursery (babies-PK) will be open EVERY SUNDAY during the 10am worship service! Just ask an usher to show you to the nursery before the service. For more information, reach out to Megan McInnis, our Director of Formation - meganm@saintandrewsseattle.org.

Assisting at the Services

Celebrant	The Rev. Kendall Haynes (8 and 10am)
Deacon	
Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector and Eucharistic Minister	Susan Chloupek (8am), Alice Speers (10am)
Lector	Lee Knoch (10am)
Eucharistic Minister	Charlie Burton (10am)
Intercessor	Susan Wilbanks (8am), Marianne Mersereau (10am)
Acolyte	Art Edlefsen
Altar Guild	Susan Wilbanks, Carol Glasser, Rachel Herbert, Laurie Stewart
Technology	Amanda Mitchell
Ushers	(8am) Dan Cassady, Ken Feldman, Matt Pedersen (10am)
Musician	Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning. Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Jennifer Kauffman
in honor of Jerry Morgan.

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

TODAY: SUMMER OF PALESTINIAN VISIBILITY POETRY

We are pleased to present a reading by award-winning poet, Lena Khalaf Tuffaha, today at 11:30am in the parish hall. This Northwest writer's volume of poetry, "Something About Living", won the 2024 National Book Award. Lena was born in Seattle but raised in Saudi Arabia and Jordan, with heritage that is Palestinian, Jordanian, and Syrian. Her poems are inspired by the experience of crossing cultural, geographic and political borders. This reading is part of our "Summer of Palestinian Visibility" lineup.

ALSO TODAY: GET OUTSIDE IN THE SUNSHINE!

At 1pm this Sunday, go along with Lily Nichols for a picnic and wonderful walk around Green Lake! The group will meet in the parish hall after the poetry reading.

SIGN UP FOR "DINNERS FOR 6" NOW!

"Dinners for 6" is a monthly fellowship ministry to build community within our parish. Each month, from September to May, you will meet with the same group of people to form stronger connections and enjoy a great meal together. Sign-up sheets are available in the parish hall or can be emailed to you upon request. Return your completed sign-up sheets to Ken Vogt as soon as possible so we can start to organize the groups!
(kv999kv@hotmail.com, 425-670-2082) Cut-off is 9/7/25.

KICK-OFF SUNDAY IS COMING

Do you have Kick-off Sunday, September 7, on your calendar yet? Add it now! We'll have our traditional blessing of backpacks, students and teachers; a Ministry Fair; a Parish Potluck Picnic, and more. It's a great way to wrap up summer and look ahead to fall.

EfM REGISTRATION NOW OPEN FOR 2025-2026

Ever read the Old Testament, even the gritty bits? Curious about why the letters of Paul are highly revered? What about the history of the Church, and what is this business about filioque? Education for Ministry may be for you. Come join fellow travelers on the Way. Our time is spent in prayer, study, theological reflection, and being present to each other as we share our spiritual journeys. EfM meets weekly on Monday evenings beginning September 8th for 36 weeks. We have ferry commuters so we zoom from 6:30 to 8:30 three Mondays a month and the first Monday of the month we meet in-person from 6 to 8, with some exceptions. Admission requires a solid commitment to attend the weekly seminars and spend between two and four hours in study and preparation weekly during the academic year (September–June). Tuition cost is \$367.50 paid in full at time of registration. For more information about Education for Ministry: <https://theology.sewanee.edu/education-for-ministry/> For registration information: contact Susan Chloupek at susanchloupek@gmail.com (EfM mentor). Come join our four, now five, ring circus!

HERE COMES THE SUN - SUN Day, September 21st!

Please join us for SUN Day on the Autumnal Equinox for an all day celebration of renewable energy, climate mitigation, the Stewardship of all of God's Creation! During our liturgies at 8 AM and 10 AM, special preaching, special music and special flowers will all focus our minds and hearts regarding our obligation for Creation Care. Then, we will have an afternoon of information and fun as we host 2 (identical) Solar Information Workshops for our parish and neighborhood at Noon and 1:30 PM along with fun foods, arts, and crafts for the whole family. Childcare is provided! For more information and to help, contact our Creation Keeper Team via Kelli Jayn Nichols at lilachouse@comcast.net. Come join and CARE!

ST. ANDREW'S DIAPER DRIVE PROVIDES MUCH-NEEDED HELP

Diaper Pins are the latest in fashion accessories – get yours TODAY!

Our community partner, FamilyWorks, has seen over \$155,000 in cuts to aid families by the Trump Administration cuts, and Saint Andrew's is being asked to step up in a tangible way that will help our neighbors right here in North Seattle. Today's cost of purchasing food and diapers is up nearly 30% year over year and federal cuts to services have reduced the funding for diapers by over 50%. FamilyWorks currently supports nearly 300 families with diapers each month, and another 150 families are on the wait list for help! They provide only about 25% of what the average baby needs each month so much more is needed.

There are FOUR ways you can participate:

1. Buy a diaper pin! We will be selling diaper pins after church until the end of September. A \$5 donation effectively purchases 25 diapers. You can proudly wear your diaper pin to show your support.'
2. Go to the FamilyWorks Diaper Drive wish list on Amazon at the following link (it's also in Friday's email newsletter):
https://www.amazon.com/hz/wishlist/ls/37Y99BZBROI5A/ref=hz_ls_biz_ex?
Purchasing through this link will charge your Amazon account and send the selected case of diapers directly to FamilyWorks.
3. Bring in a box of diapers from your next shopping trip, or if your children have stopped needing diapers, donate your leftovers! We will be collecting these in the narthex.
4. Share this information! Can your neighbors help? Does your office have a way of collecting diapers?

Prayers of the Community

Please pray for these members of our community who have acute care needs: Bay Le Sage - Pain, Surgery Recovery; Ken Vogt - Back; Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Evelyn Thompson.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.