

# SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II  
The Ninth Sunday after Pentecost  
10:00am, August 10th, 2025

*Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.*

**Prelude** *Sleepers, Wake!* J. S. Bach

**Procession to the Altar** *Sleepers, Wake!* (blue hymnal) 61

## **The Word of God**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be the kingdom of God, now and for ever. Amen.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.*

## Hymn of Praise

1. To God be the glo - ry, all glo - ry in the high - est and  
 2. Lord Je - sus, the on - ly be - got - ten of the Fath - er we

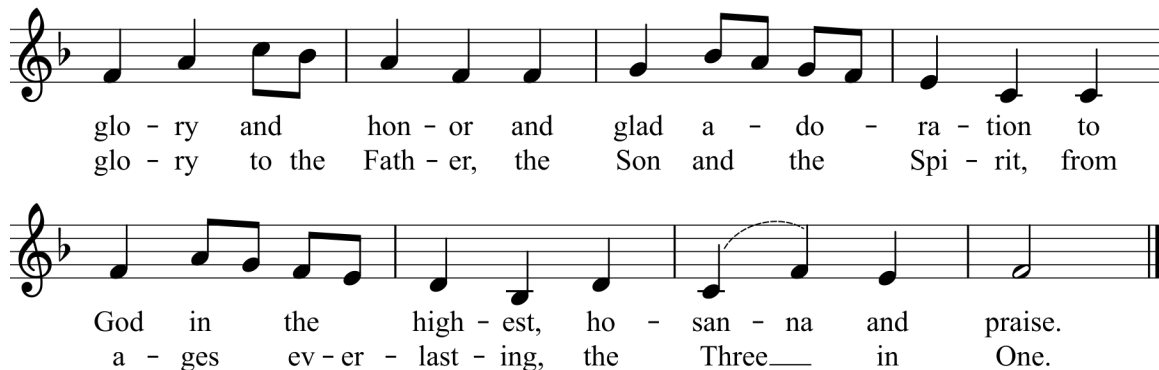
peace to his peo - ple who dwell here be - low. Our  
 praise and we bless you, the Son and the Lamb. The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to  
 sin of the world you have tak - en up - on you, have

you, the al - migh - ty, our prais - es be - stow. We  
 mer - cy up - on us, the Great I AM. For

wor - ship and a - dore you, we bow here be - fore you with  
 ho - ly you meet us, yet low - ly you greet us, the

grate - ful thanks - giv - ing our song let us raise. All  
 Lord in the high - est, the Ho - ly One. All



© Kevin Mayhew, Ltd.

## The Land Acknowledgment

*Celebrant* Let us acknowledge the land and its people.

**We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

FIRST LESSON: [Isaiah 1:1, 10-20](#)

Reader: A reading from the Prophet Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the LORD;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation--  
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.

Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;

cease to do evil,  
learn to do good;

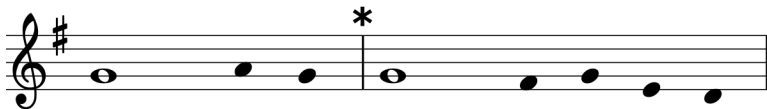
seek justice,  
rescue the oppressed,

defend the orphan,  
 plead for the widow.  
 Come now, let us argue it out,  
 says the LORD:  
 though your sins are like scarlet,  
 they shall be like snow;  
 though they are red like crimson,  
 they shall become like wool.  
 If you are willing and obedient,  
 you shall eat the good of the land;  
 but if you refuse and rebel,  
 you shall be devoured by the sword;  
 for the mouth of the LORD has spoken.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

THE PSALM      [PSALM 50:1-8, 23-24](#)

*Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.*



*Cantor*            The Lord, the God of gods, has / spoken; \*  
                          he has called the earth from the rising of the sun / to its setting.  
*All*                    **Out of Zion, perfect in its / beauty, \***  
                          **God reveals him- / self in glory.**

*Cantor*            Our God will come and will not keep / silence; \*  
                          before him there is a consuming flame,  
                          and round about / him a raging storm.  
*All*                    **He calls the heavens and the earth from a- / bove \***  
                          **to witness the judgment / of his people.**

*Cantor* "Gather before me my loyal / followers, \*  
those who have made a covenant with me  
and sealed / it with sacrifice."

*All* **Let the heavens declare the rightness of his / cause; \*  
for / God himself is judge.**

*Cantor* Hear, O my people, and I will speak:  
"O Israel, I will bear witness a- / gainst you; \*  
for / I am God, your God.

*All* **I do not accuse you because of your sacri- / fices; \*  
your offerings are al- / ways before me.**

*Cantor* Consider this well, you who forget / God, \*  
lest I rend you and there be none / to deliver you.

*All* **Whoever offers me the sacrifice of thanksgiving / honors me; \*  
but to those who keep in my way will I show the sal- / vation of God."**

SECOND LESSON: [Hebrews 11:1-3, 8-16](#)

*Reader* A reading from the letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

THE GOSPEL     [Luke 12:32-40](#)

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

**The Sermon** The Rev. Mark Blindheim

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## **The Prayers of the People**

*The Intercessor and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Christopher's, Olympia, and St. John's/San Juan, Olympia; and for our parish.

Lord, in your mercy,

**Hear our prayer**

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed.

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,

**Hear our prayer**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled,  
praying especially for those we now name....

Lord, in your mercy,  
**Hear our prayer.**

*Celebrant and People*

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

### **The Confession of Sin**

*Celebrant*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### *Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

### **Announcements, Birthdays, Anniversaries, Celebrations**

### **The Offering of Gifts**

*All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!*



### **The Offering in Song**

*Keep Your Lamps*

African American Spiritual

The Summer Choir

arr. Glenda Franklin

Keep your lamps trimmed and burning, keep your lamps trimmed and burning,  
For this work is almost done.  
Children, don't get weary, children, don't get weary. for this work is almost done.

### **The Holy Communion**

#### **Eucharistic Prayer C**

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might. Heav-en and earth are full, \_\_\_\_\_ full of your  
glo - ry, ho - san - na in the high - est, ho - san - na  
in the high - est. Bless-ed is he who comes \_\_\_\_\_ in the  
name of the Lord. Ho - san - na in the high -  
est, ho - san - na in the high - - - est.

*The people stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

Leader All who are thirst - y, *People -please harmonize* come to the wa - ters.

Leader All who are hun - gry, *People* come here and eat. *Leader* All who are thirst-y,

*People* come to the wa-ters. There's e-nough for all.

© 2014 Hope Publishing Co. OneLicense A710756.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. All are Welcome at the Table.

### The Holy Communion

*All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.*

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

## Communion Hymns

*O Radiant Christ  
Here I Am, Lord*

(white hymnal) 800  
807

## The Sending of Eucharistic Visitors *(when scheduled)*

*Celebrant* (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you  
as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

## The Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.**

**Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Procession to Neighborhood** *Love Divine, All Loves Excelling* (blue hymnal) 657



## The Dismissal

*Deacon*            Let us go forth into the world, rejoicing in the power of the Spirit!  
*People*            **Thanks be to God!**

## Postlude

*Prelude and Fugue in F Major*

Dietrich Buxtehude

*Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. If you wish for your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, please sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Director of Formation. Send her an email at [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org). At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together.*

## Assisting at the Services

Celebrant

The Rev. Andrew Cooley (8 and 10am)

Deacon

The Rev. Mark Blindheim (8 and 10am)

Preacher

The Rev. Mark Blindheim (8 and 10am)

Lector and Eucharistic Minister

Patrick Johnson (8am),

Jessica Thompson (10am)

Lector

Jennifer Rogers (10am)

Intercessor

Susan Chloupek (8am),

Elizabeth Darlington (10am)

Acolyte

Isaac Mackey

Altar Guild

Jen Fraser, Susan Wilbanks, Rachel Herbert

Technology

Amanda Mitchell

Ushers

Mary Katka (8am)

Van Bobbitt, Alice Speers,

Sharon Wilson (10am)

Musicians

The Summer Choir, Tim Drewes

## **ANNOUNCEMENTS**

### **WELCOME!**

We warmly welcome The Rev. Andrew Cooley as our supply celebrant today.

### **JOIN US AT COFFEE HOUR**

Coffee Hour continues after both liturgies every Sunday morning.  
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

### **FLOWERS AND SANCTUARY CANDLE**

This morning's sanctuary candle is given by Jennifer Rogers  
in celebration of the life and service of Henry S. Rogers

You can sign up online (or on the signup sheets in the parish hall) to dedicate  
flowers or our sanctuary candle. It's a lovely way to honor those you love.

### **SIGN UP FOR "DINNERS FOR 6" NOW!**

"Dinners for 6" is a monthly fellowship ministry to build community within our parish.  
Each month, from September to May, you will meet with the same group of people to  
form stronger connections and enjoy a great meal together. Sign-up sheets are available in  
the parish hall or can be emailed to you upon request. Return your completed sign-up  
sheets to Ken Vogt as soon as possible so we can start to organize the groups!  
(kv999kv@hotmail.com, 425-670-2082) Cut-off is 9/7/25.

### **CELEBRATION OF THE LIFE OF JERRY MORGAN**

A celebration of Jerry Morgan, the husband of Jennifer Kauffman, will be held at St.  
Andrew's in McLachlan Parish Hall on Saturday, August 23 at 2pm. RSVP to Jennifer  
(not required but helpful): jenkauffman99@gmail.com

### **WEDNESDAY, 8/13 - SPV MOVIE NIGHT AT 6PM**

Come for dinner at 6 and then watch the short film "The Gift" in McLachlan Hall on  
Wednesday, August 13 at 7pm. It's our third film in our Summer of Palestinian Visibility  
lineup. Questions, gretchenh@saintandrewsseattle.org

### **WHAT'S COOKING?**

Every month, on the third Wednesday, we feed over 100 people - 75 at the Teen Feed program and 25 or more at Tent City. In June, only two of us did the cooking! Needless to say, we are in desperate need of more volunteers. Even if you can't help on a regular basis but would be willing to be on the emergency contact list (for days when no one shows up), please let Gretchen Hayslip know. (gretchenh@saintandrewsseattle.org or ghayslip@msn.com) Next cooking party is coming up on Wednesday, August 20.

### **KICK-OFF SUNDAY IS COMING**

Do you have Kick-off Sunday, September 7, on your calendar yet?

Add it now! We'll have our traditional blessing of backpacks, students and teachers; a Ministry Fair; a Parish Potluck Picnic, and more. It's a great way to wrap up summer and look ahead to fall.

### **RECTOR VACATION PROTOCOL: PASTORAL CARE**

For Pastoral Care in Kendall's absence this week, please contact Leslie (206-523-7476), our Parish Administrator, during normal business hours (M-F, 8 AM to 2:30 PM) or Cheri Peele (206-321-9507), outside of business hours. Pastoral Care in this capacity is defined as a need for an Emergency Pastoral Visitation that can either be of a Non-Life Threatening or Life Threatening nature. A lay team will handle the Non-Life Threatening calls and a neighboring priest has agreed to take the Life Threatening calls which may require prayers commonly referred to as Last Rites.

## Prayers of the Community

Please pray for these members of our community who have acute care needs: Sue Kromholtz for knee surgery recovery; Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Ann and Fred Notehelfer, aunt and uncle of Jennifer Rogers; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Ric Powell, brother of Lisa Martin; Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Evelyn Thompson.



111 NE 80<sup>th</sup> Street Seattle, WA 98115 | 206.523.7476

[SaintAndrewsSeattle.org](http://SaintAndrewsSeattle.org) | [SaintAndrews@SaintAndrewsSeattle.org](mailto:SaintAndrews@SaintAndrewsSeattle.org)

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1<sup>st</sup> Sundays

Office Hours: Monday-Friday, 8am-2:30pm.