

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Seventh Sunday after Pentecost 10:00am, July 27th, 2025

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Now Thank We All Our God* J.S. Bach

Procession to the Altar *Lift High the Cross* (blue hymnal) 473

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise

1. To God be the glo - ry, all glo - ry in the high - est and
 2. Lord Je - sus, the on - ly be - got - ten of the Fath - er we

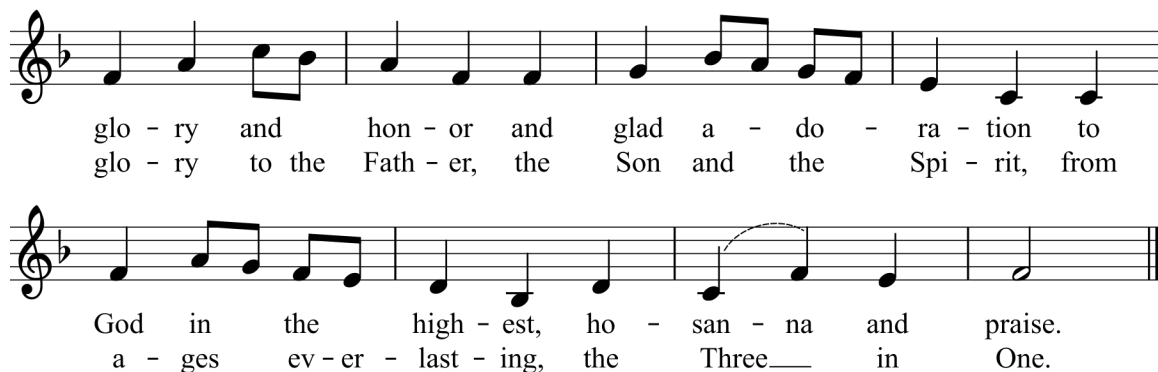
peace to his peo - ple who dwell here be - low. Our
 praise and we bless you, the Son and the Lamb. The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to
 sin of the world you have tak - en up - on you, have

you, the al - migh - ty, our prais - es be - stow. We
 mer - cy up - on us, the Great I AM. For

wor - ship and a - dore you, we bow here be - fore you with
 ho - ly you meet us, yet low - ly you greet us, the

grate - ful thanks - giv - ing our song let us raise. All
 Lord in the high - est, the Ho - ly One. All



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The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON: [Genesis 18:20-32](#)

Reader: A reading from the Book of Genesis.

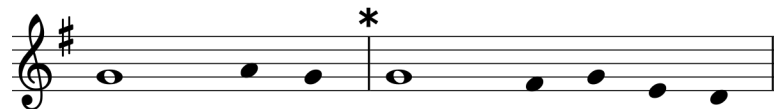
The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE PSALM [PSALM 138](#)

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



<i>Cantor</i>	I will give thanks to you, O LORD, with my / whole heart; *
	before the gods / I will sing your praise.
<i>All</i>	I will bow down toward your holy temple
	and / praise your Name, *
	because of your / love and faithfulness;

Cantor For you have glorified your / Name *
and your / word above all things.

All **When I called, you / answered me; ***
you increased my / strength within me.

Cantor All the kings of the earth will praise you, O / LORD, *
when they have heard the / words of your mouth.

All **They will sing of the ways of the / LORD, ***
that great is the glo- / ry of the LORD.

Cantor Though the LORD be high, he cares for the / lowly; *
he perceives the haught- / y from afar.

All **Though I walk in the midst of trouble, you keep me / safe; ***
you stretch forth your hand against the fury of my enemies;
your right / hand shall save me.

Cantor The LORD will make good his purpose for / me; *
O LORD, your love endures for ever;
do not abandon the / works of your hands.

SECOND LESSON: [Colossians 2:6-19](#)

Reader A reading from Paul's letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he

forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn



All: Lord, lis - ten to your chil - dren pray - - ing,

Lord, send your Spi - rit in this place;

Lord, lis - ten to your chil - dren pray - ing, send us

love, send us pow'r, send us grace.

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Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Catherine Reid

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Aiden's, Camano Island, and Transfiguration, Darrington; and for our parish.

Lord, in your mercy,

Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled,
praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering of Music *please join, singing*
Seek Ye First the Kingdom of God (blue hymnal) 711

The Holy Communion **Eucharistic Prayer C**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Heav-en and earth are full, full of your
glo - ry, ho - san - na in the high - est, ho - san - na
in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high -
est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Leader All who are thirst - y, People -please harmonize come to the wa - ters.

Leader All who are hun - gry, People come here and eat. Leader All who are thirst-y,

People come to the wa-ters. There's e-nough for all.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

Communion Hymns

*Let Us Break Bread Together
Come Down, O Love Divine*

(blue hymnal) 325
516

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).
People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.
People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood *Now Thank We All Our God* (blue hymnal) 397

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude *Fugue in C minor* Richard Gillett
Celebrating Dick's 94th birthday Thursday.

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. If you wish for your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, please sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Director of Formation. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together.

Assisting at the Services

Celebrant	The Rev. Catherine Reid (8 and 10am)
Deacon	
Preacher	The Rev. Rev. Catherine Reid (8 and 10am)
Lector and Eucharistic Minister	Jessica Thompson (8am), Charlie Burton (10am)
Lector	Cathy Austin (10am)
Eucharistic Minister	Jessica Thompson (10am)
Intercessor	Susan Wilbanks (8am), Margaret Cassidy (10am)
Acolyte	Graham Canestaro
Altar Guild	Audrey Hicks, Susan Wilbanks, Rachel Herbert
Technology	Amanda Mitchell
Ushers	Mary Katka (8am) Linda Prot, Matt Pedersen, Van Bobbitt (10am)
Musician	Tim Drewes

ANNOUNCEMENTS

WELCOME!

We warmly welcome The Rev. Catherine Reid as our supply priest today.

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Bill and Joanne Fraser
in celebration of their 57th wedding anniversary.

You can sign up online (or on the signup sheets in the parish hall) to dedicate
flowers or our sanctuary candle. It's a lovely way to honor those you love.

NEXT SUNDAY: COME EARLY FOR A HYMN SING

You can request a hymn, and everyone will join singing. We will start at 9:50.

ALSO NEXT SUNDAY: COME BACK TO CHURCH AT 5 PM

Our monthly contemplative service returns next Sunday, the first Sunday of August!
Please join us for prayer, song, and meditation in the nave at 5pm, followed by light
refreshments in the library.

SIGN UP FOR "DINNERS FOR 6" NOW!

"Dinners for 6" is a monthly fellowship ministry to build community within our parish.
Each month, from September to May, you will meet with the same group of people to
form stronger connections and enjoy a great meal together. Sign-up sheets are available in
the parish hall or can be emailed to you upon request. Return your completed sign-up
sheets to Ken Vogt as soon as possible so we can start to organize the groups!

(kv999kv@hotmail.com, 425-670-2082)

Cut-off is 9/7/25.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Ann and Fred Notehelfer, aunt and uncle of Jennifer Rogers; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Evelyn Thompson.



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SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.