

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Sixth Sunday after Pentecost
10:00am, July 20th, 2025

Let us prepare our hearts and minds for worship by silencing our mobile devices and prayerfully entering this Holy space.

Prelude *Prayer* Léon Boëllmann

Procession to the Altar *Morning Has Broken* (blue hymnal) 8

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be the kingdom of God, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the Nave and to the Sunday School class.

Hymn of Praise *God of the Sparrow* (white hymnal) 819

The Land Acknowledgment

Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Genesis 18:1-10a](#)

Reader: A reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.

Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 15](#)

Cantor The righteous shall abide upon God's holy hill.



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Cantor LORD, who may dwell in your tabernacle?
 who may abide upon your holy hill?
 Whoever leads a blameless life and does what is right,
 who speaks the truth from his heart.

All **The righteous shall abide upon God's holy hill.**

Cantor There is no guile upon his tongue; he does no evil to his friend;
 he does not heap contempt upon his neighbor.
 In his sight the wicked is rejected,
 but he honors those who fear the LORD.

All **The righteous shall abide upon God's holy hill.**

Cantor He has sworn to do no wrong
 and does not take back his word.
 He does not give his money in hope of gain,
 nor does he take a bribe against the innocent.

All **The righteous shall abide upon God's holy hill.**

Cantor Whoever does these things
shall never be overthrown.

SECOND LESSON: [Colossians 1:15-28](#)

Reader A reading from Paul's letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Give Me Jesus

(white hymnal) 816

THE GOSPEL [Luke 10:38-42](#)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Fr. Haynes

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Anglican Communion; The Episcopal Church; our diocese, especially for St. Hilda St. Patrick, Edmonds, and Trinity, Everett; and for our parish.

Lord, in your mercy,
Hear our prayer

Guide the people of this land, and of all the nations, especially those who serve in our co-equal branches of government, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our armed forces, their families, and those who are deployed.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We thank you for all the blessings of this life, especially for those we now name....

Lord, in your mercy,
Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We pray for those on our prayer list and for those we now name....

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled, praying especially for those we now name....

Lord, in your mercy,
Hear our prayer.

Celebrant and People

Almighty God, **by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.**

The Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Birthdays, Anniversaries, Celebrations

The Offering of Gifts

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Offering in Song *God It Was Who Said to Abraham*

*God it was who said to Abraham, "Pack your bags and travel on!"
God it was who said to Sarah, "Smile and soon you'll bear a son!"
Traveling folk and aged mothers wandering when they thought they'd done-
This is how God calls his people, losing all because of One.*

*God it was who said to Moses, "Save my people, part the sea!"
God it was who said to Miriam, "Sing and dance to show you're free!"
Shepherd-saints and tambourinists doing what he knew they could -
This is how God calls his people, liberating what they should.*

*Christ it was who said to Matthew, "Leave your books and follow me!"
Christ it was who said to Martha, "Listen first, then make the tea!"
Civil servants and housekeepers, changing places at a cost -
This is how Christ calls disciples, finding those he knew were lost.*

*In this crowd of common people, once unknown, whom we revere,
God calls us to share his purpose starting now and starting here.
So we celebrate his calling, so we prize and praise his choice,
As we pray that through this company God will act and raise his voice.*

The Holy Communion

Eucharistic Prayer C

| | |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give our thanks and praise. |

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, _____ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might. Heav-en and earth are full, _____ full of your
 glo - ry, ho - san - na in the high - est, ho - san - na
 in the high - est. Bless-ed is he who comes _____ in the
 name of the Lord. Ho - san - na in the high -
 est, ho - san - na in the high - - - est.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Mothers and Fathers; God of Sarah, Rebecca, Leah, and Rachel; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Fraction Anthem is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "All who are thirst - y, come to the wa - ters." The role "Leader" is indicated below the first measure, and "People -please harmonize" is indicated below the last measure. The second staff continues the melody: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "All who are hun - gry, come here and eat. All who are thirst-y,". The role "Leader" is indicated below the first measure, "People" below the third measure, and "Leader" below the seventh measure. The third staff continues the melody: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "come to the wa-ters. There's e-nough for all." The role "People" is indicated below the first measure. The piece ends with a double bar line.

Leader All who are thirst - y, come to the wa - ters.

Leader All who are hun - gry, come here and eat. All who are thirst-y,

People come to the wa-ters. There's e-nough for all.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

The Holy Communion

All are welcome at Christ's Table! For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest at the time of receiving. To receive a blessing rather than the bread, simply come forward to the priest and cross your arms across your chest.

*Wine is offered by the chalice bearer closer to the side aisle. You may partake in one of three options: drink directly by mouth from the chalice (**please no intinction**), stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer.*

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| Communion Hymns | <i>Let All Mortal Flesh Keep Silence</i> | (blue hymnal) 324 |
| | <i>Fairest Lord Jesus</i> | 383 |

The Sending of Eucharistic Visitors *(when scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,**

that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession to Neighborhood

Mothering God

(white hymnal) 836

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People **Thanks be to God!**

Postlude

Minuet Gothique

Boëllmann

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. If you wish for your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, please sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Director of Formation. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may partake in communion together.

Assisting at the Services

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|---------------------------------|---|
| Celebrant | The Rev. Kendall Haynes (8 and 10am) |
| Deacon | |
| Preacher | The Rev. Kendall Haynes (8 and 10am) |
| Lector and Eucharistic Minister | Will Lewis (8am), Sharon Wilson (10am) |
| Lector | Trina Torgelson (10am) |
| Eucharistic Minister | Vikki Day (10am) |
| Intercessor | Jennifer Rogers (8am), Marianne Mersereau (10am) |
| Acolyte | Art Edlefsen |
| Altar Guild | Susan Wilbanks, Audrey Hicks, Rachel Herbert |
| Technology | Amanda Mitchell |
| Ushers (8am) | |
| Ushers (10am) | Van Bobbitt, Greg Kromholt, Alice Speers |
| Cantor | Susan Chloupek |
| Musician | Tim Drewes |

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both liturgies every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

Today's flowers are given by Gail Larson
in memory of Royal and Mabel Wood.

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

SUMMER @ ST. ANDREW'S EVENTS THIS WEEK

TODAY at 11:45am in the library - Anglican Prayer Bead workshop – Come to the library for an Anglican Prayer Bead workshop after church! Supplies will be provided (but feel free to bring your own beads if you wish), and donations accepted. Led by Health Ministry members Cris Blair and Levana Fletcher, and Susan Chloupek.

Thursday, July 24, 11:30am – TCS-sponsored Petting Zoo from Animal Encounters
Join us in the church parking lot to pet bunnies, goats, chickens, maybe even a capybara - the world's largest and most adorable rodent! Thank you to The Children's School for sharing this delightful opportunity with St. Andrew's parishioners.

BURIAL LITURGY FOR LU HILTON

The burial liturgy for Lu Hilton will occur at St. Andrew's in the nave tomorrow, Monday, July 21 at 2pm. The service will be followed by a reception in the parish hall.

Sound Alliance Leadership Institute

Saturday, July 26 from 10:00AM-6:00PM

St. Andrew's (111 NE 80th St, Seattle)

St. Andrew's is hosting a Leadership Training for Sound Alliance on July 26. This will be free for our parishioners and an excellent opportunity to begin organizing our parish into the next phase of parish life.

For over 15 years, Sound Alliance has helped win concrete public commitments and improvements to childhood health, homeownership, parks, homeless day services, immigration, and more from public officials and corporate leaders. An important part of how Sound Alliance has done this is by developing skills through workshops and trainings with thousands of community leaders.

This Leadership Institute is based on the philosophy and practices developed by the Industrial Areas Foundation in over 80 years of organizing across various sectors. The training is interactive, thoughtful and made for people with all levels of experience. The central theme is power, and participants will work through concepts including relational meetings, leadership, and action.

**Our church has committed to bring 15-20 St. Andrew's parishioners,
and we need you there. To sign up, go to
https://www.soundorganizing.org/july_2025_leadership_institute**

Everyone will need to arrive by 9:45am; the training will start promptly at 10am.
Thank you for participating in this vital community event.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Jeanette Silva; Fr. Mac Murray; Cyndi Garman; Dale Blindheim, brother of Mark Blindheim; Ann and Fred Notehelfer, aunt and uncle of Jennifer Rogers; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Christine Vilches; Margo Smith; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Marielle Horan for health; John Regan; Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Evelyn Thompson; Lu Hilton.



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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.