

SAINT ANDREW'S

EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Fourth Sunday of Easter 10:00am, May 11th, 2025

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the sanctuary space.

'BCP' refers to pages in the red Book of Common Prayer. 'S' refers to pages at the front of the blue Hymnal 1982. Hymns are found in the blue or white hymnals in your pew.

The Prelude *Pastorale, Movements 1 and 2* J.S. Bach

Processional Hymn *King of Glory, King of Peace* (blue hymnal) 382
(Verse 1, choir alone)

The Word of God

Opening Acclamation BCP 355
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Gloria

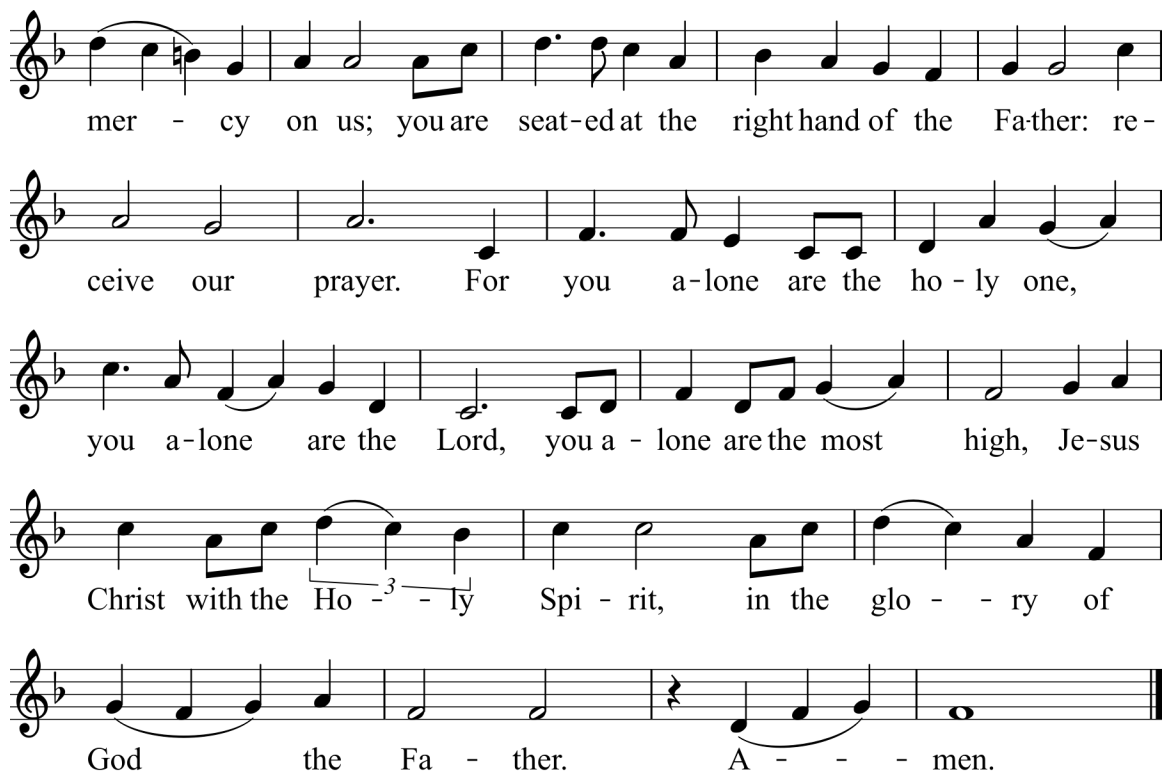
All: Glo - ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, heaven-ly King, al - migh - ty God and

Fath - er, we wor-ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord

God, Lamb of God, you take a-way the sin of the world: have



Celebrant Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

Collect of the Day

BCP 214

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

BCP 357

FIRST LESSON: [Acts 9:36-43](#)

Reader: A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 23](#)

Choir El señor es mi pastor, nada me falta.
 El señor es mi pastor, nada me falta.



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Choir The Lord is my shepherd, I shall not want,
you make me lie down in green pastures.
To cool, fresh, clear water you lead me to drink;
My suffering soul you revive.

All **El Señor es mi pastor, nada me falta.**
El Señor es mi pastor, nada me falta.

Choir You guide me along the pathway of life,
Though death's fearful darkness surrounds me.
Your loving hand chases the evil away;
Your staff and your crook are my guide.

All **El Señor es mi pastor, nada me falta.**
El Señor es mi pastor, nada me falta.

Choir A table you set in the sight of my foes;
You anoint me with rich smelling fragrance.
My cup overflows with such bountiful gifts;
Such wonderful kindness to me!

All **El Señor es mi pastor, nada me falta.**
El Señor es mi pastor, nada me falta.

Choir Your goodness and mercy shall follow me
All the days I am living.
In your safe, strong dwelling my home shall be
for now and the rest of my life.

All **El Señor es mi pastor, nada me falta.
El Señor es mi pastor, nada me falta.**

SECOND LESSON: [Revelation 7:9-17](#)

Reader A reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Have No Fear, Little Flock* (white hymnal) 826

THE GOSPEL [John 10:22-30](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Deacon/Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**



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The Sermon

Fr. Haynes

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. ***Alleluia!***

Sanctify your creation as abundant new life now bursts forth.

That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.

That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially St. Bede's, Port Orchard; St. Paul's, Port Townsend; St. Luke's, Sequim; and our parish;

We pray for all those on our prayer list, and for those we now name;

(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;
(pause for responses)

We pray also for those who have died, and those we now name;
(pause for responses)

We praise you and bless you, O Christ.
We praise you and bless you.

The Celebrant adds a concluding Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The confession is omitted during The Great 50 Days of Easter.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements, Birthdays, Anniversaries

The Offertory

Pastorale, Movement 3

Bach

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



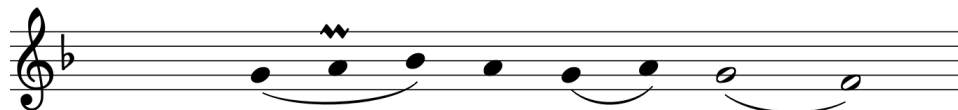
The Great Thanksgiving
Eucharistic Prayer A

BCP 361

The Celebrant, whether bishop or priest, faces them and sings



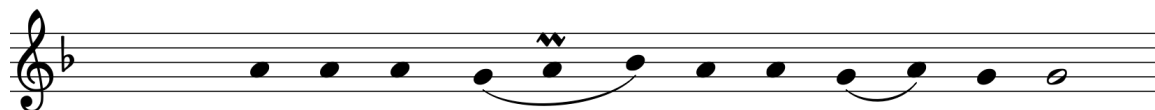
Presider: The Lord be with you. **People: And al-so with you.**



Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

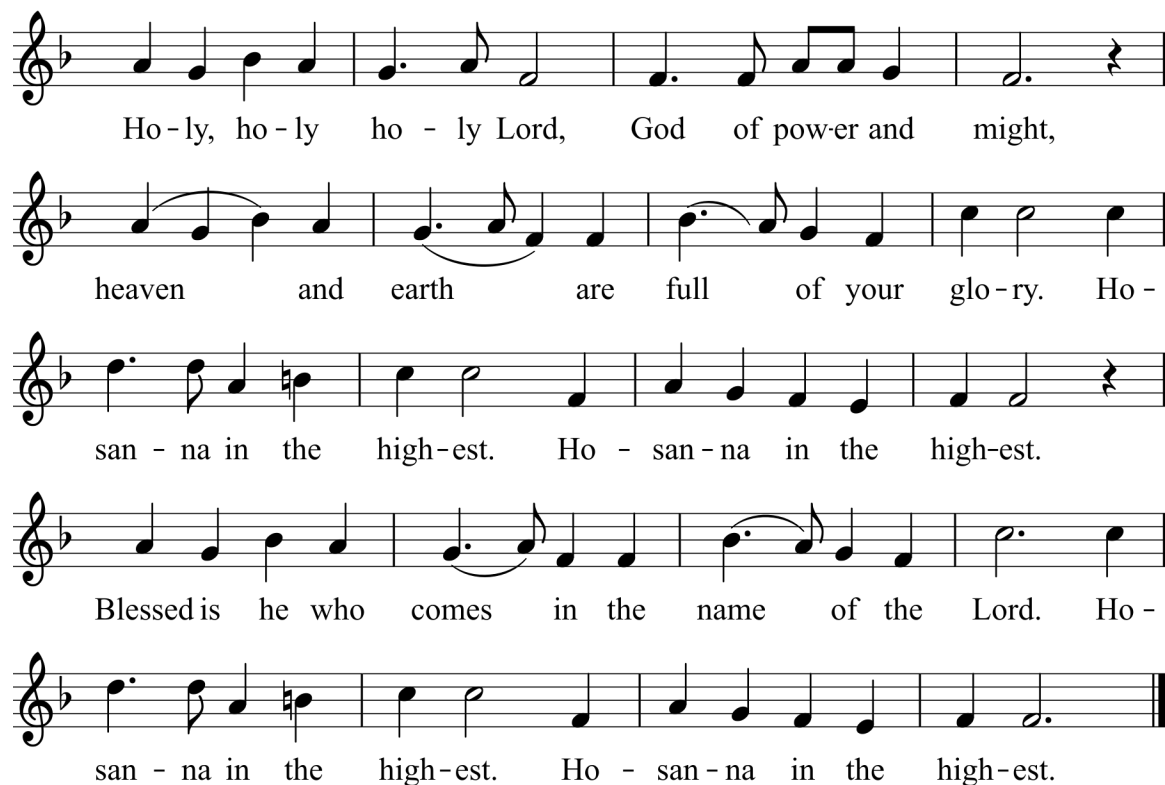
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

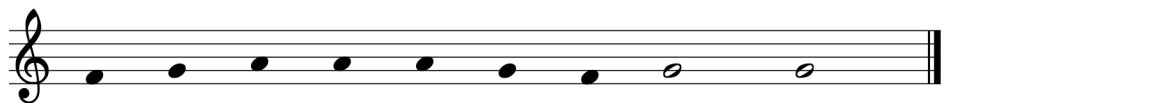
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore, ac - cord - ing to his com - mand, O God,



All We re - mem - ber his death, We pro - claim his res - ur - rec - tion,



We a - wait his com - ing in glo - ry;

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men._____

As our Savior Christ has taught us, we now pray,

People and Celebrant

The Lord's Prayer

BCP 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

BCP 364

Fraction Anthem

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion. To receive a blessing, rather than taking bread, please simply come to the priest and cross your arms across your chest.

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (**not intinction**), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

Communion Hymns	<i>The King of Love My Shepherd Is</i>	(blue hymnal) 645
	<i>Here, O My Lord</i>	318

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion	BCP 365
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After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

Easter Blessing

BOS

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Savior, Like a Shepherd Lead Us

(blue hymnal) 708

Dismissal

BCP 366

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Postlude

Pastorale, Movement 4

Bach

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Director of Formation. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Services

Celebrant/Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector and Eucharistic Minister	Patrick Johnson (8am), Sharon Wilson (10am)
Lector	Meredith Easton Brown (10am)
Eucharistic Minister	Alice Speers (10am)
Intercessor	Susan Wilbanks (8am), Marianne Mersereau (10am)
Acolyte	Isabelle Gargett (10am)
Altar Guild	Susan Wilbanks, Laurie Stewart
Technology Team	Ross Dorn
Ushers	Dan Cassady (8am) Ken Feldman, Mark Wensnahan, Regan Wensnahan (10am)
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Charles Stahl
in loving memory of his mother, Marjorie

You can sign up online (or on the signup sheets in the parish hall) to dedicate
flowers or our sanctuary candle. It's a lovely way to honor those you love.

MAY EVENTS

Ed Klein's Burial Liturgy and Memorial Reception - Monday, May 19, 11am

Celebration of New and Mutual Ministry - Wednesday, May 21, 7pm*

2025 Diocesan Convening @ Everett Community College - Saturday, May 31*

**details are on the church website at Upcoming Events and in our weekly newsletter*

VBS IS BACK - REGISTER NOW

St. Andrew's will offer Vacation Bible School this summer! From July 7-11, our *Camp Firelight* will occur for PreK through outgoing 5th graders. Details on the church website at <https://saintandrewsseattle.org/vacation-bible-school/>

2025 YOUTH EXPERIENCE

Incoming high school freshmen through outgoing seniors are invited to join us this summer for an exploration in food insecurity and homelessness here in Seattle. The dates for the trip are July 16th-19th, and it is free this year although donations are encouraged!

If you are interested in signing up for the trip, please email Megan at meganm@saintandrewsseattle.org by Sunday, June 15th!

Prayers of the Community

Please pray for these members of our community who have acute care needs: Karla Koon; Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Eleanor Finley, sister of Greg Kromholtz; Dorothy “Poo” Penrose, grandmother of Simon and Izzy Gibson; Lu Hilton; Ed Klein; Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raine, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.



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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.