

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II

The Third Sunday of Easter

10:00am, May 4th, 2025

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the sanctuary space.

'BCP' refers to pages in the red Book of Common Prayer. 'S' refers to pages at the front of the blue Hymnal 1982. Hymns are found in the blue or white hymnals in your pew.

The Prelude *Love Divine, All Loves Excelling* Ralph Vaughan Williams

Processional Hymn *We All Are One in Mission* (white hymnal) 812

The Word of God

Opening Acclamation BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Celebrant

Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

Collect of the Day

BCP 214

The Celebrant says to the people

The Lord be with you.

*People***And also with you.***Celebrant*

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

BCP 357

FIRST LESSON: [Acts 9:1-20](#)

Reader:

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 30](#)
Cantor O Lord, my God, I cried out to you, and you restored me to health.



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Cantor I will exalt you, O Lord, because you have lifted me up
 and have not let my enemies triumph over me.

O Lord my God, I cried out to you,
and you restored me to health.

All **O Lord, my God, I cried out to you, and you restored me to health.**

Cantor You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.
Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.

All **O Lord, my God, I cried out to you, and you restored me to health.**

Cantor For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
Weeping may spend the night,
but joy comes in the morning.

All **O Lord, my God, I cried out to you, and you restored me to health.**

Cantor While I felt secure, I said, "I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

All **O Lord, my God, I cried out to you, and you restored me to health.**

Cantor I cried to you, O Lord;
I pleaded with the Lord, saying,
"What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me;
O Lord, be my helper."

All **O Lord, my God, I cried out to you, and you restored me to health.**

Cantor You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

All **O Lord, my God, I cried out to you, and you restored me to health.**

SECOND LESSON: [Revelation 5:11-14](#)

Reader A reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Take Up Your Cross* (blue hymnal) 675

THE GOSPEL [John 21:1-19](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon/Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.



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The Sermon

Fr. Haynes

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.
That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.
That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.
That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.
That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.
That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.
That they too may share in your abundant life.

Embrace those who have died with your eternal love.
That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially St. Antony of Egypt, Silverdale, and St. Nicholas, Tahuya; and our parish;

We pray for all those on our prayer list, especially Alison Carver, and for those we now name;
(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;
(pause for responses)

We pray also for those who have died, especially Lu Hilton, and those we now name;
(pause for responses)

We praise you and bless you, O Christ.
We praise you and bless you.

The Celebrant adds a concluding Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The confession is omitted during The Great 50 Days of Easter.

Prayer for Healing

Celebrant

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of

spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

Song

Let All Who are Thirsty Come

(white hymnal) 868

You are invited to come forward for healing prayers, as well as laying on of hands and/or anointing if desired. On the west/street side at the front of the church, there will be a kneeling station and on the east/alley side, there will be a standing station. Please feel free to come to whichever side you would prefer.

For those who do not desire to come forward, please remain in your pews for silent prayer on behalf of those who come forward or for personal meditation.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements, Birthdays, Anniversaries

The Offering in Song *King of Glory, King of Peace*

King of glory, King of peace, I will love thee,
And that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee;
And the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
And alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
E'en eternity's too short to extol thee.

George Herbert

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



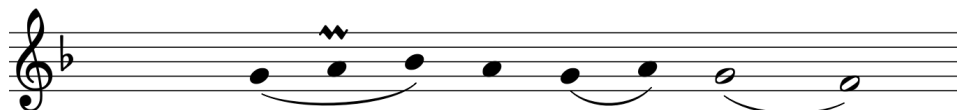
The Great Thanksgiving
Eucharistic Prayer A

BCP 361

The Celebrant, whether bishop or priest, faces them and sings



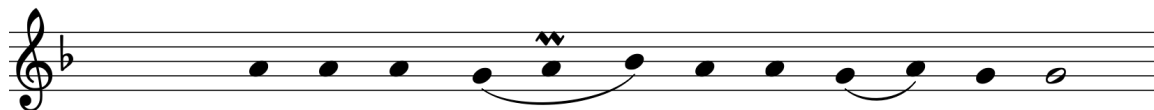
Presider: The Lord be with you. **People: And al-so with you.**



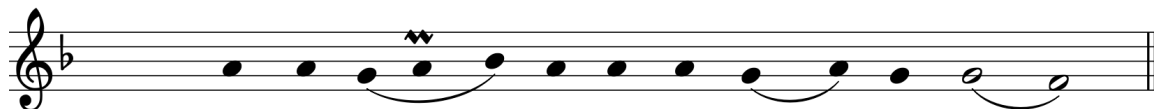
Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken

away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

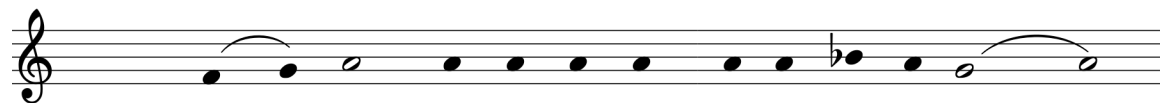
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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore, ac - cord - ing to his com - mand, O God,



All We re - mem - ber his death, We pro - claim his res - ur - rec - tion,



We a - wait his com - ing in glo - ry;

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men._____

As our Savior Christ has taught us, we now pray,

People and Celebrant

The Lord's Prayer

BCP 364

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

BCP 364

Fraction Anthem

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion. To receive a blessing, rather than taking bread, please simply come to the priest and cross your arms across your chest.

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (**not intinction**), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

Communion Hymns	<i>I Want To Walk As a Child of the Light</i>	(blue hymnal) 490
	<i>Come, My Way</i>	487

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

Easter Blessing

BOS

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Love Divine, All Loves Excelling

(blue hymnal) 657

Dismissal

BCP 366

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Postlude

Exultet

Francis Jackson

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Director of Formation. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Services

Celebrant/Preacher

Deacon

Lector and Eucharistic Minister

Lector

Intercessor

Healing Minister

Acolyte

Altar Guild

Technology Team

Ushers

Cantor

Musicians

The Rev. Kendall Haynes (8 and 10am)

The Rev. Mark Blindheim (8 and 10am)

Susan Wilbanks (8am),

Sharon Wilson (10am)

Delilah Canestaro (10am)

Susan Chloupek (8am),

Joyce Erickson (10am)

Rich Ater (8am), Bay Le Sage (10am)

Graham Canestaro

Jen Fraser

Ross Dorn

Dan Cassidy, Brad Daley (8am)

Van Bobbitt, Charlie Burton,

Alice Speers (10am)

Mark Gargett

The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Jaya Matthews
in memory of her parents, Elizabeth and Thomas Matthew

You can sign up online (or on the signup sheets in the parish hall) to dedicate
flowers or our sanctuary candle. It's a lovely way to honor those you love.

TONIGHT: OUR MONTHLY CONTEMPLATIVE SERVICE

Invite your friends to experience a slower, quieter style of worship, with silent meditation
and music from the Taizé Community, this evening, Sunday, May 4 at 5 pm in the nave.

We offer this contemplative service on the first Sunday of every month.

COME TO THE SPRING FLING ON MAY 10!

St. Andrew's Vestry is throwing a Spring Fling on Saturday, May 10. Join us for an evening of celebrating new beginnings and growth as we raise funds for St. Andrew's operating budget.

VBS IS BACK - REGISTER NOW

St. Andrew's will offer Vacation Bible School this summer! From July 7-11, our *Camp Firelight* will occur for PreK through outgoing 5th graders. Details on the church website at <https://saintandrewsseattle.org/vacation-bible-school/>

2025 YOUTH EXPERIENCE

Incoming high school freshmen through outgoing seniors are invited to join us this summer for an exploration in food insecurity and homelessness here in Seattle. The dates for the trip are July 16th-19th, and it is free this year although donations are encouraged!

If you are interested in signing up for the trip, please email Megan at meganm@saintandrewsseattle.org by Sunday, June 15th!

Prayers of the Community

Please pray for these members of our community who have acute care needs: Alison Carver; Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Lu Hilton; Ed Klein; Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineih, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



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SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.