

SAINT ANDREW'S

EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
Easter Day
8:00am and 10:00am, April 20th, 2025

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. 'EOW I' refers to Enriching Our Worship I.

Hymns are found in the blue hymnal in your pew.

Prelude	<i>Antique Suite</i>	John Kilpatrick
	<i>Good Christians All, Rejoice and Sing</i>	Ernst Pepping
	<i>Basse Danses</i>	Tilman Susato

Processional Hymn	<i>Jesus Christ Is Risen Today</i>	(blue hymnal) 207
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The Word of God

Opening Acclamation	BCP 355
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<i>Celebrant</i>	Alleluia! Christ is risen!
<i>People</i>	The Lord is risen indeed! Alleluia!

The Collect for Purity	BCP 355
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Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Gloria (Glory to God)



All: Glo - ry to God in the high - est, and peace to his people on



earth. Lord God, heaven-ly King, al - migh - ty God and



Fath - er, we wor-ship you, we give you thanks, we praise you for your



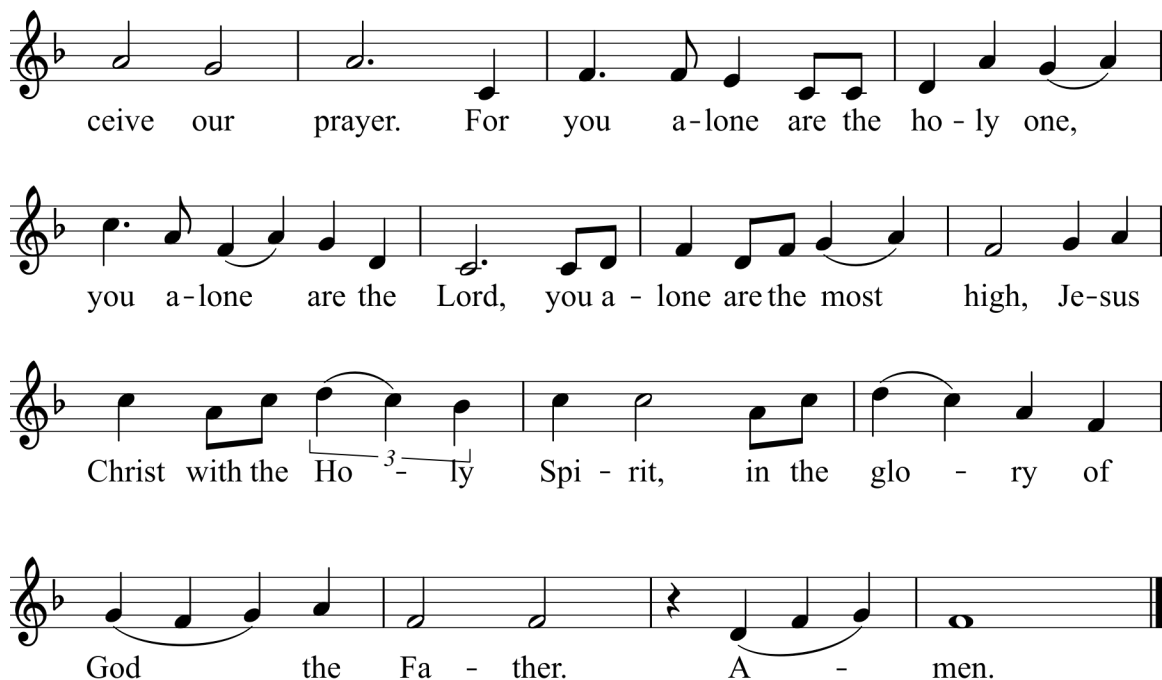
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord



God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat-ed at the right hand of the Father: re -



Celebrant

Let us acknowledge the land and its people.

We at St. Andrew's acknowledge that we are on the traditional lands of the Duwamish and Coast Salish people. The Duwamish and Coast Salish people have lived on and stewarded these lands since the beginning of time and continue to do so today. We recognize that this Land Acknowledgement is but one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the indigenous people of this land and beyond.

The Collect of the Day

BCP 214

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

FIRST LESSON: [Acts 10:34-43](#)

Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM: [Psalm 118:1-2, 14-24](#)

Cantor On this day the Lord has acted; we will rejoice and be glad in it.



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Cantor Give thanks to the Lord, for he is good; his mercy endures for ever.
Let Israel now proclaim, "His mercy endures for ever."

All **On this day the Lord has acted; we will rejoice and be glad in it.**

Cantor The Lord is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous:
"The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

All **On this day the Lord has acted; we will rejoice and be glad in it.**

Cantor I shall not die, but live, and declare the works of the Lord.
The Lord has punished me sorely, but he did not hand me over to death.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

Cantor Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
"This is the gate of the Lord;
he who is righteous may enter."

All **On this day the Lord has acted; we will rejoice and be glad in it.**

Cantor I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing, and it is marvelous in our eyes.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

SECOND LESSON [1 Corinthians 15:19-26](#)

Reader A reading from Paul's first letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Hail Thee, Festival Day*, verses 1-4,7,8 (blue hymnal) 175

GOSPEL: [John 20:1-18](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the

tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon/Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Fr. Haynes

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Alleluia! Our glorious God has raised Jesus from death to life; let every heart be filled with praise. Alleluia!

Sanctify your creation as abundant new life now bursts forth.
That all may share in the wholeness promised to our broken world.

Guide those in authority to transcend the barriers that separate the human family and build together an everlasting peace, praying especially for an end to all war, terror and violence in every heart and land.
That our world may know the blessings of life in you.

Encourage your Church to celebrate the resurrection with joy, committing ourselves to the work of reconciliation.

That Christ's Body may be One.

Empower your ministers to proclaim boldly the message of the resurrection.

That all may come to see you as our Risen Lord.

Inspire us to live faithfully our Baptismal vows and to partake lovingly of the Sacred Bread and Wine.

That we may be an Easter people.

Assist those who suffer or are in need; the poor, the lonely, and the wounded.

That they too may share in your abundant life.

Embrace those who have died with your eternal love.

That they may rejoice in your presence forever more.

Hear our special intercessions for this day, O Lord, as we pray: for the Anglican Communion; The Episcopal Church; our diocese, especially St. David's, Friday Harbor and Grace, Lopez Island; and our parish;

We pray for all those on our prayer list, and for those we now name;

(pause for responses)

We thank you for all the blessings of this life, especially for those we now name;

(pause for responses)

We pray also for those who have died, and those we now name;

(pause for responses)

We praise you and bless you, O Christ.

We praise you and bless you.

The Celebrant adds a concluding Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The confession is omitted during The Great 50 Days of Easter.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements, Birthdays, Anniversaries

The Offering in Song

Easter Rejoicing

Jonathan Willcocks

Good Christian friends, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluia!

The Lord of life is risen this day; bring flowers of song, bedeck the way;
Let all the world rejoice and say, Alleluia!

Your name we bless, O risen Lord, and sing today with one accord,
The life laid down, the life restored: Alleluia!

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



Please give generously as the Easter offering today goes to the Operating Fund to support the ministry of this faith community.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant faces them and sings



Presider: The Lord be with you. **People: And al-so with you.**



Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys-ter - y of faith:



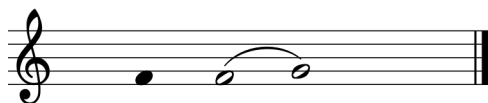
All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men._____

The Lord's Prayer

BCP 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. All are Welcome at the Table.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>The Day of Resurrection</i>	(blue hymnal) 210
	<i>Good Christians All, Rejoice and Sing</i>	(blue hymnal) 205
	<i>He is Risen, He is Risen</i>	(blue hymnal) 180

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

Blessing

BOS 12-13

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

Christ Is Alive

(blue hymnal) 182

Dismissal

BCP 366

*Deacon/Priest
People*

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

*Morisque
Achieved Is the Glorious Work
Canzon*

Tilman Susato
Franz Josef Haydn
Biagio Marini

**The Easter Egg Hunt for children begins at 12 noon. Children will gather in the Narthex (entry at the 80th Street end of the church) with Megan McInnis, our Director of Formation, to participate.*

Assisting at the Service

Celebrant/Preacher	The Rev. Kendall Haynes (8:00 and 10:00am)
Deacon	The Rev. Mark Blindheim (8:00 and 10:00am)
Lector and Eucharistic Minister	Will Lewis (8:00am) Vikki Day (10:00am)
Lector	Elizabeth Darlington (10:00am)
Intercessor	Jennifer Rogers (8:00am), Marianne Mersereau (10:00am)
Acolyte	Helen Mackey
Cantor	Susan Chloupek
Altar Guild	Audrey Hicks, Carol Glasser, Rachel Herbert, Susan Wilbanks, Laurie Stewart, Trina Torgelson, Jen Fraser, Jennifer McClure
Technology	Amanda Mitchell
Musicians	Larry Heidel, Jerome Smith, Chris Convery, Julia Houser, The St. Andrew's Choir, Tim Drewes
Ushers	Mary Katka, Kurt Nelson (8:00am) Matt Pedersen, Alice Speers, Mark Wensnahan, Regan Wensnahan (10:00am)

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

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ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

EASTER FLOWERS

Many thanks to the following people for their contributions toward Easter flowers!

Meredith Easton Brown and Matthew Brown
Given in memory of our mothers with love:
Anne B. Easton, Jean Robbins Brown,
and Jane Brown

Linda Knickerbocker
Given in memory of Bob Knickerbocker

Vikki, Lillie, and Brenna Day
Given in memory of Enid Pearson Haag

Geoff Viguers
Given in memory of The Rev. Peter Strimer

Sharon Wilson and Van Bobbitt
Given in appreciation for the life
and ministry of Fr. Samuel Barhoum

Ruby McLachlan
Given in memory of Robert McLachlan,
and Kim Spadafora

Mac and Monette McKellar
Given in memory of our parents:
Beau and Claude McKellar,
and Mayme and Ed Mayo

Alice Speers
Given in memory of Doug Speers

Brad and Suzann Daley
Given in memory of Jerry Garman

Kristin DeGroot
Given in honor of Yolanda Hansen

Gail Larson
Given in memory of LeRoy Larson

You can sign up online or on the sheets in the parish hall
to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Ed Klein; Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineih, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.

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111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Office Hours: Monday-Friday, 8am-2:30pm.