



The Holy Eucharist Rite II
The Sunday of the Passion: Palm Sunday
10:00 am, April 13, 2025

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. 'EOW I' refers to Enriching Our Worship I. Hymns are found in the blue Hymnal 1982.

The Liturgy of the Palms

BCP 270

The congregation gathers at the Labyrinth so that all may go into the church in procession. The branches of palms will be distributed by the ushers.

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Palm Sunday Reading

[Luke 19:28-40](#)

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told

them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Blessing of the Palms

The Celebrant then says the following blessing

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

<i>Celebrant</i>	Blessed is he who comes in the name of the Lord.
<i>People</i>	Hosanna in the highest.

The Procession

<i>Celebrant</i>	Let us go forth in peace.
<i>People</i>	In the name of Christ. Amen.

We process, following the cross around the block and into the church and to your seat, holding up your palm branch while singing the following:



Leader: Ho - san - na, _____ All: Ho - san - na, ho-san-na in the high-est.



Leader: Ho - san - na, _____ All: Ho - san - na, ho-san-na in the high-est.



Leader: Ho - san-na _____ All: Bless-ed is he, bless-ed is he who



comes in the name of the Lord.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

BCP 357

FIRST LESSON: [Isaiah 50:4-9a](#)

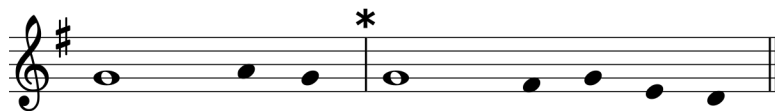
Reader A reading from the Prophet Isaiah.

The Lord GOD has given me
 the tongue of a teacher,
 that I may know how to sustain
 the weary with a word.
 Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
 The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.
 I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.
 The Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord GOD who helps me;
 who will declare me guilty?

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE PSALM: [Psalm 31:9-16](#)

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir Have mercy on me, O LORD, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat / and my belly.

All **For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction,
and my / bones are consumed.**

Choir I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- / quaintance; *
when they see me in the street / they avoid me.

All **I am forgotten like a dead man, out of / mind; *
I am as useless / as a broken pot.**

Choir For I have heard the whispering of the crowd; fear is all a- / round; *
they put their heads together against me; they plot / to take my life.

All **But as for me, I have trusted in you, O / LORD. *
I have said, / "You are my God.**

Choir My times are in your / hand; *
rescue me from the hand of my enemies,
and from those who / persecute me.

All **Make your face to shine upon your / servant, *
and in your loving- / kindness save me."**

SECOND LESSON: [Philippians 2:5-11](#)

Reader A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

All Glory, Laud and Honor

(blue hymnal) 154

A note about the Holy Week Passion Gospel readings: *Historically, Christians have had a complicated relationship with Judaism, especially when it comes to the death of Jesus in our Christian scriptures. We are called as Christians and in our Episcopal Baptismal Covenant to respect the dignity of every human being. It is not Christian to be anti-Jewish and we must actively combat anti-Semitism in our churches and the world around us. Here is an excellent article by Professor Amy-Jill Levine, University Professor of New Testament and Jewish Studies, Mary Jane Werthan Professor of Jewish Studies, and Professor of New Testament Studies at Vanderbilt Divinity School and College of Arts and Science, that explores and wrestles with this history and what to do now:*
<https://www.abc.net.au/religion/holy-week-and-the-hatred-of-the-jews/11029900>

PASSION GOSPEL

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. Before the verse which mentions the arrival at Golgotha (The Skull), all stand.

The Passion of our Lord Jesus Christ according to Luke ([22:14-23:56](#)).

Narrator: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And he said to him,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: He said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator: They said,

People: **No, not a thing.**

Narrator: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Narrator: They said,

People: **Lord, look, here are two swords.**

Narrator: He replied,

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

People: **Lord, should we strike with the sword?**

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant: This man also was with him.

Narrator: But he denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Witness 1: You also are one of them.

Narrator: But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Witness 2: Surely this man also was with him; for he is a Galilean.

Narrator: But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

People: **Prophecy! Who is it that struck you?**

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

People: **If you are the Messiah, tell us.**

Narrator: He replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

People: **Are you, then, the Son of God?**

Narrator: He said to them,

Jesus: You say that I am.

Narrator: Then they said,

People: **What further testimony do we need? We have heard it ourselves from his own lips!**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

People: **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Narrator: He answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

People: **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

People: **Away with this fellow! Release Barabbas for us!**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People: **Crucify, crucify him!**

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man,

Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him. *(Please stand)*
When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People: **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier: If you are the King of the Jews, save yourself!

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Narrator: He replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.

(A period of silence is kept.)

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had

come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Sermon

Fr. Haynes

The Prayers of the People, Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Ed Klein.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In the Diocesan cycle of prayer, we pray this day for St. Paul's, Mount Vernon; and La Iglesia Episcopal de la Resurrección, Mount Vernon.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements, Birthdays, Anniversaries

The Offering in Song

Hosanna! Blessed Is He

Knut Nystedt

Hosanna!

Blessed is he who comes in the name of the Lord, even the King of Israel!

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant faces them and sings



Presider: The Lord be with you. **People: And al-so with you.**



Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant: There - fore we pro-claim the mys - ter - y of faith:



All: Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



All: A - men._____

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

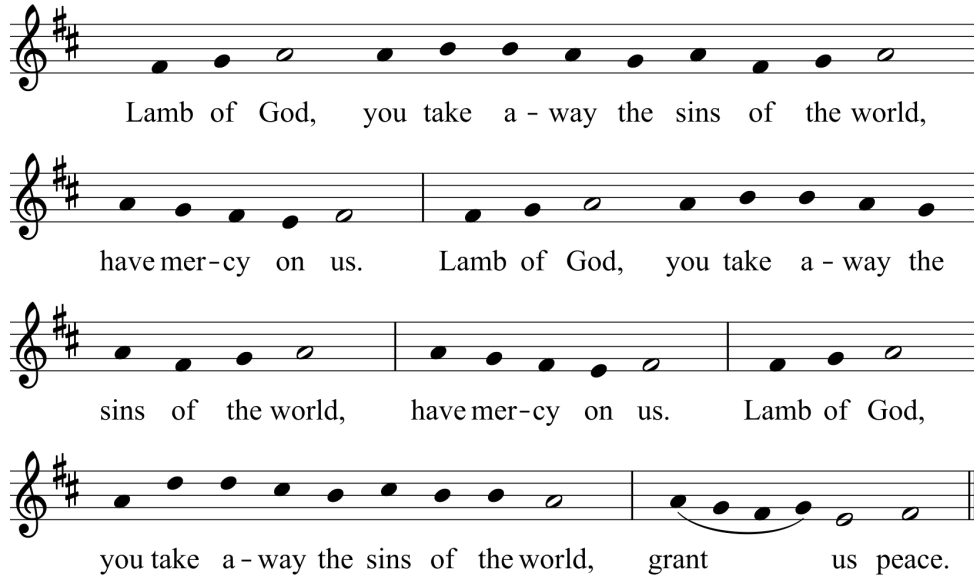
Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Lamb of God, you take a - way the sins of the world,
have mer-cy on us. Lamb of God, you take a - way the
sins of the world, have mer-cy on us. Lamb of God,
you take a - way the sins of the world, grant us peace.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center

aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Hymns during Communion	<i>O Love of God</i>	(blue hymnal) 455
	<i>When I Survey the Wondrous Cross</i>	474

Sending Out Eucharistic Visitors *(When Scheduled)*

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Post-communion prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Solemn Prayer

Book of Occasional Services, 14-15

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

Celebrant Let us bow down before the Lord.

The Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Recessional

Go To Dark Gethsemane

(blue hymnal) 171

The Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

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Assisting at the Service

Presider/Preacher	The Rev. Kendall Haynes (8:00 and 10:00)
Deacon	The Rev. Mark Blindheim (8:00 and 10:00)
Lector/Eucharistic Minister	Susan Wilbanks (8:00), Rachel Herbert (10:00am)
Lector	Cathy Austin (10:00am)
Intercessor	Brad Daley (8:00), Joyce Erickson (10:00)
Acolyte	Isaac Mackey (10:00)
Altar Guild	Audrey Hicks
Technology Team	Amanda Mitchell
Ushers	Brad Daley (8:00am) Van Bobbitt, Greg Kromholtz, Linda Prot (10:00am)
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

This morning's flowers are given by Vikki, Lillie, and Brenna Day in memory of Enid Pearson Haag.

EASTER FLOWER AND CANDY DONATIONS

Today is the last day to submit a dedication for Easter flowers. There is a sign-up sheet just for Easter Flowers in the parish hall, or you can let Judy know at judybryant49@gmail.com or (360) 621-7781. Thank you! And if you would like to donate candy for our Easter egg hunt next week, please leave it in the box in the Narthex that is labeled "Easter Candy Donations."

Holy Week and Easter Schedule

TODAY! April 13 – The Sunday of the Passion: Palm Sunday (intergenerational)

Palm Processional at 8:00am Liturgy

Palm and Donkey Processional at 10:00am Liturgy

April 14 – Holy Monday - Evening Prayer

7:00 - 8:00pm in the Nave

April 15 – Holy Tuesday – Chrism Mass

11:00am - 12:30pm @ St. St. Mark's Cathedral

April 16 – Wednesday Stations of the Cross (intergenerational)

Led by Megan McInnis, Director of Formation

7:00-8:00pm in the Nave

April 17 - Maundy Thursday

7:00 – 8:00pm Liturgy w/ Footwashing and Stripping of the Altar in the Nave

April 18 - Good Friday

Noon – 1pm – Liturgy in the Nave

7 :00 – 8:00pm – Liturgy in the Nave

April 19 - The Great Vigil of Easter (intergenerational)

8:00 – 9:30pm – Liturgy w/ Holy Baptism and Holy Eucharist

Because this liturgy takes place at 8pm, kids are invited to come in their pajamas! We will have plenty of participation for kids!

April 20 - Easter Day: Sunday of the Resurrection (intergenerational)

8:00am Liturgy in the Nave

10:00am Liturgy in the Nave – (Nursery will be open during the 10am service!)

Followed by our annual church Easter egg hunt! Come join the fun for everyone!

Don't forget to bring bells to ring at the Easter Vigil and Easter Day services: tinkling bells, chiming bells, bear bells, etc. We'll enjoy hearing them each time we say or sing Alleluia as we celebrate our risen Lord.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Ed Klein; Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineih, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



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Office Hours: Monday-Friday 8:00 – 2:30