

SAINT ANDREW'S



EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II First Sunday in Lent 10:00 am, March 9, 2024

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. 'EOW 1' refers to Enriching Our Worship 1. 'S' refers to pages at the front of the blue Hymnal 1982. Hymns are found in the blue or white hymnals.

The Prelude *Hear, O Lord, and Have Mercy* Jeanne Demessieux

The Great Litany (blue hymnal) S-67

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS BCP 357

FIRST LESSON: [DEUTERONOMY 26:1-11](#)

Reader A reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the

fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 91:1-2, 9-16](#)

Cantor Because he is bound to me in love, therefore will I deliver him.



All Be - cause he is bound to me in love,



there - fore will I de - liv - er him.

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Cantor He who dwells in the shelter of the Most High,
 abides under the shadow of the Almighty.

He shall say to the Lord,
"You are my refuge and my stronghold, my God in whom I put my trust."

All **Because he is bound to me in love, therefore will I deliver him.**

Cantor Because you have made the Lord your refuge,
and the Most High your habitation,
There shall no evil happen to you,
neither shall any plague come near your dwelling.

All **Because he is bound to me in love, therefore will I deliver him.**

Cantor For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone.
You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

All **Because he is bound to me in love, therefore will I deliver him.**

Cantor Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him;
I am with him in trouble; I will rescue him and bring him to honor.
With long life will I satisfy him,
and show him my salvation.

All **Because he is bound to me in love, therefore will I deliver him.**

SECOND LESSON: [ROMANS 10:8B-13](#)

Reader A reading from Paul's letter to the Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips
that Jesus is Lord and believe in your heart that God raised him from the dead, you

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon/Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Kendall Haynes

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant[*s*] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____. All this we pray through Jesus Christ our Lord. **Amen.**

The Offering in Song

Hashevenu Hebrew folk song, arr. Greg Gilpin

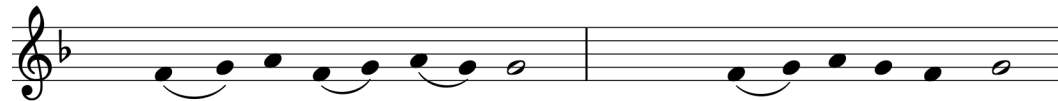
Help us to return to you, God, then truly we will return.

Make new our days as in the past.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



Eucharistic Prayer A



Presider: The Lord be with you. **People: And al-so with you.**



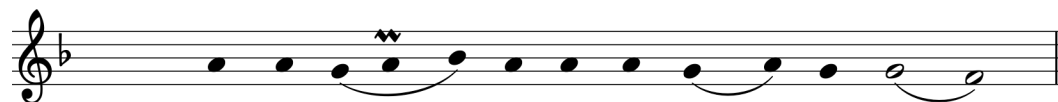
Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - - - - est.

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore we pro-claim the mys - ter - y of faith:



All Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All: A - men._____

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Lamb of God, you take a-way the sins of the world, have mercy on us.



Lamb of God, you take a-way the sins of the world, have mercy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>My Shepherd Will Supply My Need</i>	(blue hymnal) 664
	<i>Come, Thou Fount of Every Blessing</i>	686

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Post-communion prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Solemn Prayer

Book of Occasional Services, 14-15

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

Celebrant Let us pray.

The Celebrant says

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.
Amen.

The Recessional

All Who Hunger, Gather Gladly

(white hymnal) 839

The Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People

Thanks be to God.

The Postlude

Preludium in G major

Dietrich Buxtehude

Assisting at the Services

Presider/Preacher	The Rev. Kendall Haynes (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector and Eucharistic Minister	Patrick Johnson (8am), Vikki Day (10am)
Lector	Elizabeth Darlington (10am)
Intercessor	Susan Chloupek (8am), Marianne Mersereau (10am)
Acolyte	Helen Mackey (10am)
Altar Guild	Susan Wilbanks, Rachel Herbert, Carol Glasser
Technology Team	Amanda Mitchell
Ushers	Kurt Nelson (8am) Ken Feldman, Matt Pedersen, Alice Speers (10am)
Cantor	Joel Nichols
Musicians	The Saint Andrew's Choir, Linda Prot, Margaret Cassady, Alice Speers, Tim Drewes

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning. Consider signing up to help on the sign-up sheet on the parish hall coffee table.

SANCTUARY CANDLE

You can sign up online or on the clipboard in the parish hall to dedicate our sanctuary candle. It's a lovely way to honor or commemorate those you love.

LENTEN PRAYERS, SUPPER, AND CLASS **Weekly on Wednesdays, March 12th until April 9th** **from 5:30 – 8:00pm**

Join us this Lent for prayer, learning, and fellowship at St. Andrew's with our new Rector, Father Kendall Haynes.

5:30 - Evening Prayer (Chapel)

6:00 - Soup/salad/bread dinner (Parish Hall)

6:45-8:00 - Class (Library)

The weekly classes will delve into *Jesus and Autocracy: Holy Witnessing in Unholy Times*.

3/12: What is mercy?

3/19: What is the truth?

3/26: What is anger?

4/2: What is justice?

4/9: What is human dignity?

Please join in one, two, or all three portions of the evening activities!

WINTER COAT DRIVE FOR THE REFUGEE RESETTLEMENT OFFICE **EXTENDED UNTIL 3/16**

We are collecting winter jackets for the Refugee Resettlement Office. All sizes (infant to XXL) of coats are needed. Please, NEW coats only. Men's, Women's, children's and toddlers are appreciated. A box is in the narthex through March 16. Thank you!

Questions? Ask Gretchen (gretchenh@saintandrewsseattle.org).

Prayers of the Community

Please pray for these members of our community who have acute care needs: Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raine, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.