

# SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

## The Holy Eucharist Rite II Fourth Sunday in Lent 10:00 am, March 30, 2025

*Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).*

*'BCP' refers to pages in the red Book of Common Prayer. 'EOW 1' refers to Enriching Our Worship 1. 'S' refers to pages at the front of the blue Hymnal 1982. Hymns are found in the blue or white hymnals.*

**The Prelude**      *Largo from New World Symphony ("Goin' Home")*      Antonin Dvořák

**The Processional Hymn**      *O God, Beyond All Praising*      (white hymnal) 834

### **The Penitential Order**

*Celebrant*      Bless the Lord who forgives all our sins;  
*People*      **His mercy endures for ever.**

*The Celebrant reads the following sentence*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Trisagion*

Ho - - - ly God, Ho - - ly and might - y

Ho - ly Im - mor - tal One, Have mer - cy up - on us. *(repeat 3x)*

Alexander Archangelsky

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

BCP 357

FIRST LESSON: [JOSHUA 5:9-12](#)

*Reader* A reading from the Book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

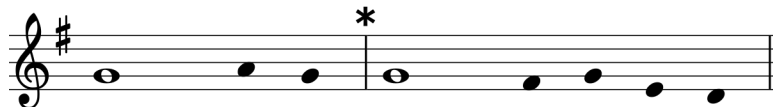
While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## [Psalm 32](#)

*Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.*



*Choir* Happy are they whose transgressions are for- / given, \*  
and whose / sin is put away!

*All* **Happy are they to whom the Lord imputes no / guilt, \*  
and in whose spi- / rit there is no guile!**

*Choir* While I held my tongue, my bones withered a- / way, \*  
because of my / groaning all day long.

*All* **For your hand was heavy upon me / day and night; \*  
my moisture was dried up as in the / heat of summer.**

*Choir* Then I acknowledged my / sin to you, \*  
and did / not conceal my guilt.

*All* **I said," I will confess my transgressions to the / Lord." \*  
Then you forgave me the / guilt of my sin.**

*Choir* Therefore all the faithful will make their prayers to you  
in time of / trouble; \*  
when the great waters overflow, they / shall not reach them.

*All* **You are my hiding-place; you preserve me from / trouble; \*  
you surround me with shouts / of deliverance.**

*Choir* "I will instruct you and teach you in the way that you should / go; \*  
I will / guide you with my eye.

*All* **Do not be like horse or mule, which have no under- / standing; \*  
who must be fitted with bit and bridle,  
or else they will / not stay near you."**

*Choir* Great are the tribulations of the / wicked; \*  
but mercy embraces those who / trust in the Lord.

*All* **Be glad, you righteous, and rejoice in the / Lord; \*  
shout for joy, all / who are true of heart.**

## SECOND LESSON: [2 CORINTHIANS 5:16-21](#)

*Reader* A reading from the second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be

reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

Sequence Hymn            *Deck Thyself, My Soul, With Gladness*            (blue hymnal) 339

GOSPEL: [LUKE 15:1-3, 11B-32](#)

*Deacon/Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Deacon/Priest*            The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

**The Sermon**

Fr. Haynes

**The Nicene Creed**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People, Form III**

BCP 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. In the Diocesan cycle of prayer, we pray this day for St. Clement of Rome, Seattle.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**The Peace**

BCP 360

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements, Birthdays, Anniversaries**

**The Offering in Song**

*Our Father, We Have Wandered*

arr. J.S. Bach

Anne Sherwood, horn

Our Father, we have wandered and hidden from your face.  
In foolishness have squandered your legacy of grace.  
But now, in exile dwelling, we rise with fear and shame,  
As, distant but compelling, we hear you call our name.

And now at length discerning the evil that we do,  
Behold us, Lord, returning with hope and trust to you.  
In haste you come to meet us and home rejoicing bring,  
In gladness there to greet us with calf and robe and ring.

O Lord of all the living, both banished and restored,  
Compassionate, forgiving, and everlasting Lord,  
Grant now that our transgressing, our faithlessness may cease.  
Stretch out your hand in blessing, in pardon, and in peace.

© 1981 International Committee on English in the Liturgy. Used by permission.



All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



## The Great Thanksgiving

BCP 361

### Eucharistic Prayer A



Presider: The Lord be with you. **People: And al-so with you.**



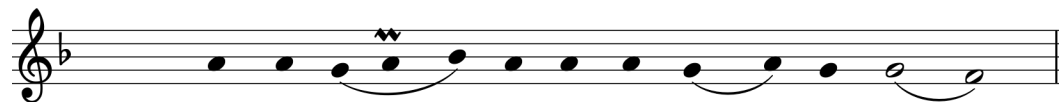
Presider: Lift up your hearts.



**People: We lift them to the Lord.**



Presider: Let us give thanks to the Lord our God.



**People: It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - - - - est.

David Hurd, © 1981 GIA Publications. OneLicense #A710756.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Celebrant* There - fore we pro-claim the mys - ter - y of faith:



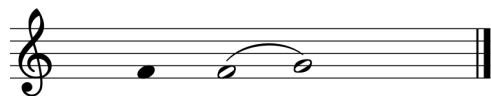
*All* Christ has died, Christ is ris - en, Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All: A - men.**\_\_\_\_\_

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

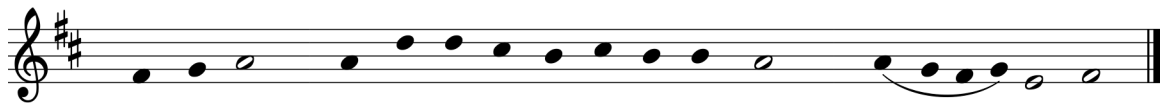
*A period of silence is kept.*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mercy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

David Hurd. © 1981 GIA Publications. OneLicense #A710756.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*And may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*or with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

## **The Holy Communion**

***All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.***

*For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.*

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

### **Communion Hymns**

*Come Down, O Love Divine  
'Tis the Gift to be Simple*

(blue hymnal) 516  
554

### **Sending Out Eucharistic Visitors (When Scheduled)**

*Celebrant* (Name), we send you out to share Communion this week with (Names).

*People* **May you carry all our prayers with you  
as you take this sacrament of Christ's presence.**

*Celebrant* May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

*People* **Amen.**

## Post-communion prayer

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Solemn Prayer

Book of Occasional Services, 14-15

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*Celebrant* Let us bow down before the Lord.

*The Celebrant says*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## The Recessional

*Amazing Grace*

(blue hymnal) 671

## The Dismissal

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People* **Thanks be to God.**

## The Postlude

*Prelude and Fugue in D major*

Dvořák

## **Assisting at the Services**

Presider/Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector and Eucharistic Minister	Rich Ater (8am), Charlie Burton (10am)
Lector	Joyce Erickson (10am)
Eucharistic Minister	Vikki Day (10am)
Intercessor	Susan Wilbanks (8am), Jennifer Rogers (10am)
Acolyte	Isabelle Gargett (10am)
Altar Guild	Susan Wilbanks, Laurie Stewart, Jennifer McClure, Rachel Herbert
Technology Team	Amanda Mitchell
Ushers	Kurt Nelson (8am) Matt Pedersen, Mark Wenshahan, Regan Wensnahan (10am)
Musicians	The Saint Andrew's Choir, Anne Sherwood, Tim Drewes

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

### **COPYRIGHT INFORMATION:**

Portions of this liturgy are reprinted from One License.Net. Copyright © 2021 One License, LLC.  
All rights reserved. US. Reprinted by permission under License #A-710756.

*Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org). At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.*

## **ANNOUNCEMENTS**

### **JOIN US AT COFFEE HOUR!**

Coffee Hour continues after both services every Sunday morning.  
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

## SANCTUARY CANDLE

You can sign up online or on the clipboard in the parish hall to dedicate our sanctuary candle. It's a lovely way to honor or commemorate those you love.

## LENTEN PRAYERS, SUPPER, AND CLASS

Weekly on Wednesdays, until April 9th

from 5:30 – 8:00pm

Join us this Lent for prayer, learning, and fellowship at St. Andrew's with Father Kendall Haynes.

5:30 - Evening Prayer (Chapel)

6:00 - Soup/salad/bread dinner (Parish Hall)

6:45-8:00 - Class (Library [QR](#) on Zoom)

*Zoom link is in Friday email newsletter and on website [UPCOMING EVENTS](#) page; or use QR code to right to join remotely.*



The weekly classes will delve into *Jesus and Autocracy: Holy Witnessing in Unholy Times*.

4/2: What is justice? (Library [QR](#) on Zoom)

4/9: What is human dignity? (this final class will be ZOOM only)

Please join in one, two, or all three portions of the evening activities!

## EASTER FLOWER DONATIONS

Kindly consider making a free will donation and dedication for a loved one for Easter Flowers. Any donation amount would be appreciated. There is a sign-up sheet just for Easter Flowers in the parish hall, or you can let Judy know at [judybryant49@gmail.com](mailto:judybryant49@gmail.com) or (360) 621-7781. Thank you!

## GOT EASTER EGG CANDY?

Our yearly Easter egg hunt is happening again on Easter Sunday after our 10am service! It's a lovely time for kids to grab their bags and search for all the fun candy hidden! To accomplish this, Saint Andrew's needs candy donations! If you would like to donate candy, please leave it in the box in the Narthex that is labeled "Easter Candy Donations."

## APRIL CONTEMPLATIVE SERVICE

Join us for Worship In the Spirit of Taizé on April 6 at 5 pm. There will be a reception with light refreshments following. We worship in this style at 5 pm on the first Sunday of each month. If you can't join us in April, come and join us in an upcoming month.





**April 13 – The Sunday of the Passion: Palm Sunday (intergenerational)**

Palm Processional at 8:00am Liturgy  
Palm and Donkey Processional at 10:00am Liturgy

**April 14 - Holy Monday - Evening Prayer**

7:00 – 8:00pm in the Nave

**April 15 - Holy Tuesday - Chrism Mass**

11:00am - 12:30pm @ St. Mark's Cathedral

**April 16 – Holy Wednesday Stations of the Cross (intergenerational)**

Led by Megan McInnis, Director of Formation  
7:00 – 8:00pm in the Nave

**April 17 - Maundy Thursday**

7:00 – 8:00pm Liturgy w/ Foot Washing and Stripping of the Altar in the Nave

**April 18 - Good Friday**

Noon - 1pm - Liturgy in the Nave  
7:00 – 8:00pm - Liturgy in the Nave

**April 19 - The Great Vigil of Easter (intergenerational)**

8:00 – 9:30pm - Liturgy w/ Holy Baptism and Holy Eucharist  
Because this liturgy takes place at 8pm, kids are invited to come in their pajamas.  
We will have plenty of participation for kids!

**April 20 - Easter Day: The Sunday of the Resurrection (intergenerational)**

8am Liturgy in the Nave  
10am Liturgy in the Nave - Followed by our Annual Church Easter egg hunt!

***Come join the fun for everyone!***





## Prayers of the Community

Please pray for these members of our community who have acute care needs: Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineh, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



111 NE 80<sup>th</sup> Street Seattle, WA 98115 | 206.523.7476

[SaintAndrewsSeattle.org](http://SaintAndrewsSeattle.org) | [SaintAndrews@SaintAndrewsSeattle.org](mailto:SaintAndrews@SaintAndrewsSeattle.org)

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1<sup>st</sup> Sundays

Office Hours: Monday-Friday, 8am-2:30pm.