

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

The Trisagion

Ho - - - ly God, Ho - - ly and might - y

Ho - ly Im - mor - tal One, Have mer - cy up - on us. *(repeat 3x)*

Alexander Archangelsky

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

BCP 357

FIRST LESSON: [EXODUS 3:1-15](#)

Reader A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and

the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, 'I AM has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 63:1-8

Cantor Lord, my soul clings to you; your right hand holds me fast.



All **Lord, my soul clings to you; your right hand holds me fast.**

© 2002 Robert Hawthorne. Used by permission.

Cantor O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.

All **Lord, my soul clings to you; your right hand holds me fast.**

Cantor For your loving-kindness is better than life itself;
my lips shall give you praise.
So will I bless you as long as I live
and lift up my hands in your Name.

All **Lord, my soul clings to you; your right hand holds me fast.**

Cantor My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,
When I remember you upon my bed,
and meditate on you in the night watches.

All **Lord, my soul clings to you; your right hand holds me fast.**

Cantor For you have been my helper,
and under the shadow of your wings I will rejoice.
My soul clings to you;
your right hand holds me fast.

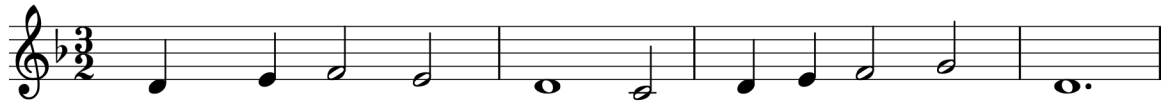
All **Lord, my soul clings to you; your right hand holds me fast.**

SECOND LESSON: [1 CORINTHIANS 10:1-13](#)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Sequence Hymn



1. Come to tend God's gar - den, seeds of hope to sow,
2. As we tend God's gar - den, from its fur - rows rise
3. May God's gar - den flour - ish, may our toil suc - ceed,



plant-ing fields of jus - tice, watch-ing mer - cy grow.
stems of fresh be - gin - nings, stretch-ing toward the skies.
may God bless our ac - tions, ev - ery word and deed!



In an ar - id waste - land, spread a ver - dant heath.
Gra-cious-ness, our mead - ow, joy - ful - ness, our root,
Serv-ing Christ each sea - son, with God's di - a - gram,



In a land of tu - mult cul - ti - vate God's peace.
u - ni - ty, our fo - liage, right-eous - ness, our fruit.
chart - ed by the Spi - rit, for the task at hand!

Text © Oxford University Press

GOSPEL: [LUKE 13:1-9](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or

those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon/Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Fr. Haynes

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In the Diocesan cycle of prayer, we pray this day for Ascension, Seattle; and Epiphany, Seattle.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements, Birthdays, Anniversaries

The Offering in Song

As the Deer Runs to the River

David Hurd

As the deer runs to the river, parched and weary from the chase,
We have come from hurt and hurry, thirsting for your healing grace.
Jesus, source of living water, may we drink of you and live!

When your Israel crossed the desert where no stream or spring was seen,
Moses struck the rock, and water flowed for them, refreshing, clean.
Jesus, source of living water, may we drink of you and live!

“Come and drink,” Isaiah summoned, “all who for God’s mercy plead!
God’s forgiveness, like a fountain, flows to satisfy your need.”
Jesus, source of living water, may we drink of you and live!

Christ, we come from desert places, deepest thirst unsatisfied.
Lead us to the waters flowing from the cross on which you died.
Jesus, source of living water, may we drink of you and live!

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The Great Thanksgiving

BCP 361

Eucharistic Prayer A



Presider: The Lord be with you. **People:** And al-so with you.



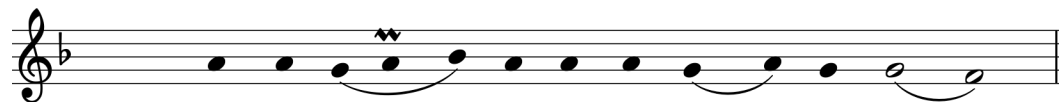
Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



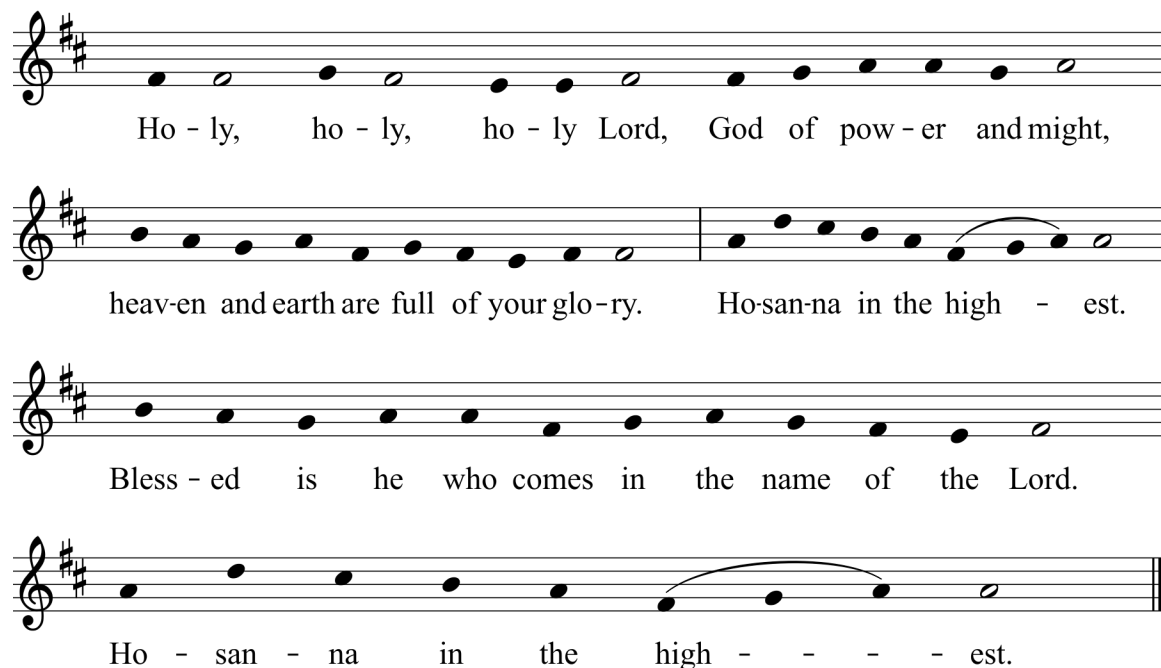
People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - - - - est.

David Hurd, © 1981 GIA Publications. OneLicense #A710756.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore we pro-claim the mys - ter - y of faith:



All Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*All: A - men.*_____

As our Savior Christ has taught us, we now pray,

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshipping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>Let Us Break Bread Together</i>	(blue hymnal) 325
	<i>Come, Thou Fount of Every Blessing</i>	686

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Post-communion prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Solemn Prayer

Book of Occasional Services, 14-15

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

Celebrant Let us bow down before the Lord.

The Celebrant says

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

The Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

The Postlude

Now Thank We All Our God

Egil Hovland

Assisting at the Services

Presider/Preacher	The Rev. Kendall Haynes (8 and 10am)
Lector and Eucharistic Minister	Alan Coburn (8am), Lily Nichols (10am)
Lector	Lee Knoch (10am)
Eucharistic Minister	Alice Speers (10am)
Intercessor	Brad Daley (8am), Margaret Cassady (10am)
Acolyte	Isaac Mackey (10am)
Altar Guild	Audrey Hicks, Jennifer McClure, Rachel Herbert
Technology Team	Amanda Mitchell
Ushers	Dan Cassady (8am) Ken Feldman, Linda Prot, Martha Swain (10am)
Musicians	The Saint Andrew's Choir, Tim Drewes
Cantor	Mark Gargett
Musicians	The Saint Andrew's Choir, Tim Drewes

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

COPYRIGHT INFORMATION:

Portions of this liturgy are reprinted from One License.Net. Copyright © 2021 One License, LLC.
All rights reserved. US. Reprinted by permission under License #A-710756.

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning. Consider signing up to help on the sign-up sheet on the parish hall coffee table.

SANCTUARY CANDLE

You can sign up online or on the clipboard in the parish hall to dedicate our sanctuary candle. It's a lovely way to honor or commemorate those you love.

HOLY LAND FILM SCREENING

Today after the 10am service, the Holy Land Justice Committee of St. Andrew's will be presenting the short documentary, "1948" in the parish hall. The film uses personal accounts from Israelis and Palestinians to tell the story of the establishment of Israel. The documentary includes interviews with survivors, historians, and witnesses. Discussion to follow.

LENTEN PRAYERS, SUPPER, AND CLASS

**Weekly on Wednesdays, until April 9th
from 5:30 – 8:00pm**

Join us this Lent for prayer, learning, and fellowship at St. Andrew's with Father Kendall Haynes.

5:30 - Evening Prayer (Chapel)

6:00 - Soup/salad/bread dinner (Parish Hall)

6:45-8:00 - Class (Library OR on Zoom)

*Zoom link is in Friday email newsletter and on website **UPCOMING EVENTS** page; or use QR code to right to join remotely.*



The weekly classes will delve into *Jesus and Autocracy: Holy Witnessing in Unholy Times*.

3/26: What is anger?

4/2: What is justice?

4/9: What is human dignity?

Please join in one, two, or all three portions of the evening activities!

EASTER FLOWER DONATIONS

Kindly consider making a free will donation and dedication for a loved one for Easter Flowers. Any donation amount would be appreciated. There is a sign-up sheet just for Easter Flowers in the parish hall, or you can let Judy know at judybryant49@gmail.com or (360) 621-7781. Thank you!

Prayers of the Community

Please pray for these members of our community who have acute care needs: Clara Hope Simpson; Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineh, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.