

Hymn of Praise



1. God is Love, let heav'n a - dore him; God is Love, let
2. God is Love; and love en - folds us, all the world in
3. God is Love; and though with blindness sin af - flicts all



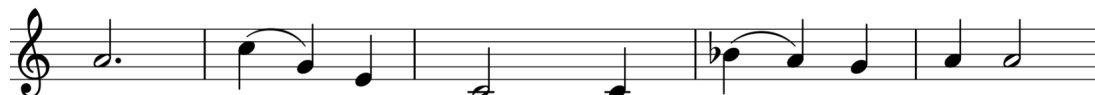
earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness



and ex - alt him with one voice. God who laid the
ev - ery child of ev - ery race. And when hu - man
guides us through our earth - ly strife. Sin and death and



earth's foun - da - tion, God who spread the heavens a -
hearts are break - ing un - der sor - row's i - ron
hell shall nev - er o'er us fi - nal tri - umph



bove, God who breathes through all cre - a - tion:
rod, then we find that self - same ach - ing
gain; God is Love, so Love for ev - er



God is Love, e - - ter - - nal Love.
deep with - in the heart of God.
o'er the un - - ni - verse must reign.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

BCP 357

FIRST LESSON: [GENESIS 45:3-11, 15](#)

Reader: A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 37:1-12, 41-42](#)

Setting: Kester Limner

Cantor Be still before the Lord and wait patiently for him.



All **Be still before the Lord and wait pa-tient-ly for him.**

Cantor Do not fret yourself because of evil doers;
do not be jealous of those who do wrong.
For they shall soon wither like the grass,
and like the green grass fade away.
Put your trust in the Lord and do good;
dwell in the land and feed on its riches.
Take delight in the Lord, and he shall give you your heart's desire.

All **Be still before the Lord and wait patiently for him.**

Cantor Commit your way to the Lord and put your trust in him,
and he will bring it to pass.
He will make your righteousness as clear as the light
and your just dealing as the noonday.
Be still before the Lord and wait patiently for him.
Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.

All **Be still before the Lord and wait patiently for him.**

Cantor Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.
For evildoers shall be cut off,
but those who wait upon the Lord shall possess the land.
In a little while the wicked shall be no more;
you shall search out their place, but they will not be there.

All **Be still before the Lord and wait patiently for him.**

Cantor But the lowly shall possess the land;
they will delight in abundance of peace.
But the deliverance of the righteous comes from the Lord;
He is their stronghold in time of trouble.
The Lord will help them and rescue them;
He will rescue them from the wicked and deliver them,
because they seek refuge in him.

All **Be still before the Lord and wait patiently for him.**

SECOND LESSON: [1 Corinthians 15:35-38,42-50](#)

Reader A reading from Paul's first letter to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

Forgive Our Sins As We Forgive

(blue hymnal) #674

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Deacon/Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Mac Murray

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *(adapted from Hear Our Prayer by Jon White and Lisa Graves)*

Deacon or other leader

Sustaining God, you have promised to turn our hearts from stone to flesh; to give us life through the power of your love and hear our hopes and needs. Answer these prayers lifted to you as we say, Lord in your mercy, hear our prayer.

For the people of God everywhere, that they may be beacons of hope whose light shines forth to dispel fear and hate.

Lord in your mercy,
Hear our prayer.

For those with authority over our lives, that they might wield their power for the common good and with respect for the dignity of all people.

Lord in your mercy,
Hear our prayer.

For those in our lives who have caused us pain and hurt; lead them to an awareness of their impact and lead us to the path of forgiveness where those hurts have no hold on us.

Lord in your mercy,
Hear our prayer.

For our local communities - our neighbors, our co-workers, and our classmates, help us to sow the seeds of your kingdom in our daily interactions.

Lord in your mercy,
Hear our prayer.

For our beleaguered earth, the garden where you have placed us; grant us wisdom as we discern how to be worthy stewards of this gift and give us strength and courage to persevere in its preservation.

Lord in your mercy,
Hear our prayer.

For all who live in pain, in sickness, in fear or dread; sustain them with your grace that they might bear their suffering and grant us an awareness and a willingness to be their companions and caregivers. Especially we pray for...

Lord in your mercy,
Hear our prayer.

Let us pray for the special needs and concerns of this congregation and beyond. We particularly pray for Sean, our Presiding Bishop; and Phil, our Bishop. In our Diocesan cycle of prayer, we pray for St. Matthew's/San Mateo, Auburn; St. Michael's, Auburn; and St. Elizabeth's, Burien. Watch over the Vestry; and our incoming Rector, Kendall. Help us to be faithful in worship and in service throughout this time of transition.

Lord in your mercy,
Hear our prayer.

Hold in your care those who have died and welcome us into your eternal arms when our time comes, and let us all rise together in your new age.

Lord in your mercy,
Hear our prayer.

Remind us always of the ways in which we are blessed: the people who hold us up, the gifts we are provided with from your creation, the hope within us, and those things which we bring before you either silently or aloud...

Lord in your mercy,
Hear our prayer.

Almighty God who is the Sower of love, mercy, and hope; let us be the seeds of your salvation; growing in love ourselves that through us your hopeful mercy might be known and established everywhere, and hear our prayers, those spoken and those held quietly in our hearts that we might know grace and live into the people we were created to be. All this we ask through Christ, our Lord. **Amen.**

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(From this point on, our liturgy follows that of A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa and is used with permission)

The Peace

All standing, the presiding priest says to the people

The peace of Christ be always with you.

And also with you.

The people and presiding priest may exchange a sign of peace according to local custom.

The priest then continues

We are the body of Christ. Brothers and sisters,

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant/[s] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____. All this we pray through Jesus Christ our Lord. **Amen.**

The Preparation of the Gifts

The Offering in Song

O Rest In the Lord

Felix Mendelssohn

(Text is from the psalm of the day.)

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The holy table is prepared. The presiding priest takes sufficient bread and wine which may be brought forward by representatives of the congregation.

The offerings of the people are presented.

The priest may offer praise of God's gifts in the following or other appropriate words.

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

It is recommended that the people stand or kneel throughout the following prayer.

The presiding priest says or sings

The Lord is here.

God's Spirit is with us.

Lift up your hearts,

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;

through your eternal Word

you have created all things from the beginning

and formed us in your own image;

male and female you created us.

In him we see you, the eternal God,

revealing your glory in our flesh,

for he is the light of the nations

who illuminates our darkness.

Therefore with the faithful who rest in him,

with angels and archangels and all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

SANCTUS

Ho-ly, ho - ly, ho-ly, ho - ly ho-ly Lord God of
hosts. Hea-ven and earth are filled with your glo - - ry.
Ho - san - na in the high - est. Bless-ed is He who
comes in the name of the Lord, of the
Lord. Ho - - san - - na in the
high - - - est, ho - san - na in the high - est.

Music: Grayson Warren Brown, *Mass for a Soulful People*
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All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

Silence may be kept.

The Communion

The Lord's Prayer

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the bread.

Silence may be kept.

Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
munion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break-ing of the bread. One bo - dy are we, al-le-
lu - ia, for though ma - ny, we share one bread. Be
known to us, Lord Je - sus, in the break-ing of the bread.

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Additional Prayer used before Communion

Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.

So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.

Amen.

The Invitation

The priest invites the people saying

Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving.

The presiding priest and people receive communion.

The minister says the following words (or any of those provided in the other Eucharistic Liturgies) to each person.

The body of our Lord Jesus Christ which was given for you.
The blood of our Lord Jesus Christ which was shed for you.

*The communicants may respond each time **Amen.***

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion. To receive a blessing, rather than taking bread, please simply come to the priest and cross your arms across your chest.

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (**not intinction**), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

Communion Hymns

What Wondrous Love

(blue hymnal) 439

Dona Nobis Pacem

712

(pronunciation: "DO-nah NO-bees PA-chem")

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer After Communion

A prayer of thanksgiving said by the people together.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love,
gave us grace
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.**

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,**

**to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

The presiding priest, or the bishop when present, may give the blessing to the congregation.

Recessional Hymn *Alleluia, Alleluia! Give Thanks to the Risen Lord* (blue hymnal) 178

The Dismissal of the Community

The congregation is sent out with these words.

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Postlude

Sonata, Opus 14, number 1, 1st movement

Beethoven

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Services

Presider/Preacher	The Rev. Mac Murray (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector and Eucharistic Minister	Will Lewis (8am), Vikki Day (10am)
Lector	Cathy Austin (10am)
Intercessor	Susan Wilbanks (8am); Joyce Erickson (10am)
Acolyte	Grace Catchpole (10am)
Altar Guild	Laurie Stewart, Rachel Herbert, Carol Glasser
Technology Team	Amanda Mitchell
Ushers	Kurt Nelson (8am) Ken Feldman, Mark Wensnahan, Regan Wensnahan (10am)
Cantor	Lily Nichols
Musicians	Lily Nichols, Kester Limner, The Saint Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Suzann and Brad Daley
in celebration of their wedding anniversary.

You can sign up online to dedicate flowers or our sanctuary candle.

It's a lovely way to honor or commemorate those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

IN CASE OF PASTORAL EMERGENCY

For pastoral emergencies between February 16th and
March 1st, contact parish administrator Leslie during office hours (M-F, 8-2:30,
206-523-7476) or Senior Warden Cheri Peele outside of
office hours (cell 206-321-9507).

WELCOME TO FATHER KENDALL!

Join us to welcome our new rector, Father Kendall Haynes, at the morning coffee hours next Sunday, March 2nd! Following the 8:00 service, everyone is asked to bring a plate to share, either savory or sweet. If you'd like to contribute food to the reception following the 10:00 service (e.g, cookies, sandwich rolls, fruit, vegetable tray, etc.), please contact Senior Warden Cheri Peele (206-321-9507, cherilpee@gmail.com).

PREPARE FOR MARDI GRAS: ZYDECO DANCE LESSONS ON MARCH 2ND!

Our Mardi Gras youth program fundraiser is almost here! As March 4th approaches we look forward to partying, eating delicious jambalaya, and dancing to live music. The band Bayou Envie will be with us again this year, and they play mostly Zydeco, the music and dance of the Black Creole people of Louisiana. Several parishioners have said they'd like to learn how to dance to Zydeco, and we are making that wish come true. On **Sunday, March 2nd, 12:00 - 1:15 p.m.**, following our first coffee hour with Father Kendall, we'll have a **Zydeco dance lesson** in the parish hall. Our teacher will be Sean "Gator Boy" Donovan, a local teacher and DJ who centers Seattle's Zydeco scene. Sean is an excellent teacher who keeps it fun, light, and easy. He's also been attending our Mardi Gras party the last few years. Bring some comfortable shoes and *laissez le bon temps rouler!*

CONTEMPLATIVE SERVICE NEXT SUNDAY

Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community, next Sunday, March 2nd at 5 pm. We offer this contemplative service on the first Sunday of every month.

INVITATION FROM FATHER KENDALL

At Mardi Gras this year, Father Kendall plans to burn the palms from last year's Palm Sunday. It will be a full circle moment, with the teaching from one year to the next of dying and rising. Bring any leftover palm crosses you have from last Easter season to burn at our Mardi Gras celebration!

MARDI GRAS DINNER & DANCE

Tuesday, March 4th, 5:30PM to 8:30PM

Our church youth program's biggest fundraiser of the year occurs on Mardi Gras! Don't miss out - get your advance tickets NOW. They are online on the church website and sell out every year.

ASH WEDNESDAY SERVICES

Join us for Ash Wednesday services at 12 noon and 7pm on Wednesday, March 5th. Imposition of ashes as well as Holy Communion will be offered at both services.

LENTEN PRAYERS, SUPPER, AND CLASS Weekly on Wednesdays, March 12th until April 9th from 5:30 – 8:00pm

Join us this Lent for prayer, learning, and fellowship at St. Andrew's with our new Rector, Father Kendall Haynes.

5:30 - Evening Prayer (Chapel)

6:00 - Soup/salad/bread dinner (Parish Hall)

6:45-8:00 - Class (Library)

The weekly classes will delve into *Jesus and Autocracy: Holy Witnessing in Unholy Times*.

3/12: What is mercy?

3/19: What is the truth?

3/26: What is anger?

4/2: What is justice?

4/9: What is human dignity?

Please join in one, two, or all three portions of the evening activities!

Prayers of the Community

Please pray for these members of our community who have acute care needs: Mildred Camp, aunt of Donna Schmitt; Gail Larson; Christine Vilches; Margo Smith; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Susan Schmitt, sister-in-law of Donna Schmitt; Enid Pearson Haag, mother of Vikki Day; Bob Knickerbocker; Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineh, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.