

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Second Sunday after the Epiphany 10:00am, January 19th, 2025

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the sanctuary space.

'BCP' refers to pages in the red Book of Common Prayer. 'EOW 1' refers to Enriching Our Worship 1. 'S' refers to pages at the front of the blue Hymnal 1982. Hymns are found in the blue or white hymnals in your pew.

The Postlude today is by Florence Price, probably the best-known African American woman composer.

Prelude	<i>Wedding Day at Troldhaugen</i>	Edvard Grieg
Processional Hymn	<i>Down By the Riverside</i>	(white hymnal) 818

The Word of God

Opening Acclamation		BCP 355
<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.	

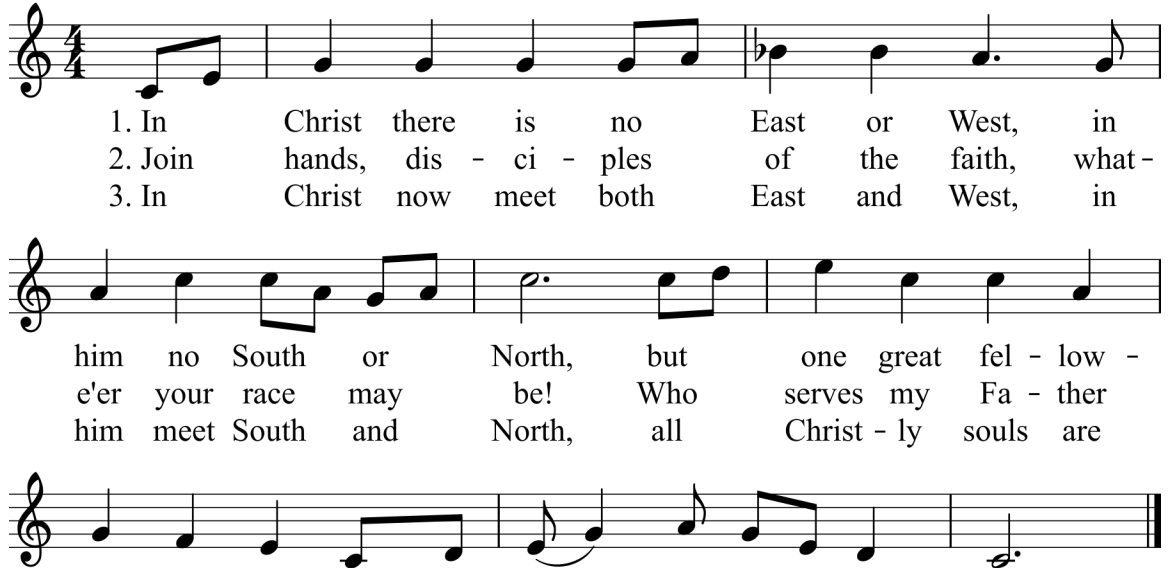
The Collect for Purity	BCP 355
-------------------------------	---------

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Hymn of Praise

(blue hymnal) 529



1. In Christ there is no East or West, in
2. Join hands, dis - ci - ples of the faith, what -
3. In Christ now meet both East and West, in
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941) Music: *McKee*, Afro-American spiritual; adapt. H.T. Burleigh

The Collect of the Day

BCP 214

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

BCP 357

FIRST LESSON: [Isaiah 62:1-5](#)

Reader: A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

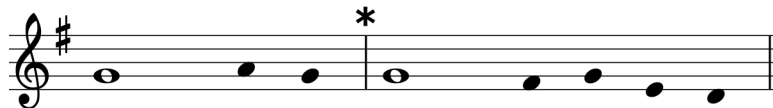
for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 36:5-10](#)

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir Your love, O Lord, reaches to the / heavens, *
and your faithful- / ness to the clouds.

All **Your righteousness is like the strong mountains,
your justice like the great / deep; *
you save both man / and beast, O Lord.**

Choir How priceless is your love, O / God! *
your people take refuge under the shad- / ow of your wings.

All **They feast upon the abundance of your / house; *
you give them drink from the riv- / er of your delights.**

Choir For with you is the / well of life, *
and in / your light we see light.

All **Continue your loving-kindness to those who / know you, *
and your favor to those / who are true of heart.**

SECOND LESSON: [1 Corinthians 12:1-11](#)

Reader A reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of

wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Give Me Jesus* (white hymnal) #816
Choir alone: Verse 1; All: repeat V. 1 and sing V. 2, 3 together

THE GOSPEL [John 2:1-11](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon/Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Rich Ater, Licensed Lay Preacher

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *(adapted from Hear Our Prayer by Jon White and Lisa Graves)*

Deacon or other leader

Gathering our hearts and minds, let us offer God the words of our hearts, saying Lord in your mercy, hear our prayer.

We pray for the church, pray for those who serve, those who pray, those who fear to enter its doors.

Lord in your mercy,
Hear our prayer.

We pray for our own clergy, for our bishop(s), priests and deacons, for our lay leaders and ministers and all who seek to follow God.

Lord in your mercy,
Hear our prayer.

We pray for our communities. Pray for those who work late shifts and long hours, for those who have no possibility of employment; for those who hunger for food and connection; for those who respond to emergencies and those who keep doors open.

Lord in your mercy,
Hear our prayer.

We pray for the needs of all the world's people; for good and strong leaders and for responsive politicians to turn their energies and hearts toward solutions providing lasting peace, adequate resources, and safety for all people. .

Lord in your mercy,
Hear our prayer.

We pray for those who are anxious and depressed; for those who are addicted and weary; for those who are sick and suffering; for those who are waiting for diagnosis and those who are living with diagnosis. Pray especially for...

Lord in your mercy,
Hear our prayer.

Let us pray for the special needs and concerns of this congregation and beyond. In our Diocesan cycle of prayer, we pray for St John's, Kirkland; St. Thomas, Medina; and Emmanuel, Mercer Island. Watch over the Search Committee: David, Elizabeth, Sherry, Sandra, Amanda, John, and Sharon; the Vestry; and Pastor Rachel as she walks with us. We continue to hold in prayer the Rector who will be called here. Help us to be faithful in worship and in service throughout this time of transition.

Lord in your mercy,
Hear our prayer.

We pray for the dying; pray for those who wait to meet their savior and for those who mourn the loss of them. Bring all souls into the loving embrace of your angels and into the light of your kingdom.

Lord in your mercy,
Hear our prayer.

Remind us always of the ways in which we are blessed: the people who hold us up, the gifts we are provided with from your creation, the hope within us, and those things which we bring before you either silently or aloud...

Lord in your mercy,
Hear our prayer.

We offer all these prayers with confidence in you, O Father of all; and you O Son who came among us; and you O Spirit who flows in us and the world. **Amen**

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(From this point on, our liturgy follows that of A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa and is used with permission)

The Peace

All standing, the presiding priest says to the people

The peace of Christ be always with you.
And also with you.

The people and presiding priest may exchange a sign of peace according to local custom.

The priest then continues

We are the body of Christ. Brothers and sisters,
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant[s] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____. All this we pray through Jesus Christ our Lord. **Amen.**

The Preparation of the Gifts

The Offering in Song *Christ, Whose Glory Fills the Skies*

Rachel Aarons

Christ, whose glory fills the skies, Christ the true and only Light,
Sun of Righteousness arise! Triumph o'er the shades of night:
Dayspring from on high, ne near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
Joyless is the day's return, till thy mercy's beams I see,
Till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiance divine, scatter all my unbelief;
More and more thyself display, shining to the perfect day. Charles Wesley

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The holy table is prepared. The presiding priest takes sufficient bread and wine which may be brought forward by representatives of the congregation.

The offerings of the people are presented.

The priest may offer praise of God's gifts in the following or other appropriate words.

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

It is recommended that the people stand or kneel throughout the following prayer.

The presiding priest says or sings

The Lord is here.

God's Spirit is with us.

Lift up your hearts,

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning
and formed us in your own image;
male and female you created us.
In him we see you, the eternal God,
revealing your glory in our flesh,
for he is the light of the nations
who illuminates our darkness.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

SANCTUS

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of
hosts. Hea-ven and earth are filled with your glo - - ry.
Ho - san - na in the high - est. Bless-ed is He who
comes in the name of the Lord, of the
Lord. Ho - - san - - na in the
high - - - est, ho - san - na in the high - est.

Music: Grayson Warren Brown, *Mass for a Soulful People*
© 1979 North American Liturgy Resources. OneLicense A710756.

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.
**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

Silence may be kept.

The Communion

The Lord's Prayer

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the bread.

Silence may be kept.

FRACTION ANTHEM

Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
munion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break-ing of the bread. One bo - dy are we, al-le-
lu - ia, for though ma - ny, we share one bread. Be
known to us, Lord Je - sus, in the break-ing of the bread.

© 1992 Morningstar. OneLicense #710756

Additional Prayer used before Communion

Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation,
and share your bread with sinners,
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.

Amen.

The Invitation

The priest invites the people saying

Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving.

The presiding priest and people receive communion.

The minister says the following words (or any of those provided in the other Eucharistic Liturgies) to each person.

The body of our Lord Jesus Christ which was given for you.
The blood of our Lord Jesus Christ which was shed for you.

*The communicants may respond each time **Amen.***

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshipping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion. To receive a blessing, rather than taking bread, please simply come to the priest and cross your arms across your chest.

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (**not intinction**), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer After Communion

A prayer of thanksgiving said by the people together:

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love,
gave us grace
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.**

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

The presiding priest, or the bishop when present, may give the blessing to the congregation.

Recessional Hymn

Lift Every Voice and Sing

(blue hymnal) 599

The Dismissal of the Community

The congregation is sent out with these words.

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Postlude

I Know the Lord Has Laid His Hand On Me

Florence Price

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

COPYRIGHT INFORMATION:

Portions of this liturgy are reprinted from One License.Net. Copyright © 2021 One License, LLC.
All rights reserved. US. Reprinted by permission under License #A-710756.

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Services

Presider	The Rev. Rachel Endicott (8 and 10am)
Preacher	Rich Ater, Licensed Lay Preacher (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector and Eucharistic Minister	Will Lewis (8am), Charlie Burton (10am)
Lector	Joel Nichols (10am)
Intercessor	Geoff Viguers (8am), Elizabeth Darlington (10am)
Acolyte	Isabelle Gargett (10am)
Altar Guild	Rachel Herbert, Carol Glasser
Technology Team	Amanda Mitchell

Ushers Dan Cassady (8am)
Greg Kromholtz, Matt Pedersen, Linda Prot (10am)
Cantor Mark Gargett
Musicians The Saint Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

You can sign up online or in the parish hall to dedicate flowers or our sanctuary candle.
It's a lovely way to honor or commemorate those you love.

THIS SUNDAY: CHECK THE PRINTED DRAFT OF ST. ANDREW'S CONTACT DIRECTORY TO BE SURE YOUR NAME AND INFORMATION ARE LISTED CORRECTLY!

CHURCH OFFICE CLOSED ON MONDAY, 1/20 for MLK JR. DAY.

ST. ANDREW'S ANNUAL MEETING

Sunday, February 2nd, 2025, after 10:00 service, McLachlan Parish Hall.

VESTRY POSITIONS OPEN

We're looking for a few good women or men to share their spiritual gifts and skills with the congregation as vestry leaders. Contact Senior Warden Andrew Benson at srwarden@saintandrewsseattle.org or Interim Rector, Rachel, at rachele@saintandrewsseattle.org.

DIOCESE OFFERS CONFIRMATION PROGRAMS

Adults and teens across the Diocese of Olympia are welcome to participate in an online confirmation class series starting in February. Full details were in St. Andrew's Friday email newsletter, or you can visit ecww.org, go to News & Events on the navigation bar and follow to Diocesan Events. Be sure to let Rachel (rachele@saintandrewsseattle.org) and Megan (meganm@saintandrewsseattle.org) know if you are signing up for the confirmation classes.

EPIPHANY HOUSE BLESSINGS - YOUR CHALK AWAITS!

Since the middle ages, folks have marked their homes at Epiphany as they invite God's presence to enter in. Pick up your chalk and instruction/prayer sheet today at church if you weren't here to get them at the Epiphany Eve event!

SAVE THE DATES FOR VBS 2025!

St. Andrew's Vacation Bible School will occur this summer from July 7th to 11th.

20s/30s EVENTS COMING UP

Our 20s/30s group has the following events planned in the next few weeks.

Contact Rachel for more info: rachele@saintandrewsseattle.org

- Coffee and conversation at Retreat Coffee House, 6900 E. Green Lake Way N, Seattle on Thursday, January 30th @ 7:00pm.
- Hosted dinner at the church with the Interim on Wednesday, February 12th (eve of Absolom Jones' feast day) @ 6:30pm, parish hall.

JANUARY 26th DEADLINE FOR JUNE 6-8 WOMEN'S RETREAT

Contact Levana Fletcher or Cris Blair to sign up: Levana, levanafletcher@gmail.com, 206-718-7435; Cris, crisblab20@gmail.com, 425-563-3253.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Bob Knickerbocker, and his wife Linda as his caretaker; Gail Larson; Christine Vilches; Margo Smith; Anne Sherwood; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Jay Ma, daughter of John Ma and Deborah Stoner-Ma; Enid Haag; Dorothy Kiest; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Cindy Tegman, friend of Joel Nichols; Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineh, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis.

Please pray for our seminarian: Karla Koon.



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.