

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The First Sunday after the Epiphany 10:00am, January 12th, 2025

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the sanctuary space.

'BCP' refers to pages in the red Book of Common Prayer. 'EOW 1' refers to Enriching Our Worship 1. 'S' refers to pages at the front of the blue Hymnal 1982. Hymns are found in the blue or white hymnals in your pew.

Prelude *Christ Our Lord Came to Jordan* Dietrich Buxtehude
Processional Hymn *O Love, How Deep* (blue hymnal) 448
(Vss. 1,2: all; 4: treble voices; 5: bass voices; 6: all)

The Word of God

Opening Acclamation BCP 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Gloria



Glo-ry to God in the high - est, and peace to his people on earth. Lord
God, heav-enly King, al - migh - ty God and Father, we wor-ship you, we
give you thanks, we praise you for your glo-ry. Lord, Je-sus
Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the
sin of the world: have mercy on us; You are seat-ed at the
right hand of the Father: Re - ceive our prayer, re - ceive, re -
ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho-ly Spi-rit in the
glo - ry of God the Father. A - - - men, a - - - men.

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The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
Amen.

THE LESSONS

BCP 357

FIRST LESSON: [Isaiah 43:1-7](#)

Reader: A reading from the Prophet Isaiah.

Thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth--
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 29](#)

Cantor Worship the Lord in his holy temple.

All **Wor-ship the Lord in his ho - ly tem - ple.**

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Cantor Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.

All **Worship the Lord in his holy temple.**

Cantor The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.

All **Worship the Lord in his holy temple.**

Cantor The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

All **Worship the Lord in his holy temple.**

Cantor The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

All **Worship the Lord in his holy temple.**

Cantor The voice of the Lord makes the oak trees writhe
and strips the forests bare.
And in the temple of the Lord all are crying, "Glory!"

All **Worship the Lord in his holy temple.**

Cantor The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

All **Worship the Lord in his holy temple.**

SECOND LESSON: [Acts 8:14-17](#)

Reader A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL [Luke 3:15-17, 21-22](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon/Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rachel Endicott

The Nicene Creed

BCP 358

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *(adapted from Hear Our Prayer by Jon White and Lisa Graves)*

Deacon or other leader

Glorious and Wondrous God, in thankfulness and confidence we lift our hopes and needs to you in prayer as we say, Lord in your mercy, hear our prayer.

Raise up in your church leaders whose lives are centered in the love of Christ and whose hearts yearn for justice and peace.

Lord in your mercy,
Hear our prayer.

Enter into the hearts of those with authority in our nation that they might work for the fellowship of all people and bring about a world where enemies are reconciled and conflict ceases.

Lord in your mercy,
Hear our prayer.

Inspire in this assembly through the inbreaking of the Spirit in our lives that our faiths may be bolstered and our commitment to the gospel mission renewed.

Lord in your mercy,
Hear our prayer.

Instill in us awe and thankfulness for the majesty of your created world that we might be good stewards and develop sustainable practices so that nature's abundance might be available to all future generations.

Lord in your mercy,
Hear our prayer.

Bring healing to the sick and the hurting, mend the fractured and broken, grant hope to the fearful and anxious, and grant peace and the knowledge of your love to all people. Especially we pray for ...

Lord in your mercy,
Hear our prayer.

Let us pray for the special needs and concerns of this congregation and beyond. We particularly pray for Sean, our Presiding Bishop; and Phil, our Bishop. In our Diocesan cycle of prayer, we pray for Resurrection, Bellevue; and Saint Michael and All Angels, Issaquah. Watch over the Search Committee: David, Elizabeth, Sherry, Sandra, Amanda, John, and Sharon; the Vestry; and Pastor Rachel as she walks with us. We continue to hold in prayer the Rector who will be called here. Help us to be faithful in worship and in service throughout this time of transition.

Lord in your mercy,
Hear our prayer.

Grant to the faithful departed, especially Wendy Ellison, peace and rest in your eternal love and welcome us into the resurrection alongside all your saints.

Lord in your mercy,
Hear our prayer.

Remind us always of the ways in which we are blessed: the people who hold us up, the gifts we are provided with from your creation, the hope within us, and those things which we bring before you either silently or aloud...

Lord in your mercy,
Hear our prayer.

Hear our prayers and grant our desires as may be best for us and in ways that show forth your grace and mercy. All this we ask through our only advocate and Lord, Jesus, who is Christ and lives with you and the Holy Spirit, one God, forever and ever. **Amen.**

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(From this point on, our liturgy follows that of A New Zealand Prayer Book - He Karakia Mihinare o Aotearoa and is used with permission)

The Peace

All standing, the presiding priest says to the people

The peace of Christ be always with you.

And also with you.

The people and presiding priest may exchange a sign of peace according to local custom.

The priest then continues

We are the body of Christ. Brothers and sisters,

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant[*s*] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life/lives; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____. All this we pray through Jesus Christ our Lord. **Amen.**

The Preparation of the Gifts

The Offering in Song

Take Me To the Water

African American Spiritual

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'. Thank you for your generosity!



The holy table is prepared. The presiding priest takes sufficient bread and wine which may be brought forward by representatives of the congregation.

The offerings of the people are presented.

The priest may offer praise of God's gifts in the following or other appropriate words.

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

It is recommended that the people stand or kneel throughout the following prayer.

The presiding priest says or sings

The Lord is here.

God's Spirit is with us.

Lift up your hearts,

We lift them to the Lord.

Let us give thanks to the Lord our God.

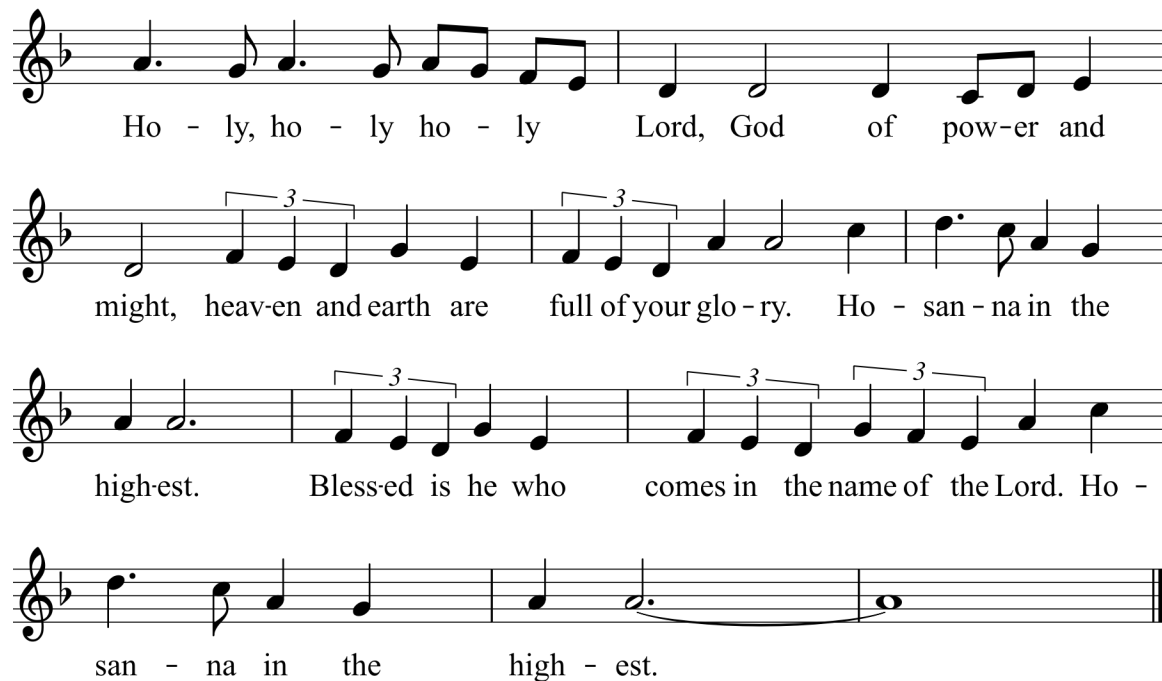
It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.
You are the source of all life and goodness;
through your eternal Word

you have created all things from the beginning
and formed us in your own image;
male and female you created us.
In him we see you, the eternal God,
revealing your glory in our flesh,
for he is the light of the nations
who illuminates our darkness.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

SANCTUS



Ho - ly, ho - ly ho - ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

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All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:

Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

Silence may be kept.

The Communion

The Lord's Prayer

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the bread.

Silence may be kept.

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

Additional Prayer used before Communion

Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners,
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.

Amen.

The Invitation

The priest invites the people saying

Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving.

The presiding priest and people receive communion.

The minister says the following words (or any of those provided in the other Eucharistic Liturgies) to each person.

The body of our Lord Jesus Christ which was given for you.
The blood of our Lord Jesus Christ which was shed for you.

*The communicants may respond each time **Amen.***

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion. To receive a blessing, rather than taking bread, please simply come to the priest and cross your arms across your chest.

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (**not intinction**), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

Communion Hymns	<i>Bread of the World</i>	(blue hymnal) 301
	<i>Father, We Thank Thee</i>	(blue hymnal) 302

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).
People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.
People **Amen.**

Prayer After Communion

A prayer of thanksgiving said by the people together:

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love,
gave us grace**

**and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.**

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

The Dismissal of the Community

The presiding priest, or the bishop when present, may give the blessing to the congregation.

The congregation is sent out with these words.
Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Recessional Hymn *Crashing Waters At Creation* (white hymnal) 838

Postlude *Christ Our Lord Came to Jordan* J.S. Bach

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Services

Presider/Preacher	The Rev. Rachel Endicott (8 and 10am)
Lector and Eucharistic Minister	Susan Wilbanks (8am), Alice Speers (10am)
Lector	Cathy Austin (10am)
Eucharistic Minister	Rachel Herbert (10am)
Intercessor	Brad Daley (8am); Jennifer Rogers (10am)
Acolyte	Helen Mackey (10am)
Altar Guild	Susan Wilbanks, Laurie Stewart
Technology Team	Amanda Mitchell
Ushers	Brad Daley (8am) Matt Pedersen, Ken Feldman, Martha Swain (10am)
Cantor	Mark Gargett
Musicians	The Saint Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

JOIN US AT COFFEE HOUR!

Coffee Hour continues after both services every Sunday morning.
Consider signing up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

You can sign up online to dedicate flowers or our sanctuary candle.

It's a lovely way to honor or commemorate those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

ST. ANDREW'S ANNUAL MEETING

Sunday, February 2nd, 2025, after 10:00 service, McLachlan Parish Hall.

VESTRY POSITIONS OPEN

We're looking for a few good women or men to share their spiritual gifts and skills with the congregation as vestry leaders. The vestry has particular responsibility for the financial oversight of the parish and for maintaining facilities. They work with the (Interim) Rector on visioning and on making sure that the safety of all is ensured and that documentation and information required by the Diocese and The Episcopal Church is collected. But we also pray together, consider how the goals of the church can be supported, including fellowship events and more! Please contact Senior Warden Andrew Benson at srwarden@saintandrewsseattle.org or Interim Rector, Rachel, at rachele@saintandrewsseattle.org to learn more or to put your name forth or to suggest another person you think might be good in this role.

EPIPHANY HOUSE BLESSINGS - YOUR CHALK AWAITS!

Since the middle ages, folks have marked their homes at Epiphany as they invite God's presence to enter in. This practice is not just done by Episcopalians, but by others in the Anglican Communion, Lutherans, Methodists, Roman Catholics, and others. Usually the chalk is blessed on Epiphany Eve or Epiphany Day and houses are blessed on Epiphany or later during Epiphany-tide. It is standard to mark the lintels of the doors and note the year and CMB (short for both *Christus mansionem benedicat* (may Christ bless this house), the initials also a reference to the traditional names of the three magi: Caspar, Melchior and Balthazar. We invite you to pick up your chalk and instruction/prayer sheet today at church if you weren't here to get them at the Epiphany Eve event!

BOOK GROUP DISCUSSION THIS WEEK

St. Andrew's Book Group will be discussing the novel *Familia* by Lauren V. Rico at the first meeting of the new year! The discussion happens on Zoom this Thursday, January 16th at 7:00pm. Contact Kelli Jayn Nichols at lilachouse@comcast.net or Laurie Stewart at lkstewart@att.net for information and the Zoom link.

WOMEN'S RETREAT PLANNED

A late spring Women's Retreat is being planned at beautiful Camp Huston from June 6th to 8th. A minimum of 10 sign-ups are needed for this weekend to happen. Contact organizers Levana Fletcher or Cris Blair to sign up or ask questions. Levana, levanafletcher@gmail.com, 206-718-7435; Cris, crisblab20@gmail.com, 425-563-3253. Deadline is January 26th.

SAVE THE DATES FOR VBS 2025!

St. Andrew's Vacation Bible School will occur this summer from July 7th to 11th.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Bob Knickerbocker, and his wife Linda as his caretaker; Gail Larson; Christine Vilches; Margo Smith; Anne Sherwood; Karla Koon; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Enid Haag; Dorothy Kiest; Jenny Ma, sister of John Ma; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Wendy Ellison; Cindy Ann Jiovani, stepmother of David Gravelle; Domenico Iadanza, father of Terry Iadanza; Rebecca Kramer Hoff, daughter of Sandy Pearson; Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineih, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis; Edith Dauphinee; Rachael Hall, sister of Christine Vilches; Suzie Reid; JoAnna Nichols Schoenknecht Klein; Nathan Pusey; Adolfo (father of Bernie Couch); and Carla Klosterman.

Please pray for our seminarian: Karla Koon.

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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.