

Hymn of Praise



1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, who o'er all things is
3. Praise to the Lord, who will pros - per your
4. Praise to the Lord! O let all that is



King of cre - a - - tion, O my soul, praise him, for
won-drous - ly reign - ing and as on wings of an
work and de - fend you; sure - ly his good - ness and
in me a - dore him! All that has life and breath



he is your health and sal - va - - - tion.
ea - gle, up - - lift - ing, sus - tain - - - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



Join the great throng, psal - ter - y, or - gan and song,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain;



sound - ing in glad ad - o - - ra - - - tion.
sent by his gra - cious or - dain - - - ing.
if with his love he be - freind you.
glad - ly for ev - er a - - dore him.

Text: Joachim Neander. Tune: *Lobe den Herren*

The Celebrant says to the people
The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

BCP 228

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

[Daniel 7:9-10, 13-14](#)

Reader A reading from the Prophet Daniel.

As I watched,

thrones were set in place,
and an Ancient One took his throne,

his clothing was white as snow,
and the hair of his head like pure wool;

his throne was fiery flames,
and its wheels were burning fire.

A stream of fire issued
and flowed out from his presence.

A thousand thousands served him,
and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

As I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,

that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,

and his kingship is one
that shall never be destroyed.

Reader The Word of the Lord.
People **Thanks be to God.**

[Psalm 93](#)

Cantor The Lord shall reign for ever and ever. The Lord shall reign for ever.



All: The Lord shall reign for ev - er and ev - er. The



Lord shall reign for ev - - - er.

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Cantor The Lord is King;
 he has put on splendid apparel;
 the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure
that it cannot be moved;
Ever since the world began, your throne has been established;
you are from everlasting.

All **The Lord shall reign for ever and ever. The Lord shall reign for ever.**

Cantor The waters have lifted up, O Lord,
the waters have lifted up their voice;
the waters have lifted up their pounding waves.
Mightier than the sound of many waters,
mightier than the breakers of the sea,
mightier is the Lord who dwells on high.
Your testimonies are very sure,
and holiness adorns your house, O Lord, for ever and for evermore.

All **The Lord shall reign for ever and ever. The Lord shall reign for ever.**

SECOND LESSON [Revelation 1:4b-8](#)

Reader A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form IV



All: Lord, lis-ten to your chil - dren pray - - ing,
Lord, send your Spi-rit in this place;
Lord, lis-ten to your chil - dren pray - ing, send us
love, send us pow'r, send us grace.

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Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People

Lord, listen to your children praying...

Leader

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, especially Jerry Morgan, husband of Jennifer Kauffman, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People **Lord, listen to your children praying...**

Leader Let us pray for the special needs and concerns of this congregation. We particularly pray for Sean, our Presiding Bishop; and Phil, our Bishop. In our Diocesan cycle of prayer, we pray for Good Shepherd, Vancouver; and St. Luke's/San Lucas, Vancouver. Watch over the Search Committee: David, Elizabeth, Sherry, Sandra, Amanda, John, and Sharon; the Vestry; and Pastor Rachel as she walks with us. We continue to hold in prayer the Rector who will be called here. Help us to be faithful in worship and in service throughout this time of transition.

People **Lord, listen to your children praying...**

Leader Let us offer to God our gratitude and thanksgivings for all the blessings we have received. For all those, who out of their compassion and generosity, work, pray, and use their gifts to help achieve God's dream in every community

People **Lord, listen to your children praying...**

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Stewardship Moment

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant[*s*] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____. All this we pray through Jesus Christ our Lord.
Amen.

The Offering/Ingathering

This morning, we invite you to place both your offerings for the day and your pledge sheets in the plates the ushers will pass. If you have already sent your pledge sheet in, please touch the plate as it goes by. The ushers have extra pledge sheets should you need them.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



The Offering in Song

Ride On, King Jesus

African American spiritual,
arr. Phillip Kern

Ride on, King Jesus, no man can-a hinder me.
For he's the King of Kings, he's the Lord of Lords.
Jesus Christ, the first and last, no man works like him.

King Jesus rides on a milk-white horse, no man works like him.
The river of Jordan he did cross, no man works like him.

King Jesus rides in the middle of the air, no man works like him.
He calls the saints from everywhere, no man works like him.

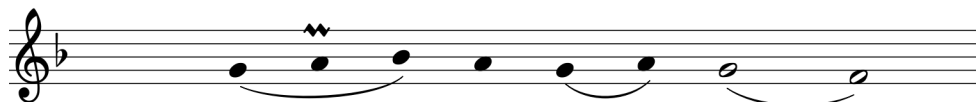
The Holy Communion

The Great Thanksgiving, Eucharistic Prayer A (inclusive)

The people remain standing. The Presider, whether bishop or priest, faces them and sings



Presider: May God be with you. **People: And al - so with you.**



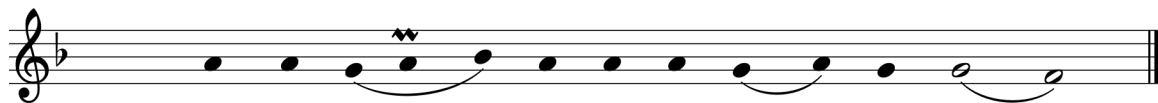
Presider: Lift up your hearts.



People: We lift them to God.



Presider: Let us give thanks to the One who cre - a - ted us.



People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat (F major). The music is written in a simple, accessible style suitable for congregational singing. The lyrics are: 'Ho - ly, ho - ly ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

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The people stand or kneel.

Then the Celebrant continues

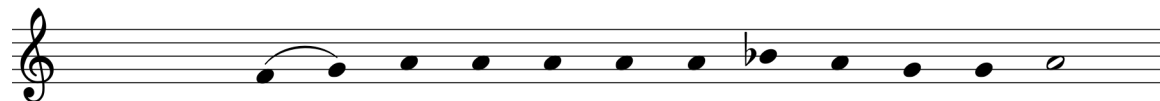
O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore we pro-claim the mys - ter - y of faith:



All Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever.



All: A - men. _____

The Lord's Prayer

BCP 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Leader
All who are thirst - y, *People -please harmonize* come to the wa - ters.

Leader
All who are hun - gry, *People* come here and eat. *Leader* All who are thirst-y,

People
come to the wa-ters. There's e-nough for all.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>Lord of All Hopefulness</i>	(blue hymnal) 482
	<i>The King of Love</i>	645

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop, when present, or the Priest, may bless the people.

Recessional Hymn

All Are Welcome

(white hymnal) 822

Dismissal

BCP 366

*Deacon/Priest
People*

Let us go forth in the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

Overture from *The Royal Fireworks Music*

George Frideric Handel

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Service

Presider/Preacher

The Rev. Rachel Endicott (8:00 and 10:00am)

Lector and Eucharistic Minister

Susan Wilbanks (8:00am),

Rachel Herbert (10:00am)

Lector	Jennifer Rogers (10:00am)
Eucharistic Minister	Sharon Wilson (10:00am)
Intercessor	Geoff Viguers (8:00am), Margaret Cassady (10:00am)
Acolyte	Isabelle Gargett (10:00am)
Altar Guild	Audrey Hicks, Jennifer Fraser
Ushers	Keith Hege, Mary Katka (8:00am) Van Bobbitt, Matt Pedersen, Alice Speers (10:00am)
Technology Team	Amanda Mitchell
Cantor	Susan Chloupek
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given with love
by Meredith Easton Brown and Matthew Brown
in thanksgiving for their fathers, The Rev. George Easton and Douglas Brown, and
in memory of their mothers, Anne Easton and Jean Brown, and stepmother Jane Brown.

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or
our sanctuary candle. It's a lovely way to honor those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

JOIN US FOR COFFEE HOUR AND INGATHERING POTLUCK LUNCH!

Coffee Hour occurs today after the 8am service only. After the 10am service, please stay for a
parish-wide potluck lunch to celebrate your stewardship of this community!

CONTEMPLATIVE SERVICE NEXT WEEK

Invite your friends to experience a slower, quieter style of worship, with silent meditation and
music from the Taizé Community, next Sunday, December 1st at 5 pm. We offer this
contemplative service on the first Sunday of every month.

LAST CHANCE FOR THANKSGIVING LUNCH @ ST. ANDREW'S!

Today is the final day to RSVP for a Thanksgiving turkey meal at church on November 28th.
There will be short Prayers at 11:30am followed by a turkey meal immediately after at noon.
Contact Keith Hege at h.keith.hege@icloud.com or (206) 525-5578 to ensure there is enough
turkey. Attendees are asked to bring a favorite side dish -- enough for your party plus enough for
another person (dessert, vegetable, etc.) and a beverage of your choice.

CHRISTMAS EVE PAGEANT - TUESDAY, DECEMBER 24th AT 4PM!

Our Christmas Pageant is next month, and we are so excited for another year of this wonderful tradition! If your child would like to participate in the pageant, please email Megan McInnis at meganm@saintandrewsseattle.org. Please let her know the name of your participant and their preferred role by December 8th. Pageant Rehearsal Dates (snacks provided): Sunday, December 15th and Sunday, December 22nd at 11:30am in the Library

CRECHE MAKING WORKSHOP

Did you know there will be a creche making workshop here at church on Sunday, December 1st at 11:45am in the parish hall? All are welcome to participate in this fun craft activity. Contact Bay Le Sage with questions: gryphonsbay@gmail.com or (206) 551-7778.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Bob Knickerbocker, and his wife Linda as his caretaker; Gail Larson; Christine Vilches; Jenny Hansen, friend of Mary Katka; Margo Smith; Wendy Ellison; Anne Sherwood; Karla Koon; Cindy Ann Jiovani, friend of David Gravelle; Andy Moore; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Enid Haag; Dorothy Kiest; Jenny Ma, sister of John Ma; Bob Knickerbocker, and his wife Linda; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the larger Anglican Community around the world: Layan Nasir, member of St. Peter's Anglican Church in Birzeit, held in Administrative Detention in Israel.

Please pray for the departed and for the family and friends who grieve for them: Jerry Morgan, husband of Jennifer Kauffman; Chip Hughes, friend of Paul Kidder; Kay Tsukuno, Pam Gargett's great aunt; Carla Daley, friend of Judy Madison; Fr. Samuel Barhoum, at one time priest at our sister church, Holy Family in Raineh, Israel; Jim Larson; Tucker Sparkman; Aaron McInnis; Edith Dauphinee; Rachael Hall, sister of Christine Vilches; Suzie Reid; JoAnna Nichols Schoenknecht Klein; Nathan Pusey; Adolfo (father of Bernie Couch); and Carla Klosterman.

Please pray for our seminarian: Karla Koon.

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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.