

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
All Saints' Sunday & Holy Baptism
10:00am, November 3rd, 2024

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. Hymns are found in the blue or white hymnals.

Prelude

Goodbye, Porkpie Hat
In memoriam, Lester Young

Charles Mingus

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Processional Hymn

I Sing A Song Of the Saints Of God

(blue hymnal) 293

The Word of God

The people standing, the Celebrant says

BCP 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

BCP 228

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

FIRST LESSON [ISAIAH 25:6-9](#)

Reader A reading from the Prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

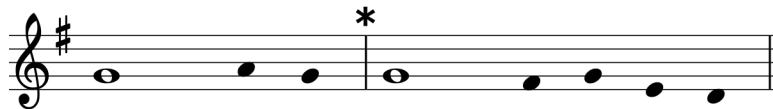
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 24

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir The earth is the Lord's and all that is / in it, *
the world and / all who dwell therein.

All **For it is he who founded it upon the / seas *
and made it firm upon the riv- / ers of the deep.**

Choir "Who can ascend the hill of the / Lord? *
and who can stand / in his holy place?"

All **"Those who have clean hands and a / pure heart, *
who have not pledged themselves to falsehood,
nor sworn by / what is a fraud.**

Choir They shall receive a blessing from the / Lord *
and a just reward from the God of / their salvation."

All **Such is the generation of those who / seek him, *
of those who seek your face, O / God of Jacob.**

Choir Lift up your heads, O gates; lift them high, O everlasting / doors; *
and the King of glo- / ry shall come in.

All **"Who is this King of / glory?" *
"The Lord, strong and mighty, the Lord, might- / y in battle."**

Choir Lift up your heads, O gates; lift them high, O everlasting / doors; *
and the King of glo- / ry shall come in.

All **"Who is he, this King of / glory?" *
"The Lord of hosts, he is the / King of glory."**

Reader A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

1. By all your saints still
2. A - - - pos - - - tles, pro - - - phets,
3. Then let us praise the

striv - ing, for all your saints at rest, your
mar - tyrs, and all the no - ble thron who
Fa - - ther and wor - ship God the Son and

ho - ly name, O Je - sus for - ev - er - more be
wear the spot - less rai - ment and raise the cease - less
sing to God the Spi - rit, e - ter - nal Three in

blessed. You rose, our King vic - to - - - rious, that
song: for them and those whose wit - - - ness is
One, till all the ran - somed num - - - ber who

they might wear the crown and ev - er shine in
on - ly known to you - by walk - ing in their
stand be - fore the throne a - scribe all power and

splen - dor re - - flect - ed from your throne.
foot - steps we give you praise a - - new.
glo - - ry and praise to God a - - lone.

Text: H.B. Nelson/music: "Nyland"

THE GOSPEL

[John 11:32-44](#)

*Deacon/Priest
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Deacon/Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Rich Ater, Licensed Lay Preacher

Baptisms of Delilah Elizabeth Lorimor Canestaro, Graham Isaiah Lorimor Canestaro, and Sybil Renee Lorimor Canestaro

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Adults and Older Children

Sponsor I present Delilah Elizabeth to receive the Sacrament of Holy Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Sponsor I present Graham Isaiah to receive the Sacrament of Holy Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Sponsor I present Sybil Renee to receive the Sacrament of Holy Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents
I will, with God's help.

Celebrant
Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents
I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and by example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

With the cross leading, the baptismal party processes to the font, followed by the congregation singing...

**Wade in the water, wade in the water, children,
Wade in the water, God's gonna trouble the water.**

Prayers for the Candidates

The Celebrant then says this to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

People The Lord be with you.
And also with you.

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Delilah Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Graham Isaiah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Sybil Renee, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Delilah Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Graham Isaiah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Sybil Renee, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Candles representing the light of Christ in the newly baptized lives are lit from the paschal candle and provided to the newly baptized.

When all have been baptized, the Celebrant says
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Asperges (Sprinkling)

While the congregation is being asperged, we sing...

**Gonna lay down my burden, down by the riverside,
Down by the riverside, down by the riverside.
Gonna lay down my burden, down by the riverside,
To study war no more.**

**I ain't gonna study war no more, ain't gonna study war no more,
Ain't gonna study war no more.**

**I ain't gonna study war no more, ain't gonna study war no more,
Ain't gonna study war no more.**

Gonna lay down my sword and shield, down by the riverside...

Gonna put on my long white robe, down by the riverside...

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Stewardship moment - Mark Gargett

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant[*s*] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____ . All this we pray through Jesus Christ our Lord.

Amen.

The Offering in Song

Hark I Hear the Harps Eternal

American traditional,
arr. Mark Hayes

Hark I hear the harps eternal, ringing on the farther shore,
As I near those swollen waters with their deep and solemn roar.
Hallelujah, hallelujah, hallelujah praise the Lamb.
Hallelujah, hallelujah, glory to the great I AM.

And my soul, though stained with sorrow, fading as the light of day,
Passes swiftly o'er those waters to the city far away.

Souls have crossed before me, saintly, to that land of perfect rest,
And I hear them singing faintly in the mansions of the blest.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



The Holy Communion

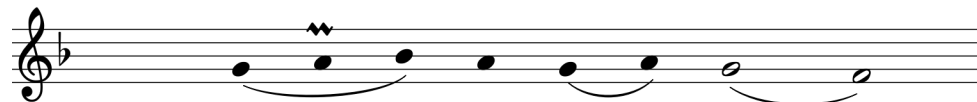
The Great Thanksgiving, Eucharistic Prayer A (inclusive language)

It is with special intention this day, that as we gather around the altar, we remember not only those baptized today, but the saints who have gone before: Jim Larson, Henry S. Rogers, James "Peter" Rogers, Betty Carrier, Peggy Weatherspoon, William Stephenson, Elizabeth Stephenson, Carla Klosterman, Edd Payne, Susan Grant, Susan Higgins, Robert Bowen, Jere Hawn, and Keith Rice.

The people remain standing. The Presider, whether bishop or priest, faces them and sings



Presider: May God be with you. **People: And al - so with you.**



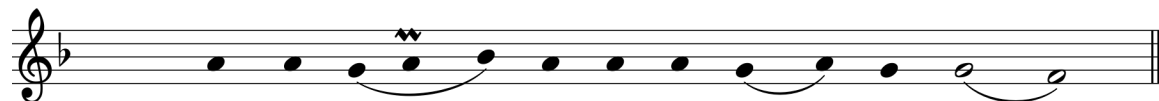
Presider: Lift up your hearts.



People: We lift them to God.



Presider: Let us give thanks to the One who cre - a - ted us.



People: It is right to give God thanks and praise.

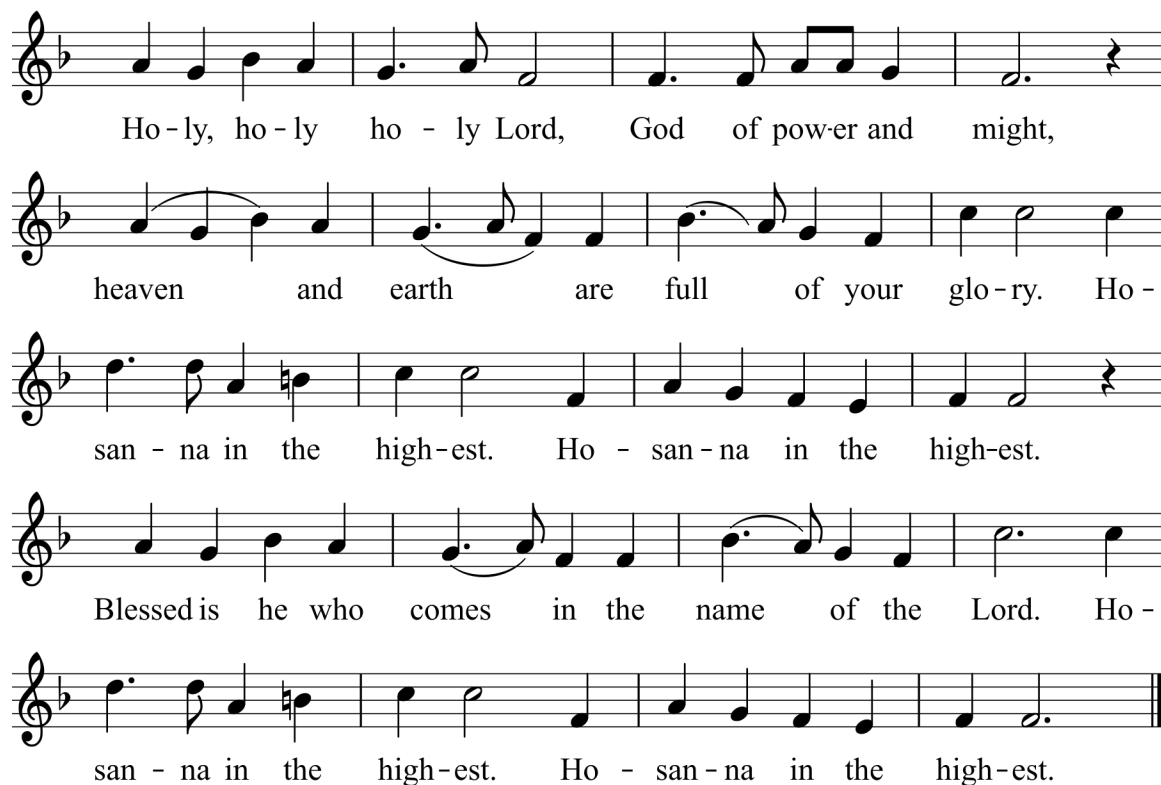
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People



Ho-ly, ho-ly ho-ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho-
san-na in the high-est. Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high-est.

©1981 GIA Publications, Inc. OneLicense #A710756.

The people stand or kneel.

Then the Celebrant continues

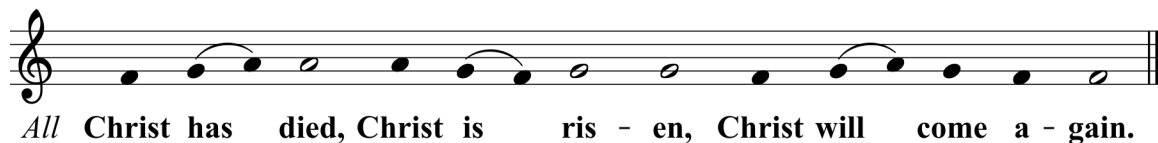
O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **AMEN.**

The Lord's Prayer

BCP 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

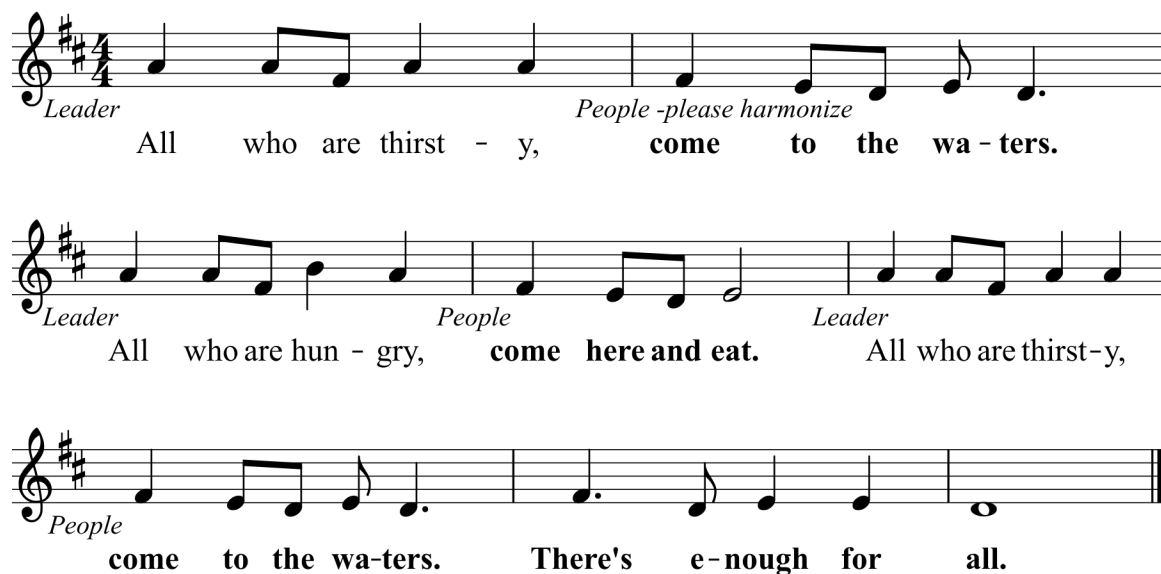
**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem *(repeated two times)*



Leader All who are thirst - y, *People -please harmonize* come to the wa - ters.

Leader All who are hun - gry, *People* come here and eat. *Leader* All who are thirst - y,

People come to the wa-ters. There's e-nough for all.

© 2014 Hope Publishing Co. OneLicense A710756.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshipping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>Shall We Gather At the River</i>	(white hymnal) 840
	<i>Baptized in Water</i>	829

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop, when present, or the Priest, may bless the people.

Recessional Hymn *For All the Saints* (blue hymnal) 287
Verse 1: all; 4: all, softly; 5: treble voices; 6: bass voices; 7,8: all

Dismissal BCP 366
Deacon/Priest Let us go forth in the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude *Fugue On the Name "Alain"* Maurice Duruflé
In memoriam, Jehan Alain

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

COPYRIGHT INFORMATION:

Portions of this liturgy are reprinted from One License.Net. Copyright © 2021 One License, LLC.
All rights reserved. US. Reprinted by permission under License #A-710756.

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Service

Presider	The Rev. Rachel Endicott (8:00 and 10:00am)
Preacher	Rich Ater, Licensed Lay Preacher (8:00 and 10:00am)
Lector and Eucharistic Minister	Will Lewis (8:00am), Alice Speers (10:00am)
Lector	Cathy Austin (10:00am)
Eucharistic Minister	Rachel Herbert (10:00am)
Intercessor	Brad Daley (8:00am), Charlie Burton (10:00am)
Acolyte	Helen Mackey (10:00am)
Altar Guild	Rachel Herbert, Carol Glasser
Ushers	Brad Daley, Keith Hege (8:00am) Ken Feldman, Charlie Burton, Kurt Nelson (10:00am)
Technology Team	Amanda Mitchell
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

FLOWERS AND SANCTUARY CANDLE

This morning's sanctuary candle is given by Joyce Erickson in celebration of Richard Erickson's and Ellen Erickson's birthdays.

This morning's flowers are given by Mary Katka in memory of her Aunt Carla and her mom celebrating her heavenly birthday this week.

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

JOIN US FOR COFFEE HOUR

Coffee Hour continues after both services every Sunday morning. Want to help? Add your name to the sign-up sheet on the parish hall coffee table!

CONTEMPLATIVE SERVICE TODAY

Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community, today at 5pm. We offer this contemplative service on the first Sunday of every month.

A WORD ABOUT TODAY'S KEYBOARD SOLOS...

The prelude and postlude for this All Saint's are heartfelt memorials to master musicians who died too early. "Goodbye Porkpie Hat" remembers Lester Young, famous for his beautiful smooth saxophone sound, as well as being a snappy dresser (always including a porkpie hat), who died at age 49. His friend, composer, bassist, band leader and mailman Charles Mingus was a towering figure in 20th century music. The *Fugue On the Name "Alain"* remembers Jehan Alain, who died defending France against Nazi invasion at age 29. He was already one of the most important organ composers in the world. His friend Maurice Duruflé invented a system of mapping each letter of the alphabet to a musical note, and the melody you hear throughout the piece spells out A-L-A-I-N.

WREATH SALES AT COFFEE HOUR AND ONLINE

St. Andrew's Youth Group will be at coffee hour today selling holiday wreaths! This is one of the youth program's two major fundraisers so plan ahead now for some seasonal cheer. You'll be able to pre-purchase wreaths at Sunday coffee hour until November 17th, and there will also be online sales (see link in the Friday newsletter or on the church website).

ELECTION EVE SERVICE OF EVENING PRAYER

Come and pray. Pray for our country. Pray for the election outcome, that those elected may serve with kindness and justice in their varied roles. We will gather in the nave on Monday, November 3rd from 5:30-6:30pm with celebrant Cris Blair.

The chapel will also be open for prayer on Election Day, Tuesday, November 4th during office hours, 8am to 2:30pm.

VOTE FAITHFULLY

St. Andrew's Vestry reminds you about the importance of voting as Christians and citizens. We vote, as we are moved through prayer and the values Christ taught us, particularly to build the kingdom of God in the here and now, so protecting the poor, standing up for the vulnerable, and advocating for the common good as well as working to protect God's creation. As found in a recent prayer, "Help us act out of love, mercy and justice rather than out of arrogance or fear." Please remember to vote on or before Tuesday, November 5th.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Bob Knickerbocker, and his wife Linda as his caretaker; Gail Larson; Gavin Smith, friend of Mary Katka; Christine Vilches; Jenny Hansen, friend of Mary Katka; Margo Smith; Wendy Ellison; Anne Sherwood; Chip Hughes; Karla Koon; Cindy Ann Jiovani, friend of David Gravelle; Andy Moore; Alyson Stage; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Enid Haag; Dorothy Kiest; Jenny Ma, sister of John Ma; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the larger Anglican Community around the world: Layan Nasir, member of St. Peter's Anglican Church in Birzeit, held in Administrative Detention in Israel.

Please pray for the departed and for the family and friends who grieve for them: Jim Larson; Tucker Sparkman; Aaron McInnis; Edith Dauphinee; Rachael Hall, sister of Christine Vilches; Suzie Reid; JoAnna Nichols Schoenknecht Klein; Nathan Pusey; Adolfo (father of Bernie Couch); and Carla Klosterman.

Please pray for our seminarian: Karla Koon.

+ + + + +



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.