

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Twentieth Sunday after Pentecost
10:00am, October 6th, 2024

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. Hymns are found in the blue or white hymnals.

Prelude *Intermezzo, Opus 76, #6* Johannes Brahms

Processional Hymn *All Are Welcome* (white hymnal) 822

The Word of God

Opening Acclamation BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Hymn of Praise



1. To God be the glo - ry, all glo - ry in the high - est and
2. Lord Je - sus, the on - ly be - got - ten of the Fath - er we



peace to his peo - ple who dwell here be - low. Our
praise and we bless you, the Son and the Lamb. The



hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to
sin of the world you have tak - en up - on you, have



you, the al - migh - ty, our prais - es be - stow. We
mer - cy up - on us, the Great I AM. For



wor - ship and a - dore you, we bow here be - fore you with
ho - ly you meet us, yet low - ly you greet us, the



grate - ful thanks - giv - ing our song let us raise. All
Lord in the high - est, the Ho - ly One. All



glo - ry and hon - or and glad a - do - ra - tion to
 glo - ry to the Fath - er, the Son and the Spi - rit, from



God in the high - est, ho - san - na and praise.
 a - ges ev - er - last - ing, the Three in One.

© Kevin Mayhew, Ltd.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect of the Day

BCP 228

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST LESSON [Genesis 2:18-24](#)

Reader

A reading from the Book of Genesis.

The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs

and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

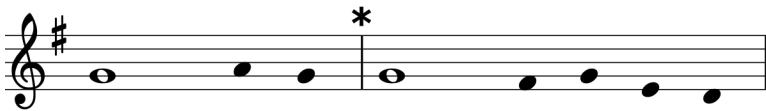
“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 8

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir O Lord our / Governor, *
 how exalted is your / Name in all the world!
All **Out of the mouths of infants and / children ***
 your majesty is praised a- / bove the heavens.

Choir You have set up a stronghold against your / adversaries, *
 to quell the enemy and / the avenger.
All **When I consider your heavens, the work of your / fingers, ***
 the moon and the stars you have set / in their courses,

Choir What is man that you should be mindful of / him? *
 the son of man that / you should seek him out?
All **You have made him but little lower than the / angels; ***
 you adorn him with glo- / ry and honor;

Choir You give him mastery over the works of your / hands; *
you put all things / under his feet:

All **All sheep and / oxen, ***
even the wild / beasts of the field,

Choir The birds of the air, the fish of the / sea, *
and whatsoever walks in the / paths of the sea.

All **O Lord our / Governor, ***
how exalted is your / Name in all the world!

SECOND LESSON [Hebrews 1:1-4; 2:5-12](#)

Reader A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through

sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Open Your Ears, O Faithful People* (blue hymnal) 536

THE GOSPEL [Mark 10:2-16](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Deacon/Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; and Phil, our Bishop; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

In our Diocesan cycle of prayer, we pray for St. Alban's, Edmonds; and Redeemer, Kenmore. Watch over the Search Committee, the Vestry, and Pastor Rachel as she walks with us. We continue to hold in prayer the Rector who will be called here. Help us to be faithful in worship and in service throughout this time of transition.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Prayer for Healing

Celebrant

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

You are invited to come forward for healing prayers, as well as laying on of hands and/or anointing if desired. On the west/street side at the front of the church, there will be a kneeling station and on the east/alley side, there will be a standing station. Please feel free to come to whichever side you would prefer.

For those who do not desire to come forward, please remain in your pews for silent prayer on behalf of those who come forward or for personal meditation.

Song during Prayer

O Lord, Hear My Prayer

(white hymnal) 864

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant[*s*] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____ . All this we pray through Jesus Christ our Lord. **Amen.**

The Offering in Song *Laudamus Te* (from *Gloria*)

Antonio Vivaldi

We praise you, we bless you, we worship you, we glorify you.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



The Holy Communion

The Great Thanksgiving, Eucharistic Prayer C (inclusive language)

The people remain standing. The Presider, whether bishop or priest, faces them and says

May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift our hearts to God.**

Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us.

By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People



Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

©1981 GIA Publications, Inc. OneLicense #A710756.

The Presider continues

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

Risen and Ascended One, be known to us in the breaking of the Bread

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Leader All who are thirst - y, People -please harmonize come to the wa - ters.

Leader All who are hun - gry, People come here and eat. Leader All who are thirst-y,

People come to the wa-ters. There's e-nough for all.

© 2014 Hope Publishing Co. OneLicense A710756.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshipping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>My Shepherd Will Supply My Need</i>	(blue hymnal) 664
	<i>Let Us Break Bread Together</i>	325

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 366

After Communion, the Celebrant says

Let us pray.

Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Service

Presider	The Rev. Rachel Endicott (8:00 and 10:00)
Preacher	Rich Ater, Licensed Lay Preacher (8:00 and 10:00)
Deacon	The Rev. Mark Blindheim (8:00 and 10:00)
Lector	Susan Wilbanks (8:00am), Delilah Canestaro (10:00am)
Lector and Eucharistic Minister	Vikki Day (10:00am)
Intercessor	Geoff Viguers (8:00am), Joyce Erickson (10:00am)
Acolyte	Helen Mackey (10:00am)
Altar Guild	Laurie Stewart, Rachel Herbert, Carol Glasser
Ushers	Jim Hawkins, Keith Hege (8:00am) Charlie Burton, Ken Feldman, Martha Swain (10:00am)
Technology Team	Amanda Mitchell
Musicians	The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

FLOWERS AND SANCTUARY CANDLE

This morning's flowers were given by Jim and Judy Bryant in thanksgiving for their grandchildren - Finley, Beck and Colby.

This morning's sanctuary candle was given by Meredith Easton Brown in celebration of the 91st birthday of The Rev. George W. Easton.

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

JOIN US FOR COFFEE HOUR

Coffee Hour continues after both services every Sunday morning. Want to help? Add your name to the sign-up sheet on the parish hall coffee table!

TODAY AFTER CHURCH - DR. SPINA PRESENTS CLASS SERIES

Starting today, we are pleased to welcome Dr. Frank Spina to St. Andrew's for three Sunday classes exploring "A Tale of Three Brothers." Join us in McLachlan Hall at 11:45 for Dr. Spina's first class which is on "Cain and the Cursed Ground" from Genesis 4. Dr. Spina will also present on October 13th and 20th.

HEALING PRAYERS @ ALL THREE SERVICES TODAY

Prayers for healing, along with laying on of hands and/or anointing, will be available today during the 8, 10, and 5 o'clock Sunday services.

CONTEMPLATIVE SERVICE OCCURS TODAY AT 5PM

Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community, today at 5 pm in the nave. We offer this contemplative service on the first Sunday of every month.

HONORING OUR VETERANS

We are collecting names of parishioners who served in the military for our Memorial Plaque and plan to have them added by Veterans Day this fall. Contact The Rev. Mark Blindheim, markblindheim@gmail.com, to add names.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Christine Vilches; Jenny, friend of Mary Katka; Margo Smith; Wendy Ellison; Anne Sherwood; Chip Hughes; Karla Koon; Cindy Ann Jiovani, friend of David Gravelle; Andy Moore; Alyson Stage; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Gail Larson; Enid Haag; Dorothy Kiest; Jenny Ma, sister of John Ma; Bob Knickerbocker, and his wife Linda; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the larger Anglican Community around the world: Layan Nasir, member of St. Peter's Anglican Church in Birzeit, held in Administrative Detention in Israel.

Please pray for the departed and for the family and friends who grieve for them: Tucker Sparkman; Aaron McInnis; Edith Dauphinee; Rachael Hall, sister of Christine Vilches; Suzie Reid; JoAnna Nichols Schoenknecht Klein; Nathan Pusey; Adolfo (father of Bernie Couch); and Carla Klosterman.

Please pray for our seminarian: Karla Koon.

+++++



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.