

# SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II  
The Twenty-third Sunday after Pentecost  
10:00am, October 27th, 2024

*Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).*

*'BCP' refers to pages in the red Book of Common Prayer. Hymns are found in the blue or white hymnals.*

<b>Prelude</b>	<i>Sonata in C Major</i>	Domenico Scarlatti
<b>Processional Hymn</b>	<i>O Christ, the Healer</i>	(white hymnal) 833

## The Word of God

Opening Acclamation		BCP 355
<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.	
<i>People</i>	<b>And blessed be his kingdom, now and for ever. Amen.</b>	

**The Collect for Purity** BCP 355  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.*

## Hymn of Praise



1. When in our mu - sic God is glor - i - fied, and ad - o -  
2. How of - ten, mak - ing mu - sic, we have found a new di -  
3. So has the Church, in lit - ur - gy and song, in faith and  
4. And did not Je - sus sing a psalm that night when ut - most



ra - tion leaves no room for pride, it is as  
men - tion in the world of sound as wor - ship  
love, through cen - tu - ries of wrong, borne wit - ness  
e - vil strove a - gainst the Light? Then let us



though the whole cre - a - tion cried A - le - lu - ia!  
moved us to a more pro - found  
to the truth in ev - ery tongue,  
sing, for whom he won the fight

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5. Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always, Alleluia! Amen.

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

## The Collect of the Day

BCP 228

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

FIRST LESSON [Jeremiah 31:7-9](#)

*Reader*            A reading from the Prophet Jeremiah.

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O LORD, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

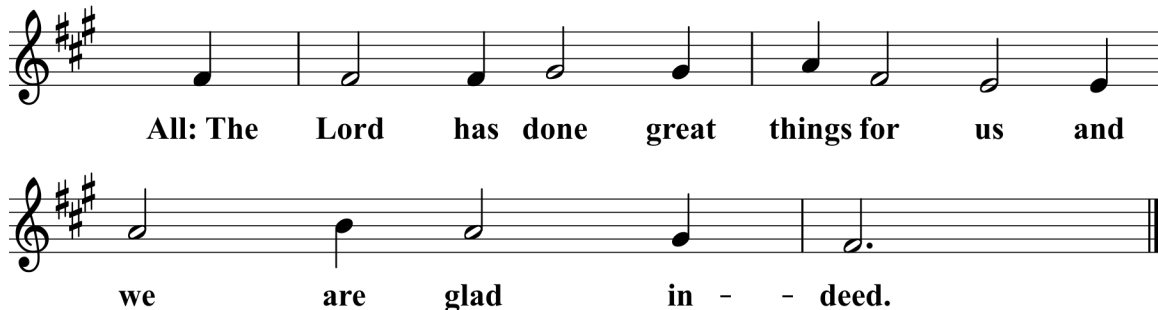
With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 126

*Cantor* The Lord has done great things for us and we are glad indeed.



The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first line of the text: "All: The Lord has done great things for us and". The second staff contains the melody for the second line: "we are glad in - - deed." The notes are simple quarter and eighth notes, with a double bar line at the end of the second staff.

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*Cantor* When the Lord restored the fortunes of Zion,  
Then were we like those who dream.  
Then was our mouth filled with laughter,  
and our tongue with shouts of joy.  
Then they said among the nations,  
"The Lord has done great things for them."

*All* **The Lord has done great things for us and we are glad indeed.**

*Cantor* Restore our fortunes, O Lord,  
like the watercourses of the Negev.  
Those who sowed with tears  
will reap with songs of joy.  
Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

*All* **The Lord has done great things for us and we are glad indeed.**

SECOND LESSON [Hebrews 7:23-28](#)

*Reader* A reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.



**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *(adapted from Prayers written by Episcopal Relief and Development)*

*The Leader and People pray responsively*

In prayerful partnership with all faithful people throughout the world, let us pray for the needs of all people and for all creation, asking God to hear our prayer.

Let us pray for all those who hold authority in every community and every nation. That they may not lose sight of the most vulnerable among us, and that they may especially seek to protect women and children and the natural resources that help them to thrive, and those struggling with poverty and hunger throughout the world, that all peoples, especially the children in countries both rich and poor, may reach their God-given potential to learn, grow and thrive.

*Silence*

God of grace and love,

**Hear our prayer.**

Let us pray for the health and well-being of all people. May every person have the resources they need to live and thrive in safety and may all people in every nation have access to life-saving vaccines and medicine. We also pray for an end to divisions and inequalities, especially the barriers to freedom faced by God's children throughout the world because of gender; providing women and girls with equal access to all they need. Let us pray for those who are in need of care, that they may be comforted, especially those we name now, aloud or in our hearts...

*Silence*

God of grace and love,

**Hear our prayer.**

Let us pray for this fragile earth, our island home, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air; protecting, restoring and promoting the sustainable use of the land God commanded us to till and keep so that it will continue to bring forth the fruits of the earth in abundance.

*Silence*

God of grace and love,

**Hear our prayer.**

Let us pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbors as ourselves and respecting the dignity of every human being.

*Silence*

God of grace and love,  
**Hear our prayer.**

Let us pray for those who are ill, suffering, or who have died as a result of poverty, hunger, disease, violence, or hardness of the human heart; and for those we wish to name at this time...

*Silence*

God of grace and love,  
**Hear our prayer.**

Let us offer to God our gratitude and thanksgivings. For all those, who out of their compassion and generosity, work, pray, and use their gifts to help achieve God's dream in every community; we particularly pray for Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; and Phil, our Bishop; and for the blessings we now name...

*Silence*

God of grace and love,  
**Hear our prayer.**

Let us pray for the special needs and concerns of this congregation.

In our Diocesan cycle of prayer, we pray for St. Dunstan's, Shoreline; and St. David Emmanuel, Shoreline. Watch over the Search Committee: David, Elizabeth, Sherry, Sandra, Amanda, John, and Sharon; the Vestry; and Pastor Rachel as she walks with us. We continue to hold in prayer the Rector who will be called here. Help us to be faithful in worship and in service throughout this time of transition.

*The Celebrant continues*

Eternal God, continue to grace your people with the will to do justice, love mercy, and walk humbly with you as we discern your presence in all challenges we face, for we have been redeemed by your Son who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

BCP 360

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Announcements**

### **Prayer for those celebrating birthdays**

O God, our times are in your hand: Look with favor, we pray, on your servant/[s] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

### **Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)**

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for \_\_\_\_\_. All this we pray through Jesus Christ our Lord. **Amen.**

### **The Offering in Song**

### *Eternal Light*

Jane Marshall

Eternal light, shine in my heart; eternal hope, lift up my eyes:  
Eternal power, be my support; eternal wisdom, make me wise.

Eternal life, raise me from death; eternal brightness, make me see:  
Eternal Spirit, give me breath; eternal Saviour, come to me:

Until by your most costly grace, invited by your holy word,  
At last I come before your face to know you, my eternal God.

*All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.*



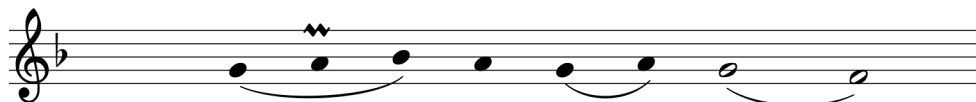
## The Holy Communion

### The Great Thanksgiving, Eucharistic Prayer A (inclusive language)

*The people remain standing. The Presider, whether bishop or priest, faces them and sings*



Presider: May God be with you. **People: And al - so with you.**



Presider: Lift up your hearts.



**People: We lift them to God.**



Presider: Let us give thanks to the One who cre - a - ted us.



**People: It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

Ho - ly, ho - ly ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The music is written in a simple, accessible style with various note values and rests. The lyrics are: 'Ho - ly, ho - ly ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

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*The people stand or kneel.*

*Then the Celebrant continues*

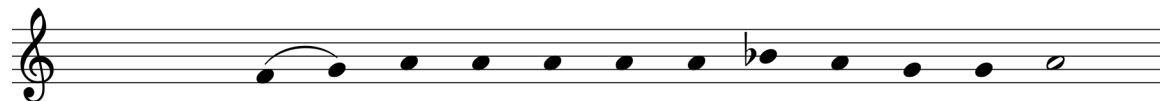
O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Celebrant* There - fore we pro-claim the mys - ter - y of faith:



*All* **Christ has died, Christ is ris - en, Christ will come a - gain.**

### *The Celebrant continues*

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever.



All: A - men. \_\_\_\_\_

## **The Lord's Prayer**

BCP 364

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

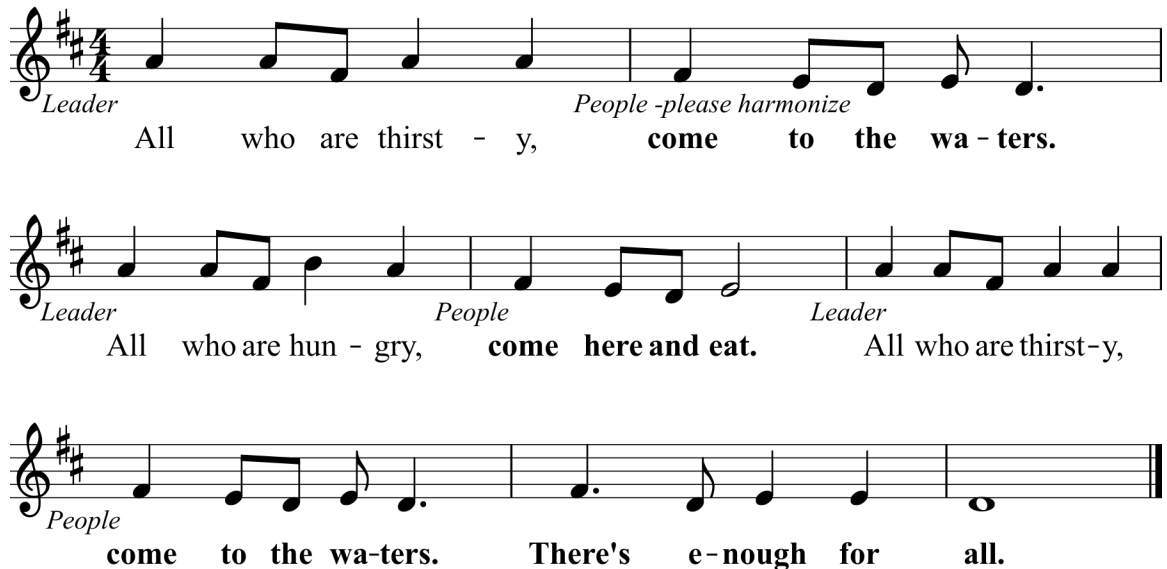
**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem



*Leader* All who are thirst - y, *People -please harmonize* come to the wa - ters.

*Leader* All who are hun - gry, *People* come here and eat. *Leader* All who are thirst - y,

*People* come to the wa - ters. There's e - nough for all.

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*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*or with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

## The Holy Communion

*All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.*

*For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.*

*Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.*

**Communion Hymns**                      *There Is a Balm in Gilead*                      (blue hymnal) 676  
*Deck Thyself, My Soul, With Gladness*                      339

## Sending Out Eucharistic Visitors (When Scheduled)

*Celebrant*                      (Name), we send you out to share Communion this week with (Names).

*People*                      **May you carry all our prayers with you  
as you take this sacrament of Christ's presence.**

*Celebrant*                      May those who receive it from you be strengthened and encouraged in  
the community we have together in our Lord Jesus Christ.

*People*                      **Amen.**

**Prayer after Communion**                      BCP 366

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**



**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

### **The Blessing**

*The Bishop, when present, or the Priest, may bless the people.*

**Recessional Hymn**      *We Cannot Measure How You Heal*      (white hymnal) 804

**Dismissal**      BCP 366  
*Deacon/Priest*      Let us go forth in the world, rejoicing in the power of the Spirit.  
*People*      **Thanks be to God.**

**Postlude**      *Sonata in F Major*      Scarlatti

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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*Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at [meganm@saintandrewsseattle.org](mailto:meganm@saintandrewsseattle.org). At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.*

## **Assisting at the Service**

Presider/Preacher	The Rev. Rachel Endicott (8:00 and 10:00am)
Lector and Eucharistic Minister	Alan Coburn (8:00am), Rachel Herbert (10:00am)
Lector	Joyce Erickson (10:00am)
Eucharistic Minister	Charlie Burton (10:00am)
Intercessor	Geoff Viguers (8:00am), Jennifer Rogers (10:00am)
Acolyte	Grace Catchpole (10:00am)
Altar Guild	Audrey Hicks, Rachel Herbert, Carol Glasser
Ushers	Keith Hege, Jim Hawkins (8:00am) Dan Cassidy, Matt Pedersen, Alice Speers (10:00am)
Technology Team	Amanda Mitchell
Cantor	Joel Nichols
Musicians	The St. Andrew's Choir, Tim Drewes

## **ANNOUNCEMENTS**

### **FLOWERS AND SANCTUARY CANDLE**

You can sign up online (or on the signup sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

### **JOIN US FOR COFFEE HOUR**

Coffee Hour continues after both services every Sunday morning. Want to help? Add your name to the sign-up sheet on the parish hall coffee table!

### **YOUTH GROUP WREATH SALES CONTINUE**

St. Andrew's Youth Group is now offering holiday wreaths for sale until November 17th. This is one of the youth program's two major fundraisers so plan ahead for some seasonal cheer! You'll be able to pre-purchase wreaths and other greenery at both Sunday coffee hours today after church, and there will also be online sales (see link in the Friday newsletter or on the church website).

### **GREEN LAKE TREE WALK HAPPENS NOVEMBER 2nd**

The Green Lake Tree walk sponsored by Creation Keepers will occur next Saturday, November 2, at 10am. For details and to RSVP, contact Van Bobbitt at [van.bobbitt@gmail.com](mailto:van.bobbitt@gmail.com).

**ALL SAINTS' SUNDAY: call for names, baptism, and healing prayers' date moved**  
St. Andrew's will celebrate All Saints' Sunday next week on November 3rd (remember the time change!). We will read the names of those who have died this past year at the 8 and 10am services on All Saints (November 3rd). Please provide names of family and loved ones who have died this past year to Leslie in the office, at [saintandrews@saintandrewsseattle.org](mailto:saintandrews@saintandrewsseattle.org) no later than Tuesday, October 29th if you would want the names of your loved ones included.

We will also be having three baptisms at the 10am service, so come and celebrate Delilah, Graham, and Sybil as they are brought into the community of all the saints. Because of that, there will be healing prayers at only the 5pm service on November 3rd and at the 8am and 10am a week later on November 10th.

### **CONTEMPLATIVE SERVICE NEXT WEEK**

Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community, next Sunday, November 3rd at 5 pm. We offer this contemplative service on the first Sunday of every month.

### **ELECTION EVE SERVICE OF EVENING PRAYER**

Pray for our country. Pray for the election outcome, that those elected may serve with kindness and justice in their varied roles. St. Andrew's will be doing a special service of Evening Prayer on Monday, November 4th at 5:30 pm. Come and pray!

### **COME JOIN US FOR CELTIC SWING!**

Wear your tartan (if you have one) and come to McLachlan Hall for St. Andrew's Vestry Fall Fundraiser, Celtic Swing, on Saturday, November 16, 6:30 pm-10 pm. Our festivities will celebrate St. Andrew's and help raise funds to support the ongoing mission of the church. There will be hearty hors d'oeuvres, accompanied by beer, wine, and non-alcoholic choices, plus music, dancing, a raffle, and raise the paddle! No cost for entry to this adults-only event. RSVP/more info: contact Junior Warden Lily Nichols, [lily.nichols@yahoo.com](mailto:lily.nichols@yahoo.com)

## Prayers of the Community

Please pray for these members of our community who have acute care needs: Gail Larson; Christine Vilches; Jenny Hansen, friend of Mary Katka; Margo Smith; Wendy Ellison; Anne Sherwood; Chip Hughes; Karla Koon; Cindy Ann Jiovani, friend of David Gravelle; Andy Moore; Alyson Stage; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Enid Haag; Dorothy Kiest; Jenny Ma, sister of John Ma; Bob Knickerbocker, and his wife Linda; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the larger Anglican Community around the world: Layan Nasir, member of St. Peter's Anglican Church in Birzeit, held in Administrative Detention in Israel.

Please pray for the departed and for the family and friends who grieve for them: Jim Larson; Tucker Sparkman; Aaron McInnis; Edith Dauphinee; Rachael Hall, sister of Christine Vilches; Suzie Reid; JoAnna Nichols Schoenknecht Klein; Nathan Pusey; Adolfo (father of Bernie Couch); and Carla Klosterman.

Please pray for our seminarian: Karla Koon.

+ + + + +



111 NE 80<sup>th</sup> Street Seattle, WA 98115 | 206.523.7476

[SaintAndrewsSeattle.org](http://SaintAndrewsSeattle.org) | [SaintAndrews@SaintAndrewsSeattle.org](mailto:SaintAndrews@SaintAndrewsSeattle.org)

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1<sup>st</sup> Sundays

Office Hours: Monday-Friday, 8am-2:30pm.