

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Nineteenth Sunday after Pentecost
10:00am, September 29th, 2024

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. Hymns are found in the blue or white hymnals.

Prelude *The Swan* Camille Saint-Saëns

Processional Hymn *God of the Sparrow* (white hymnal) 819

The Word of God

Opening Acclamation BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Hymn of Praise



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1. Each lit - tle flower that op - ens, each
2. The pur - ple - head - ed moun - tain, the
3. The cold wind in the win - ter, the
4. He gave us eyes to see them, and



lit - tle bird that sings, he made their glow - ing
riv - er run - ning by, the sun - set and the
pleas - ant sum - mer sun, the ripe fruits in the
lips that we might tell how great is God Al -



col - - ors, he made their ti - ny wings.
morn - - ing that bright - ens up the sky.
gar - - den, he made them ev - ery one.
might - y, who has done all things well.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant Let us pray.

The Collect of the Day

BCP 228

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON [Numbers 11:4-6,10-16,24-29](#)

Reader A reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Reader The Word of the Lord.

People **Thanks be to God.**

[Psalm 19:7-14](#)

Setting: Kester Limner

Cantor Let the words of my mouth, and meditations of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

All: Let the words of my mouth, and me - di -
ta - tions of my heart be ac - cep - ta - ble in your
sight, O Lord, my strength and my re - deem - er.

Cantor The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Cantor The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Cantor The fear of the Lord is clean and endures for ever;
the judgments of the Lord are true and righteous altogether.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Cantor More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Cantor By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Cantor Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Cantor Let the words of my mouth and the meditation of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.

All **Let the words of my mouth, and meditations of my heart
be acceptable in your sight, O Lord, my strength and my redeemer.**

Reader A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Lord, Make Us Servants Of Your Peace* (blue hymnal) 593

THE GOSPEL [Mark 9:38-50](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is

better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon/Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Rachel Endicott

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; and Phil, our Bishop; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

In our Diocesan cycle of prayer, we pray for retired clergy, clergy widows/widowers, and clergy households of the diocese. Watch over the Search Committee, the Vestry, and Pastor Rachel as she walks with us. We continue to hold in prayer the Rector who will be called here. Help us to be faithful in worship and in service throughout this time of transition.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant/[s] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____ . All this we pray through Jesus Christ our Lord. **Amen.**

The Offering in Song

The Lamb

George Whitefield Chadwick

Little lamb, who made thee? Dost thou know who made thee?
Gave thee life and bade thee feed by the stream and o'er the mead;
Gave thee clothing of delight, softest clothing woolly bright;
Gave thee such a tender voice, making all the vales rejoice?
Little lamb, who made thee? Little lamb, who made thee?

Little lamb, I'll tell thee. Little lamb, I'll tell thee.
He is called by thy name, for He calls Himself a Lamb;
He is meek and He is mild, he became a little child.
I a child and thou a lamb, we are called by His name.
Little lamb, God bless thee, Little lamb, God bless thee.
William Blake

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



The Holy Communion

The Great Thanksgiving, Eucharistic Prayer C (inclusive language)

The people remain standing. The Presider, whether bishop or priest, faces them and says

	May God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift our hearts to God.
<i>Celebrant</i>	Let us give thanks to the One who created us.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us.

By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People



Ho - ly, ho - ly ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

Risen and Ascended One, be known to us in the breaking of the Bread

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Leader
All who are thirst - y, *People -please harmonize* come to the wa - ters.

Leader
All who are hun - gry, **come here and eat.** Leader All who are thirst-y,

People
come to the wa-ters. **There's e-nough for all.**

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns	<i>Humbly I Adore Thee</i>	(blue hymnal) 314
	<i>Amazing Grace</i>	671

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessings of the Animals

Dearly beloved (and those creatures who are our companions), on this Sunday closest to St. Francis' Day, we gather, rejoicing in all that God has made: creation, the ground beneath our feet, the skies above us, and for the animals with whom we inhabit the earth: those which provide sustenance, those who work so that we might be safe or well-guided, and those who are simply our companions on the journey. The Gospel of Luke reminds us that our Savior spent his first hours in the manger amongst animals. From time to time on his travels, Jesus relied on donkeys, and he talked about other animals. Today, may we come to give thanks and to ask God's blessing upon our pets with whom we share our lives.

Prayer

Celebrant: Let us pray.

O God, you have created the earth and all that inhabit the lands, seas, and air. In your loving-kindness, you made us in your image and gave us care over other living things. Protect and bless all animals, and particularly these animals here today and our other pets at home who bring us companionship and delight. May you give us grace to best care for our pets, other animals, and all the creation as we move through our life. This we pray in the name of Jesus Christ our Lord. **Amen.**

*Adapted from a liturgy from the Book of Blessings, Collegeville,
MN.: The Liturgical Press, 1989.*

The animals are blessed individually by name by the Celebrant, using these or other words

Fellow creature, friend and companion: May God -- your creator and preserver -- bless, defend, heal, and keep you, this day and always. **Amen.**

The Blessing

The Bishop, when present, or the Priest, may bless the people.

Recessional Hymn*All Creatures of Our God and King*

(blue hymnal) 400

*Verse 1: all,
 4: treble voices
 5: bass voices
 6: all, softly
 7: all, boldly*

Dismissal

BCP 366

*Deacon/Priest
 People*

Let us go forth in the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude*All Creatures of Our God and King*

David Schack

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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Babies and children are always welcome to stay with their parents in the pews during our services. There also are children's activity bags at the rear of the church for them to explore. But if you'd like your nursery age child (baby to pre-K) to be in our recently remodeled nursery during worship, you can sign up (by 12 noon on Thursday in the week leading up to our Sunday service) with Megan McInnis, our Formation Director. Send her an email at meganm@saintandrewsseattle.org. At our 10am services, we start with all ages in the pews. During the Gloria or Song of Praise, children and youth (age 5 and up) are invited to follow the Children's Banner to Children's Chapel. Children return to the worship space at The Peace so that all may take communion together.

Assisting at the Service

Presider/Preacher

The Rev. Rachel Endicott (8:00 and 10:00am)

Lector and Eucharistic Minister

Susan Wilbanks (8:00am)

Rachel Herbert (10:00am)

Lector

Alan Colburn (8:00), Joel Nichols (10:00am)

Lector & Eucharistic Minister

Lily Nichols (10:00am)

Eucharistic Minister

Alice Speers (10:00am)

Intercessor

Susan Wilbanks (8:00am),

Meredith Easton Brown (10:00am)

Altar Guild
Ushers

Audrey Hicks, Rachel Herbert, Carol Glasser
Brad Daley, Mary Katka (8:00am)
Kurt Nelson, Greg Kromholtz,
Matt Pedersen (10:00am)

Technology Team
Cantor
Musicians

Amanda Mitchell
Kester Limner
The St. Andrew's Choir, Tim Drewes

ANNOUNCEMENTS

FLOWERS AND SANCTUARY CANDLE

You can sign up online (or on the sign-up sheets in the parish hall) to dedicate flowers or our sanctuary candle. It's a lovely way to honor those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

JOIN US FOR COFFEE HOUR

Coffee Hour continues after both services every Sunday morning. Want to help? Add your name to the sign-up sheet on the parish hall coffee table!

DR. SPINA RETURNS - STARTING NEXT SUNDAY!

We are pleased to welcome Dr. Frank Spina to St. Andrew's in October for three Sunday classes exploring "A Tale of Three Brothers." Join us October 6, 13, and 20 at 11:45am in the parish hall. This coming week, Dr. Spina will present on "Cain and the Cursed Ground" from Genesis 4.

HEALING PRAYERS @ ALL THREE SERVICES NEXT SUNDAY

Prayers for healing, along with laying on of hands and/or anointing, will be available during the 8, 10, and 5 o'clock services on Sunday, October 6th.

CONTEMPLATIVE SERVICE NEXT WEEK

Invite your friends to experience a slower, quieter style of worship, with silent meditation and music from the Taizé Community, next Sunday, October 6th at 5 pm. We offer this contemplative service on the first Sunday of every month.

HONORING OUR VETERANS

We are collecting names of parishioners who served in the military for our Memorial Plaque and plan to have them added by Veterans Day this fall. Contact The Rev. Mark Blindheim, markblindheim@gmail.com, to add names.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Margo Smith; Wendy Ellison; Anne Sherwood; Chip Hughes; Karla Koon; Cindy Ann Jiovani, friend of David Gravelle; Andy Moore; Alyson Stage; Oscar Vilches; Gerry Egner; Ben Vogt and family; Verran family; and Sid Kirkpatrick, brother of Katherine Kirkpatrick.

Please remember in prayer our parishioners who have chronic health care needs: Gail Larson; Enid Haag; Dorothy Kiest; Jenny Ma, sister of John Ma; Bob Knickerbocker, and his wife Linda; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of The Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Donna, daughter of Sherry Garman; Donna; and Ken Vogt.

Please pray for the larger Anglican Community around the world: Layan Nasir, member of St. Peter's Anglican Church in Birzeit, held in Administrative Detention in Israel.

Please pray for the departed and for the family and friends who grieve for them: Tucker Sparkman; Aaron McInnis; Edith Dauphinee; Rachael Hall, sister of Christine Vilches; Suzie Reid; JoAnna Nichols Schoenknecht Klein; Nathan Pusey; Adolfo (father of Bernie Couch); and Carla Klosterman.

Please pray for our seminarian: Karla Koon.

+ + + + +



111 NE 80th Street Seattle, WA 98115 | 206.523.7476

SaintAndrewsSeattle.org | SaintAndrews@SaintAndrewsSeattle.org

Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.