

SAINT ANDREW'S EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II
The Twenty-fifth Sunday after Pentecost (Proper 28 A)
10:00am, November 19th, 2023

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. Hymns are found in the blue or white hymnals.

Prelude *Sonata in B flat, Third Movement* Felix Mendelssohn

Processional Hymn *All Are Welcome* (white hymnal) 822

The Word of God

Opening Acclamation BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Hymn of Praise

Glo-ry to God in the high - est, and peace to his people on earth. Lord
God, heav-enly King, al - migh - ty God and Father, we wor-ship you, we
give you thanks, we praise you for your glo-ry. Lord, Je-sus
Christ, on-ly Son of the Father, Lord God, Lamb of God, you take a-way the
sin of the world: have mercy on us; You are seat-ed at the
right hand of the Father: Re - ceive our prayer, re - ceive, re -
ceive our prayer. For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho-ly Spi-rit in the
glo - ry of God the Father. A - - - men, a - - - men.

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The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS

FIRST LESSON [Zephaniah 1:7,12-18](#)

Reader

A reading from the Prophet Zephaniah.

Be silent before the Lord GOD!

For the day of the LORD is at hand;

the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

“The LORD will not do good,
nor will he do harm.”

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;

the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD'S wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [PSALM 90:1-12](#)

Cantor Teach us to number our days that we may apply our hearts to
wisdom.



All: Teach us to num - ber our days that



we may ap - ply our hearts to wis - dom.

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Cantor Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.

All **Teach us to number our days that we may apply our hearts to wisdom.**

Cantor You turn us back to the dust and say, "Go back, O child of earth."
For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.

All **Teach us to number our days that we may apply our hearts to wisdom.**

Cantor You sweep us away like a dream;
we fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered.

All **Teach us to number our days that we may apply our hearts to wisdom.**

Cantor For we consume away in your displeasure;
we are afraid because of your wrathful indignation.
Our iniquities you have set before you,
and our secret sins in the light of your countenance.



All: Teach us to num - ber our days that



we may ap - ply our hearts to wis - dom.

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Cantor When you are angry, all our days are gone;
we bring our years to an end like a sigh.
The span of our life is seventy years,
perhaps in strength even eighty;
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.

All **Teach us to number our days that we may apply our hearts to wisdom.**

Cantor Who regards the power of your wrath?
who rightly fears your indignation?
So teach us to number our days
that we may apply our hearts to wisdom.

All **Teach us to number our days that we may apply our hearts to wisdom.**

SECOND LESSON [1 Thessalonians 5:1-11](#)

Reader A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like

a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *As Those of Old Their First Fruits Brought* (blue hymnal) 705

THE GOSPEL [Matthew 25:14-30](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did

you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.””

*Deacon/Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Rachel Endicott

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In the Diocesan cycle of prayer, we pray this day for St. Luke's, Seattle, and St. Stephen's, Seattle.

Silence

The People may add their own petitions.

The Celebrant adds the following or another concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant/[s] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____ . All this we pray through Jesus Christ our Lord. **Amen.**

The Offering/Ingathering

Blest Are They Whose Spirits Long

G.F. Handel

Blest are they whose spirits long;

Whose trust is in the Lord and on whose lips is praise unending.

They shall mount up like eagles, lofty on high.

They, too, shall walk and not be weary.

This morning, the ushers will not be passing plates. The congregation is invited to come forward to the altar to bring both their offerings for the day and their pledge sheets. If you have already sent yours in, please come up and place your hand on the plate. The ushers have extra pledge sheets should you need them.

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



The Holy Communion

The Great Thanksgiving, Eucharistic Prayer C

BCP 369

In this prayer, the lines in bold are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People



Ho-ly, ho-ly ho - ly Lord, God of pow-er and might,



heaven and earth are full of your glo-ry. Ho -



san - na in the high-est. Ho - san - na in the high-est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

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The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

The Lord's Prayer

BCP 364

**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

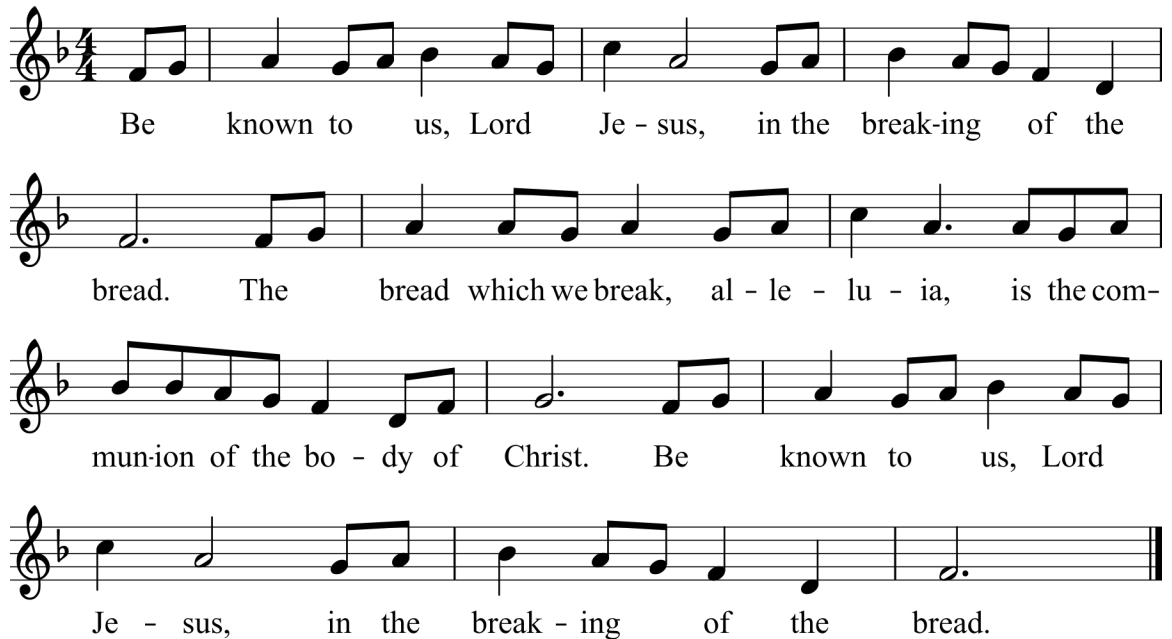
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Be known to us, Lord Je - sus, in the break-ing of the
bread. The bread which we break, al - le - lu - ia, is the com-
mun-ion of the bo - dy of Christ. Be known to us, Lord
Je - sus, in the break - ing of the bread.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated bread is distributed by the priest at the front of the center aisle. Please exit your pew via the center aisle. Hand sanitizer is available at the end of each pew if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion. To receive a blessing, rather than taking bread, please simply come to the priest and cross your arms across your chest.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

| | | |
|------------------------|--|-------------------|
| Communion Hymns | <i>My Shepherd Will Supply My Need</i> | (blue hymnal) 664 |
| | <i>Jerusalem, My Happy Home</i> | 620 |

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (Name), we send you out to share Communion this week with (Names).
People **May you carry all our prayers with you**

as you take this sacrament of Christ's presence.

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 365

After Communion, the Celebrant says
Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

Recessional Hymn *We All Are One in Mission* (white hymnal) 812

Dismissal

The Deacon, or the Celebrant, dismisses them with these words BCP 366

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Sonata in B flat, Fourth Movement* Mendelssohn

St. Andrew's acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

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Assisting at the Services

| | |
|---------------------------------|--|
| Presider/Preacher | The Reverend Rachel Endicott (8 and 10am) |
| Deacon | The Rev. Mark Blindheim (10am) |
| Lector | Alan Coburn (8am); Margaret Cassady (10am) |
| Lector and Eucharistic Minister | Charlie Burton (10am) |
| Intercessor | Geoff Viguers (8am); Margaret Cassady (10am) |
| Acolyte | Isaac Mackey (10am) |
| Altar Guild | Carol Glasser, Jessica Thompson, Donna Schmitt, Laurie Stewart |
| Technology Team | Amanda Mitchell |
| Ushers | Brad Daley, Jim Hawkins, Mary Katka (8am) Van Bobbitt, Charlie Burton, Sharon Wilson (10am) |
| Cantor | Susan Chloupek |
| Musicians | The St. Andrew's Choir, Tim Drewes (10am) |

ANNOUNCEMENTS

COME TO OUR ST. ANDREW'S POTLUCK

Today's worship service features the ingathering of our pledges for the next year, and after the 10:00 service we're celebrating with a potluck. Please stay for the festivities!

HOLIDAY BAZAAR TODAY

During today's potluck, be sure to pop into the special Holiday Bazaar on the parish hall stage. St. Andrew's Showcase Shop has curated special items and festive gift ideas for your browsing pleasure. Come check out all the fun steals and deals!

FLOWERS AND SANCTUARY CANDLE

This Sunday's flowers are donated by Mary Katka in celebration of the life of her aunt, Carla Klosterman.

You can sign up online to dedicate flowers or our sanctuary candle.

It's a lovely way to honor or commemorate those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

THANKSGIVING DAY LUNCH RSVP EXTENDED

You can still join 30+ of your St. Andrew's friends here at the church for turkey on Thanksgiving Day right after noonday prayers! Contact Keith Hege by Monday, 11/20 to RSVP: hegemail@windstream.net or 206-525-5578.

ADVENT ADULT FAITH FORMATION WITH DR. FRANK SPINA

We are pleased to welcome Dr. Frank Spina, Episcopal priest and Seattle Pacific University Professor Emeritus of Old Testament, to present a three-part educational series during Advent. The lectures will occur on December 3rd, 10th, and 17th, at 11:45am in McLachlan Hall. For two millennia, Christians have made extravagant claims about Jesus. He is Savior and Lord, Messiah and King, the Son whom the Father has sent, etc. Referring to him merely as a Rabbi or a Teacher somehow seems insufficient. Of course, serious theological debates have accompanied these claims. Yet, one claim about Jesus that cannot be disputed seldom generates controversy, namely, that Jesus was a Jew. In a sense, Christians act as though Jesus was the last Jew, at least in terms of religious or theological significance. In this Advent series, we will discuss the Jewish cradle into which Jesus was born. Come and be astonished about how the New Testament describes this cradle.

Prayers of the Community

Please pray for these members of our community who have acute care needs: Verran family, Dorothy Kiest, and Sid Kirkpatrick, brother of Katherine Kirkpatrick

Please remember in prayer our parishioners who have chronic health care needs: Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of Rev. Mark Blindheim; Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Jim Hawkins; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Suzie Reid; Donna, daughter of Sherry Garman; Donna; Gerry Egner; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Phyllis Cook, grandmother of Mike Cook; JoAnna Nichols Schoenknecht Klein, mother of Joel Nichols; Nathan Pusey, Sue Rizzotti's father; Doug Days, friend of Cris Blair, and Adolfo, father of Bernie Couch; Carla Klosterman, aunt of Mary Katka.

Please pray for our seminarians: Karla Koon and Theresa Newell.

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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.