

SAINT ANDREW'S



EPISCOPAL CHURCH, SEATTLE

The Holy Eucharist Rite II The Sixteenth Sunday after Pentecost (Proper 19 A) 10:00am, September 17, 2023

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the nave (the worship space).

'BCP' refers to pages in the red Book of Common Prayer. Hymns are found in the blue or white hymnals.

Prelude *Ringing Bells* Edvard Grieg

Processional Hymn *All Are Welcome* (white hymnal) 822

The Word of God

Opening Acclamation BCP 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

During the following hymn, children are invited to follow the banner out of the church and to the Sunday School class.

Hymn of Praise *God Of the Sparrow* (white hymnal) 819

The Collect of the Day BCP 233

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Celebrant says to the people
The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE LESSONS

FIRST LESSON [Genesis 50:15-21](#)

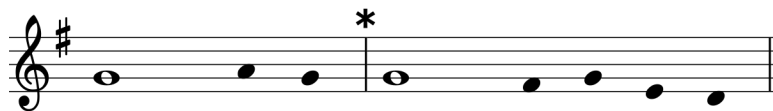
Reader A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM [Psalm 103:1-13](#)

Most of each half-verse is sung to the reciting (white) note. Move to the next note at the slash. Plainsong psalms observe a generous pause after the first half of each verse. If a syllable is underlined, it's the last note in the half-verse, and the following written note is omitted.



Choir Bless the LORD, O my / soul,
and all that is within me, / bless his holy Name.
All **Bless the LORD, O my / soul,**
and forget not / all his benefits.

Choir He forgives all your / sins
and heals all / your infirmities;

All **He redeems your life from the / grave
and crowns you with mercy and / loving-kindness;**

Choir He satisfies you with / good things,
and your youth is renewed / like an eagle's.

All **The LORD executes / righteousness
and judgment for all / who are oppressed.**

Choir He made his ways known to / Moses
and his works to the child- / ren of Israel.

All **The LORD is full of compassion and / mercy,
slow to anger and / of great kindness.**

Choir He will not always ac- / cuse us,
nor will he keep his ang- / er for ever.

All **He has not dealt with us according to our / sins,
nor rewarded us according / to our wickedness.**

Choir For as the heavens are high above the / earth,
so is his mercy great upon / those who fear him.

All **As far as the east is from the / west,
so far has he removed / our sins from us.**

Choir As a father cares for his / children,
so does the LORD care for / those who fear him.

SECOND LESSON [Romans 14:1-12](#)

Reader A reading from Paul's letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *All Who Love and Serve Your City* (blue hymnal) 571

THE GOSPEL [Matthew 18:21-35](#)

Deacon/Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they

went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon/Priest
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Rachel Endicott

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form IV

BCP 388

Deacon or other leader

Let us pray for the Church and for the world. We pray for our Bishops Melissa and Brian, and in the Diocesan cycle of prayer, we pray this day for Community of the Paraclete; Little Sisters of St. Clare; and The Third Order Society of St. Francis.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Collect at the Prayers

BCP 394

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be aware that some of the congregation, especially those in the socially distanced section, may prefer to maintain social distancing during this time of transition. A bow, wave, or smile are appropriate ways to pass the Peace.

Announcements

Prayer for those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant/[s] as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their life/lives*; through Jesus Christ our Lord. **Amen.**

Prayers for those giving thanks for blessings in this life (anniversaries or other celebratory events)

Blessed are you, O Lord God, King of the Universe, for you give us that which sustains our lives and makes our hearts glad. We thank you specifically for those blessings now named, for _____ . All this we pray through Jesus Christ our Lord.
Amen.

The Offertory Anthem

The Prayers I Make

Jane Marshall

The prayers I make will then be sweet indeed if Thou the spirit give by which I pray:
My unassisted heart is barren clay, which of its native self can nothing feed:
Of good and pious works Thou art the seed, which quickens where Thou say'st it may;
Unless Thou show to us Thine own true way, no one can find it: Father, Thou must lead.

Do Thou breathe those thoughts into my mind by which such virtue may in me be bred
That in Thy holy footsteps I may tread; the fetters of my tongue do Thou unbind,
That I may have the power to sing of Thee, and sound Thy praises everlastingly.

Michelangelo Buonarroti, tr. William Wordsworth

All are invited to make an offering to St. Andrew's as an expression of gratitude for God's generosity. You may place your offering in the collection plate, or you may make an online donation using the QR code or by [clicking this link](#). You can also TEXT your gift to 833-403-5392 using the message 'ASSIST'.



The Holy Communion

The Great Thanksgiving, Eucharistic Prayer B

BCP 361-365



Presider: The Lord be with you. **People: And al-so with you.**



Presider: Lift up your hearts.



People: We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho-ly, ho-ly ho-ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

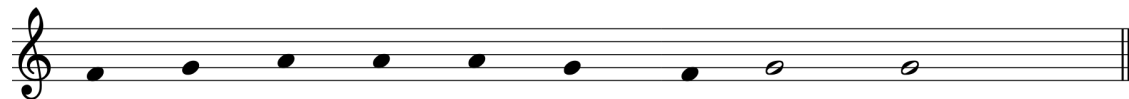
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant There - fore, ac-cord-ing to his com-mand, O Fa - ther,



All We re-mem-ber his death, We pro-claim his re-su-rec - tion,



We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All: A - men._____

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

The Lord's Prayer

BCP 364

**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

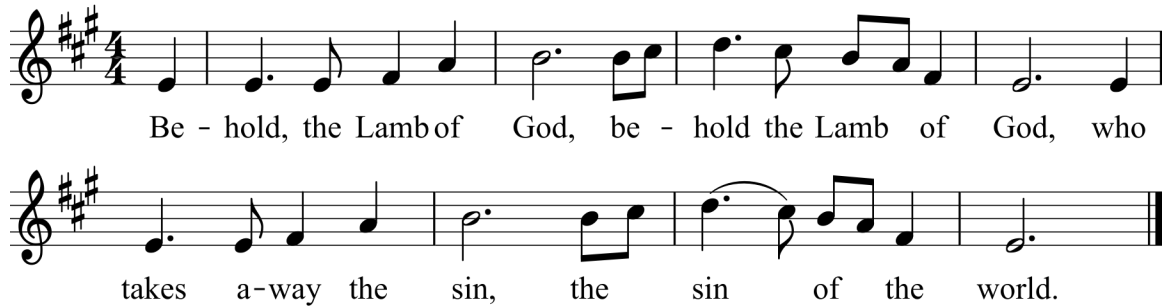
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



Be - hold, the Lamb of God, be - hold the Lamb of God, who
takes a-way the sin, the sin of the world.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

The Holy Communion

All seeking God are welcome at Christ's Table. Communion is currently being offered in both kinds in stations.

For those worshiping in person, please follow the directions of the Ushers. Consecrated hosts are distributed by priests at standing stations. Please exit your pew via the center aisle. Hand sanitizer is available at the aisle end of each of the pews if you wish to use it. If you prefer a gluten-free host, simply ask the priest for one at the time of Communion.

Wine will be offered by the chalice bearer closer to the side aisle. You may do one of three options: take directly by mouth from the chalice (not intinction), simply stop in front of the chalice bearer and receive the words of administration, or clearly bypass the chalice bearer if you prefer neither of the above.

Communion Hymns *Come, Thou Fount of Every Blessing* (blue hymnal) 686
 Alleluia, Alleluia, Give Thanks to the Risen Lord 178

Sending Out Eucharistic Visitors (When Scheduled)

Celebrant (*Name*), we send you out to share Communion this week with (*Names*).

People **May you carry all our prayers with you
as you take this sacrament of Christ's presence.**

Celebrant May those who receive it from you be strengthened and encouraged in
the community we have together in our Lord Jesus Christ.

People **Amen.**

Prayer after Communion

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

Recessional Hymn *Now the Green Blade Riseth* (blue hymnal) 204

Dismissal

The Deacon, or the Celebrant, dismisses them with these words BCP 366

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Prelude in G Major* J.S. Bach

St. Andrew’s acknowledges that we are on the traditional lands of the Duwamish people. The Duwamish are still here, and continue to honor and bring to light their ancient heritage. We honor with gratitude the land itself and the Duwamish people.

Assisting at the Services

Presider	The Rachel Endicott (8 and 10am)
Preacher	The Rachel Endicott (8 and 10am)
Deacon	The Rev. Mark Blindheim (8 and 10am)
Lector & Eucharistic Minister	Rich Ater (8am); Sharon Wilson (10am)
Lector	Joyce Erickson (10am)
Intercessor	Susan Chloupek (8am); Marianne Mersereau (10am)
Acolyte	Isaac Mackey (10am)
Altar Guild	Susan Wilbanks, Donna Schmitt
Technology Team	Amanda Mitchell
Ushers	David Gravelle, Jennifer Kauffman (8am) Charlie Burton, Ken Feldman, Alice Speers (10am)

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ANNOUNCEMENTS

COME TO COFFEE HOUR

Coffee Hour continues after both services every Sunday morning. Please sign up to help on the sign-up sheet on the parish hall coffee table.

FLOWERS AND SANCTUARY CANDLE

This morning's flowers are given by Paula and Andrew Benson who are celebrating their wedding anniversary this weekend.

You can sign up online to dedicate flowers or our sanctuary candle.

It's a lovely way to honor or commemorate those you love.

<https://www.signupgenius.com/go/9040e48afad23a1ff2-coffee1#/>

LAST CALL TO SIGN UP: TALKING ABOUT RACE & RACISM

Starting on October 1st, St. Andrew's will offer the eleven-week "Sacred Ground" curriculum on Zoom. The class will occur on Sunday nights from 6-8pm. Designed to challenge our ideas about race and racism, the course examines our country's history as a way to understand our current racial climate. Send an email to facilitators Diane Santiago (dianes@spaceneedle.com) or Carolyn Rodenberg (carolynrodenberg@mindspring.com) to ask questions or sign up for the class. Sign-up deadline is TODAY!

CALLING ALL BREAD BAKERS

Volunteer bakers are needed! St. Andrew's Eucharistic Bread Ministry would love your help. We will be putting out a schedule for baking the St. Andrew's Easy No-knead Molasses Quick Bread every 4 weeks, starting at the end of September. If you can make a cake from a box, you can make this bread! More than one baker will be needed in December so please sign up on the clipboard downstairs at coffee hour. Bay Le Sage has extra whole wheat flour for the next bakers. Call her at 425-670-2082 with any questions.

LITTLE FREE LIBRARY

Dorothy Kiest, Ken Vogt, and Bay Le Sage have set up a little free library at the church. Now that the elevator is available again, we'll also have a book cart downstairs by the coffee table so people can browse after church and take books home. Books will be on display in this way for three weeks. After this time has passed those will be taken to Goodwill and a new selection put on the cart. This will be repeated every three weeks. We have both fiction and nonfiction so browse and enjoy!

Prayers of the Community

Please pray for these members of our community who have acute care needs: Sid Kirkpatrick, brother of Katherine Kirkpatrick; JoAnna Klein, mother of Joel Nichols; Jim Hawkins; Sonia Blindheim, daughter of David and Jen Blindheim and grandniece of Rev. Mark Blindheim; Presiding Bishop Michael Curry; and Kristen Degroot.

Please remember in prayer our parishioners who have chronic health care needs: Lisa Martin; Donna Hawkins and her brother-in-law, Abert; Connie Ellichman; Sven and Bernie Couch; Mike Rizzotti; Suzie Reid; Donna, daughter of Sherry Garman; Donna; Gerry Egner; and Ken Vogt.

Please pray for the departed and for the family and friends who grieve for them: Sue Rizzotti's father; and Doug Days, friend of Cris Blair.

Please pray for our seminarians: Karla Koon and Theresa Newell.

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Sunday Services: 8am & 10 am weekly; Contemplative Services: 5pm on 1st Sundays

Office Hours: Monday-Friday, 8am-2:30pm.