

CELEBRATION OF LIFE

Connie Laughton Campbell

May 30, 1933 – June 21, 2022



SAINT  ANDREW'S
EPISCOPAL CHURCH, SEATTLE

Sunday, August 7, 2022, 2:00 PM

Welcome to the community of St. Andrew's. We are a diverse, inclusive parish family that will value you as a child of God, encourage you, challenge you to practice Christ's love, and support your unique ministry. If you have questions, please seek out an usher.

Please prepare your hearts and minds for worship by silencing your mobile devices and quietly entering the sanctuary space.

This service is being livestreamed on our YouTube channel. We are doing our best to respect your privacy.

The worship bulletin contains everything you need to participate in the worship service.

The Assembly is invited to speak **bolded** items. *Italic* items are directions. Referenced items may be found in the following places:

- + Hymns may be found in the blue *Hymnal 1982* after the "S" section.
- + "white hymnal" refers to the hymnal supplement binder in the pews.
- + The "S" section refers to service music.
- + BCP refers to the *Book of Common Prayer*.

THE LITURGY FOR THE DEPARTED

PRELUDE MUSIC

All stand as the procession enters.

FUNERAL ANTHEM

Officiant: I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

HYMN

Just a Closer Walk with Thee

(white hymnal) #806

PRAYERS FOR THE DEAD

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God of grace and glory, we remember before you this day our sister, Connie. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

All: Amen.

Presider: Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Connie's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

All: Amen.

Please be seated.

THE LITURGY OF THE WORD

FIRST LESSON

2 Corinthians 4:16--5:9 *(read by Keith Dunn)*

We never give up. Our bodies are gradually dying, but we ourselves are being made stronger each day. These little troubles are getting us ready for an eternal glory that will make all our troubles seem like nothing. Things that are seen don't last forever, but things that are not seen are eternal. That's why we keep our minds on the things that cannot be seen. Our bodies are like tents that we live in here on earth. But when these tents are destroyed, we know that God will give each of us a place to live. These homes will not be buildings that someone has made, but they are in heaven and will last forever. While we are here on earth, we sigh because we want to live in that heavenly home. We want to put it on like clothes and not be naked. These tents we now live in are like a heavy burden, and we groan. But we don't do this just because we want to leave these bodies that will die. It is because we want to change them for bodies that will never die. God is the one who makes all of this possible. He has given us his Spirit to make us certain that he will do it.

So always be cheerful! As long as we are in these bodies, we are away from the Lord. But we live by faith, not by what we see. We should be cheerful, because we would rather leave these bodies and be at home with the Lord. But whether we are at home with the Lord or away from him, we still try our best to please him.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence follows the lesson.

PSALM 46 (Led by Mary Dunn)

All: God is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult.

The Lord of hosts is with us; *
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Come now and look upon the works of the Lord, *
what awesome things he has done on earth.

It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.

"Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth."

The Lord of hosts is with us; *
the God of Jacob is our stronghold.



1 I come to the gar - den a - lone, While the dew is still on the
 2 *He speaks, and the sound of His voice* *Is so sweet the birds hush their*
 3 I'd stay in the gar - den with Him Though the night a-round me be



1 ros - es; And the voice I hear, fall - ing on my ear, The
 2 *sing - ing, And the mel - o - dy that He gave to me With -*
 3 fall - ing, But He bids me go; through the voice of woe, His



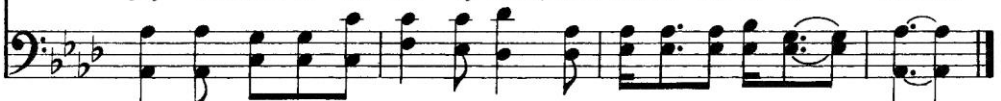
1 Son of God dis - clos - es.
 2 *in my heart is ring - ing.* And He walks with me, and He
 3 voice to me is call - ing.



talks with me, And He tells me I am His own; And the



joy we share as we tar - ry there, None oth - er has ev - er known.



The Assembly is invited to stand.

THE GOSPEL

John 14:1-6

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Celebrant: "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many mansions. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

HOMILY

Rev. Richard C. Weyls

REMEMBRANCES

Redge Campbell and Kelsey Kemp

THE APOSTLES' CREED

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Officiant and People together:

All: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
the life everlasting. Amen.

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE PRAYERS OF THE PEOPLE *(read by John Regan)*

Leader: For our sister Connie, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

An interval of silence is kept.

Leader: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Connie, and dry the tears of those who weep.

People: Hear us, Lord.

Leader: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People: Hear us, Lord.

Leader: You raised the dead to life; give to our sister eternal life.

People: Hear us, Lord.

Leader: You promised paradise to the thief who repented; bring our sister to the joys of heaven.

People: Hear us, Lord.

Leader: Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

People: Hear us, Lord.

Leader: She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

People: Hear us, Lord.

Leader: Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

An interval of silence is kept.

Leader: Father of all, we pray to you for Connie, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.

People: Amen.

THE PEACE

Presider: The peace of Christ be always with you.

People: And also with you.

Please be aware that some congregants may prefer to maintain social distancing during this time of transition. A bow, wave, or smile are appropriate ways to pass the Peace.

THE COMMENDATION

Celebrant: Give rest, O Christ, to your servant with your saints,

People: Where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant: Into your hands, O merciful Savior, we commend your servant, Connie. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People: **Amen.**

DISMISSAL

Presider: Let us go forth in the name of Christ.

All: **Thanks be to God.**

CLOSING HYMN

Amazing Grace, v. 1,2,5

(blue hymnal) #125

POSTLUDE MUSIC

ASSISTING IN WORSHIP

PRESIDER	Rev. Richard C. Weyls
PREACHER	Rev. Richard C. Weyls
LECTORS	Keith Dunn Mary Dunn John Regan
MUSICIAN	Tim Drewes

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CONSTANCE LAUGHTON CAMPBELL (CONNIE)
MAY 30, 1933 - JUNE 21, 2022

CONNIE CAMPBELL WAS BORN ON MEMORIAL DAY IN 1933 AND ALWAYS LOVED THAT THERE WAS A PARADE ON HER BIRTHDAY. SHE LEFT US ON SUMMER SOLSTICE 2022 AFTER A REMARKABLE 89 YEARS ON EARTH AND A YEAR AND A HALF AFTER COVID TOOK THE LIFE OF HER BELOVED BROTHER JIM LAUGHTON.

CONNIE WAS BORN IN HANOVER NEW HAMPSHIRE TO JIM AND MARY LAUGHTON AND TRAVELED AROUND THE COUNTRY AS A CHILD FOLLOWING HER FATHER AND HIS NAVAL CAREER. AFTER THE CHILDHOOD DEATH OF HER FIRST SON, JIMMY, SHE RELOCATED TO SEATTLE FROM CALIFORNIA AND, AS A SINGLE MOM, BEGAN TO RAISE HER TWO CHILDREN AND BEGIN HER LIFE IN THE NORTHWEST.

AS A VIVACIOUS 27-YEAR-OLD, SHE HAD HER CHOICE OF SUITORS AND CHOSE AL CAMPBELL IN 1964. TOGETHER THEY SHARED 54 YEARS OF MARRIAGE IN THE UP-AND-COMING NEIGHBORHOOD OF WALLINGFORD. CONNIE LOVED TRAVELING AND PARTICULARLY LOVED HER TRIPS TO HAWAII. FOLLOWING AL'S DEATH IN 2019, SHE AND HER DAUGHTER, MARY MOVED TOGETHER TO EDMONDS. MARY WAS HER HOUSEMATE, TRAVELING COMPANION, AND BEST FRIEND. TOGETHER THEY CRUISED, RV'D, AND CAMPED THROUGHOUT THE COUNTRY. CONNIE WAS A PROLIFIC SHORT STORY WRITER AND WAS PUBLISHED FROM TIME TO TIME.

LEFT BEHIND TO CELEBRATE HER LIFE ARE HER SON, REDGE CAMPBELL AND HIS WIFE SARA, AND HER DAUGHTER, MARY DUNN. THEY, ALONG WITH 6 GRANDCHILDREN, JAMES, KELSEY, KEITH, MCKAY, ANDREW, AND LILY, AND 4 GREAT-GRANDCHILDREN WILL MISS HER DEARLY.

AS A LOVER OF ALL THINGS FOUR-LEGGED, IN LIEU OF FLOWERS, PLEASE MAKE A DONATION TO YOUR FAVORITE ANIMAL CHARITY.

ST. ANDREW'S EPISCOPAL CHURCH STAFF

Rector: The Rev. Richard Weyls
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Bookkeeper: Kevin Deffinbaugh
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Priest Emeritus: The Rev. Connie Carlson



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In-Person Office Hours: Monday-Thursday, 10 a.m.–2 p.m., walk-ins welcome!

If you need assistance outside of our new in-person business hours, please make an appointment